

CYPRIAN *Life*



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Christian Aid Week 15 - 21 May 2022

Day of Pentecost - 5th June 2022

The Magazine of St Cyprian's Church, Lenzie May & June 2022

Scottish Episcopal Church Diocese of Glasgow & Galloway

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The News Magazine of
St. Cyprian's Scottish Episcopal Church,
Beech Road, Lenzie, Glasgow. G66 4HN
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full
communion with the Church of England and
all other churches of the Anglican
Communion throughout the world*

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From the Rector



Dear Friends,

It's an odd day – the day I'm writing this letter. Easter Saturday. We have marked the death of Jesus – yesterday – on Good Friday. Later this evening, and particularly tomorrow – Easter Sunday – we will celebrate the Resurrection – that amazing moment when Jesus rose from the dead, the tomb was empty, the disciples of Jesus stunned, the friends of Jesus transformed. But of course, today is betwixt and between. A time to reflect.....

Yesterday – at our Good Friday service we played a number of bits of music. One was by the composer and choral arranger Ruth Schram. Ruth Schram is a prolific composer and arranger, and her music can be found at her website: choralmusic.com. There you can find scores, plus recordings, of many of her compositions, most of it totally free. The piece that we played is called “It's All About the Cross.” You can hear it at:

<https://choralmusic.com/audio/itsallaboutcross.mp3>

The key phrase around which the song is built “It's all about the cross and God's amazing grace.”

The theme of the song is exploring the

human journey from the “Fall” at the beginning of Genesis, from being flawed humans, to end in “the Holy Place.” How do we make that journey? From being Human to being in the Holy Place? It's all about the cross and God's amazing grace.....

For us, it was a song we used on Good Friday, remembering that Jesus, the Son of God, died, nailed on the cross, to forgive the things we regret in our lives. And the death of Jesus is central to preparing us to live and walk in the hand of God. All those things wrong in our lives are taken away in the cross, the forgiveness we receive there, so we are fit to stand in the presence of God.

The cross is about Good Friday. Good Friday is about the cross. When Jesus died.

However, Easter isn't just about the death of Jesus. Indeed, the death of Jesus on its own would simply be another death of a great, or foolish hero. Easter is about the resurrection – Jesus rising and defeating death. And our crosses remind us of this.

Our crosses tend to be empty. We tend not to have crucifixes. Crosses with Jesus crucified on them. For us the cross is empty – Jesus is risen from the dead. The empty cross reminds us that Jesus is no longer dead, he is risen from the dead. The cross is empty. The

Continued overleaf

Magazine & DNS Deadline

The next issue of *Cyprian Life* should be available on Sunday, 26th June 2022. The deadline for material is Sunday, 19th June 2022, though it would be good to get things earlier, if possible. The magazine will be for July and August 2022.

Please email notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is strongly preferred.

Please let me know about what is important to you, especially how world events have affected you.

I incorporate items into this magazine from the Glasgow & Galloway Diocesan News that I hope might interest members of the congregation. You can subscribe to receive the monthly news email from the diocese by going to glasgow.anglican.org, the diocesan home page, and entering your email address in the box at the bottom of the page. The email newsletter takes the form of brief paragraphs with links to fuller articles on the diocesan website and, where appropriate, other sites. The diocese is also on Facebook—search ‘Diocese of Glasgow & Galloway’.

We are encouraged to contribute by sending any items for the email newsletter to news@glasgow.anglican.org. There’s no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

Paul Hindle
Magazine Editor

From the Rector

tomb is empty. Jesus is risen from the dead.

It’s all about the cross – the cross is the gate to the Holy Place – to being in the presence of God, alive, truly alive, for all eternity.

But that wasn’t all of the phrase. “It’s all about the cross, and GOD’S AMAZING GRACE!”

When I was young as a Christian, people always wanted to define things. We had to get things into words on paper which we can understand. Grace was clearly defined: God’s Unmerited Favour.

Well, I like that, sort of. But “unmerited favour” as a phrase seems a bit lack lustre! A bit weak! A bit underwhelming! I give you a pineapple chunk (who remembers pineapple chunks????) - that is unmerited favour!!!! I have already given unmerited favour in this letter – I’ve given some access to some beautiful music you are free to download!

God’s unmerited favour – I suppose it is a true definition – but somehow I want to say it

Cover Picture

The photo is one of a number issued by Christian Aid to highlight its work in Zimbabwe. It shows Janet Zirugo watering fine beans in her garden of plenty.

She and her family have survived severe drought and now with the encouragement of Christian Aid’s BRAC programme (see page 9) they have learned how to grow drought resistant crops and conserve water for irrigation. Photo credit: Christian Aid / David Brazier.

Have you got a picture for the magazine? Please email it to the editor at: magazine@stcyprianslenzie.com.

is so much more. And the song expresses it – God’s AMAZING Grace. Easter says to us – see what God has done for you. See what Jesus did for you. See the remarkable thing that happened 2000 years ago. It was unmerited favour – as God, through Jesus, gave us a place in His Holy Place. He did it freely. Generously. Asking no cost or fee from us. What He did. God did freely for us. That’s all true. BUT IT WAS AMAZING! We not only accept the gift that God gave us on that cross – we say – amazing, fantastic, thank you, thank you, thank you! It is the basis of our worship, of who we are. The freedom we have. God’s amazing Grace. Thank you.

At the good Friday service, I mentioned that maybe that is what I would like one day on my gravestone! “It’s all about the cross, and God’s amazing Grace!” I hope it is what people may one day say about me as a minister, and the churches of which are part. Maybe people will say – with Les Ireland – it’s all about the cross, and God’s Amazing Grace.

That is what matters.

Christ is Risen, Hallelujah!

Best wishes,

Les



The Link

For the latest information about events at St Cyprian’s, please check the *Link* each week in Church or on our web site:

www.stcyprianslenzie.com

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to link@stcyprianslenzie.com or phone the Rector on 0141-776 3866.

Pastoral Care

One of the important purposes of Christ’s church is to provide the love and care we all need.

In the current circumstances, we are having to change the way we work. Nonetheless, our Rector, the Revd. Les Ireland, is still available on the phone for a confidential chat and a prayer, please contact him. He will be happy to help in any way he can.

Other members of St. Cyprian’s are also available to talk to if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

An Easter Message from Bishop Kevin...

In the Japanese Shinto religious tradition, if an earthenware pot used for religious observance is broken, that pot must be restored. The pieces are taken and put back together, but into the adhesive is introduced an amount of gold to give it strength. The cracks and the brokenness can be seen; they remain, but the pot is more valuable, is stronger, because holding it together is a golden thread.

This Easter we celebrate the golden thread of God's love which shines through the brokenness of our lives and our world in Hope. The golden thread of God's love which binds us together to strengthen us in the face of fear and allows to know the real Joy of resurrection life which Our Lord Jesus Christ gives us, and the Holy Spirit allows us to share.

The golden thread of God's love that we see shine in Hope is the sure Hope that comes from the knowledge that the sun rises, whether we are always able to recognise that fact or not. At the heart of the resurrection narratives is the fact that Love is stronger than any natural phenomenon we experience, even death itself. The Hebrew concept of Remembrance makes real in this present moment Exodus, Passover that is the concept of Remembrance Jesus used at the last supper. More than memory, but memory teaches much about the nature of God's love when we simply remember those we have known who have died. It is love which lifts the veil between heaven and earth, the golden thread of Hope holds our heaven and earth in the reality of that love, that speaks to us of God.

There is no room for fear in love: we hear that every Sunday. Fear is the most lethal

weapon in the world and in our lives. It is lethal because it encourages those facets of our lives that we would rather be

without, the questions, the doubts around who I am and why am I the way I am. Why do others seem to have more than me without working for it; why are others stronger, more self-assured, more assertive? The golden thread of God's love runs through that brokenness and reminds us that we are made in God's image to share God's love. The importance of the cross and of the tomb is that Our Lord Jesus Christ proved that despite failure, disappointment, indeed death itself – we are good enough. Good enough to share God's love; there is no room for fear in that love. In apparent weakness there is strength: I remember saying at the beginning of the pandemic that we closed our church doors not in fear but in LOVE.

That is the true Joy of Love which brings peace, makes resurrection real. Joy is not the absence of pain or suffering, the absence of doubt and confusion. The joy in love is the recognition that Our Lord Jesus Christ in his suffering and death gives us confidence that, made in God's image, we are good enough. God who is love makes something of our pain and guilt and fear and doubt. That is the true joy of love that is of God: it gives us confidence to look for and recognise Hope, the Hope that the sun rises, the Hope that in the cross we may recognise even excellence is not enough, but failure can be redeemed.

+ Kevin, Glasgow and Galloway



Music @ St Cyprian's



What a great season we've had this winter. April saw us welcome *The All Sorts*, a female *a cappella* quartet. They entertained us with wonderful array of songs, many of which they had arranged specially for their blend of voices.

We expected it to be a fun evening and it certainly didn't disappoint! Who could be other than impressed with the high notes hit by Barbara Cole Walton (*left above*) or the exceptionally low notes from Jane Monari (*second from right*). Jane also got the credit for most of the arrangements. Grace Wain and Sarah Shorter were also wonderful in the blend. Thank you ladies.

We now look forward to Roo and Neil, accordion and fiddle duo on 14th May.

musicstcyprians.co.uk has much more information about all the concerts, as does the Facebook page:

www.facebook.com/musicstcyprians/.

Music at St.Cyprian's

Beech Road Lenzie G66 4HN



**SCOTLAND
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Neil

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£10.00 ticket under 18 free

Please reserve a seat at

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or call 07702224458

www.facebook.com/musicstcyprians/

Scottish Charity No. SC003826

Inspiration and Sustenance

Sometimes the bible, or parts of the bible, particularly the psalms, can be hugely inspirational and sustaining. For us, I suspect psalm 23 (The Lord's My Shepherd), and psalm 121 (I lift up my eyes to the hills . . .) are well known. We may have others we find helpful: for me Psalm 8, Psalm 22 and Psalm 137 are important. Psalm 150 . . . well I could go on.

If you are faced with invasion, genocide, and all the horrors of war, surely that is beyond the help of the psalms . . . ?

When the Russians invaded Ukraine, the Chief Rabbi of Ukraine, one Yaakov Bleich, invited Christians in the Ukraine and throughout the world to join the Jewish Community of Ukraine in praying Psalm 31. Psalm 31 has become very important for the Christians of Ukraine.

Did you know that Ukraine is perhaps the most Christian country in Europe. 70+% claim allegiance to the Orthodox Church. 20% claim allegiance to the Catholic Church. 2% claim allegiance to evangelical churches. And Christians in all three traditions are finding strength in the psalm – Psalm 31.

When I saw this, I thought it might be good to print the psalm in full here. However it is, at 24 verses, a bit too long to fit easily into the magazine. Please find a bible, read it for yourself. Here, however, are a few verses from the psalm, including verse 21, which feels like the heart of the prayer at the moment:

- 1 In you, O Lord, I seek refuge; do not let me ever be put to shame; in your righteousness deliver me.
- 2 Incline your ear to me; rescue me speedily. Be a rock of refuge for me, a strong fortress to save me.
- 3 You are indeed my rock and my



fortress; for your name's sake lead me and guide me,

- 9 Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also.
- 13 For I hear the whispering of many—terror all around!— as they scheme together against me, as they plot to take my life.
- 14 But I trust in you, O Lord; I say, “You are my God.”
- 21 Blessed be the Lord, for he has wondrously shown his steadfast love to me when I was beset as a city under siege.
- 24 Be strong, and let your heart take courage, all you who wait for the Lord.

Christian Aid Week 15 - 21 May 2022

**Every gift. Every action. Every prayer.
Every one of us can change lives.**

Drought starves. It robs women of the power to farm and grow food for their families.

Now, for the first time in a generation, global poverty is rising. Covid-19, conflict and the climate crisis are pushing more of our global neighbours into a struggle for survival.

There is hope. Janet, the woman in our cover photo, brought her family through this painful time with the support of Christian Aid's Building Resilience through Absorptive and Adaptive Capacities for Transformation programme (BRACT).

It helps the most at-risk communities in Zimbabwe to prepare for and adapt to the changing climate. Working with local partners, Christian Aid's work empowers vulnerable communities to grow drought-tolerant crops, teaches women like Janet how to grow food in

dry seasons and helps families to build storerooms to preserve food so they have the resilience to bounce back from future droughts. Families learn to eat more healthy, nutritious food and gain skills for alternative sources of income when agriculture fails.

Christian Aid is also active through partners in Ukraine and surrounding countries to provide help to internally displaced people and refugees.

This Christian Aid Week, you can be one of the hundreds of thousands of our supporters who give, act and pray – stepping out in love for our global neighbours. With you by our side, we won't stop until everyone can live a full life, free from poverty and hunger.

Christian Aid Week brings people together as one community helping those living in poverty to transform their own lives.

Together, we can turn hunger into hope.

Join us at caweek.org

Community Response in East Dunbartonshire is a charity set up to help local residents struggling with the pandemic. It describes itself this way:

"Community Response in East Dunbartonshire is a charity supporting residents within East Dunbartonshire. We work with many partners to help deliver our services, including OPAL-East Dunbartonshire Information Line and other ED organisations. Our volunteers can assist with shopping, prescription collection, a friendly phone call, patient transport including Covid vaccine appointments, essential handyman work, light gardening and much more! Just ask and we will see what we can do. We are here to help"

They have done tremendous work through the pandemic, supporting people locally. What



they have found is that there is still a huge demand for their services, but many of their volunteers have been returning to work, so they are struggling to fulfil the needs of many people. They are looking for more volunteers.

If you think you might help for a few hours a week, or more, then give them a ring on 0141 280 9527 or E.mail them on communityresponseed@gmail.com or message them through their Facebook page – it comes up first if you Google them.

Our April events have had a very spiritual theme including walking 'The Stations of the Cross' at the Schoenstat Retreat Centre, Campsie Glen near Lennoxton on the Wednesday of Holy Week. Les took the participants to each station, in turn, with a reading, prayer and thought at each one. I did not make the afternoon, but it was said, by those who did attend, that being in the open air, in such a spiritual centre, enhanced the experience.

The second event was the Annual Provincial Retreat at St Mary's Monastery in Kinnoull, Perth, which was attended by Paul, Pat and myself.

The theme of the retreat was 'Stillness and Silence: being in God's Presence' and was led by Rev Dr Dennis Berk.

There were four talks spread over the three days.

The first called 'Turning off the Noise' where White Noise, i.e. the things that distract our minds like War, External noise, music. The second is called External Noise – these are difficult to block out – the thoughts that interfere with our concentration.

The second talk was on 'Places of Stillness'. Finding a place which helps us to be calm - a place for stillness and meditation with God as the top priority. We will not be able to eliminate 'noise', but here we can control it.

The third talk was called 'A Waste of Time'. We are aiming not to get something 'out' of our prayers. We are praying to 'Give to God' - to give ourselves as a sacrifice. We should not expect the answer to come as we want it, but to accept those feelings we do receive and create a relationship with God that is steadfast. To be still and let our minds concentrate on God and his tranquillity and

stillness, allowing our bodies to be at rest. Meditative Prayer uses deep breathing into the Spirit of God.

Talk 4 'Still within God's Word'. This talk of Meditation Recollecting God's Word. Reading the passages slowly to cherish it and savour it. Slowly notice more within it.

This is called *LECTO DIVINA*, divine reading. Avoiding our own agenda and our own questions. Let the scripture become God's conversation, relax and let the message come to you. We were given three prayerful reflections Psalm 62: 5-8; Psalm 37: 7&34 and Psalm 46: 10-11.

This was the final exercise. The Retreat was silent from Tuesday night to Thursday lunchtime. It included the normal services of the day. It was a wonderful relaxing experience bringing our busy lives together into a spiritual space of peace and love. Well worth going to if you have time.

Our next branch meeting is May 11th at 7.30pm when we will be doing a bit of gardening in the church grounds and will hopefully fill a planter, which will be placed at the ramp going into the church. Our June meeting will be our summer social meeting, so watch the Link for more details. As always – all welcome to any of our meetings.

Glennis Tavener (Branch member)



Check out the Schoenstatt Centre

Just before Easter, our Mothers' Union organised a "Stations of the Cross" service at the Schoenstatt Centre at Campsie Glen, which many of us went to. What is the Schoenstatt Centre?

Well firstly, it is a very very beautiful place, based on a former (very posh) hotel. It has extensive parkland grounds which people are welcome to park in and walk around. (You can also park in Campsie Glen and walk through the gardens). There are flat bits, but it also has steep bits – there is something for everyone. We regularly go there as a beautiful and peaceful place.

The grounds have beautiful trees – spectacular with spring blossom or autumn colours. There is a really pretty woodland stream-side walk. A pond. There is a chapel in the grounds. There are some beautiful Christian items – crosses, stations of the cross, outdoor chapel. There is a "cabin" where you can buy cups of tea/coffee from a machine. If you are looking for somewhere beautiful to walk and explore – then this is it. The entrance is in the centre of Campsie Glen.

The Schoenstatt Centre is also part of a religious order – the Sisters of Mary - who took over the hotel in Campsie Glen in the mid-eighties and opened it as a retreat and pilgrim centre in 1989. The site itself is old, with medieval roots. It was originally called Ballencleroch House – translated "a place of the clergy." However, it burnt completely to the ground in the early eighties, and the centre had to be re-built. Interestingly, Sandy Jamieson (husband of Moira, former priest at St. Cyprian's) was part of the team/company who designed and built the new centre.

The Sisters of Mary were founded in 1914 in Germany by Father Joseph Kentenich



(Schoenstatt is the area where he ministered, near Koblenz in Germany). Today there are two communities in the UK: the one at Campsie Glen, and one in Kearsley in Greater Manchester. The centre is currently home to two members of the "Sisters of Mary" and a dog who has a strong Facebook presence! They were formed to be a particularly "secular" community, in that the sisters live their lives of commitment very much in the wider world.

If you have not been, then take your time and visit – it is probably one of the most beautiful places in Scotland. You can find out more about their lives and activities in Campsie Glen on their website:

<https://www.schoenstatt.co.uk/>

You can find out more about the worldwide organisation on their website:

<https://schoenstatt.com/>

You can find out more about their history on the wikipedia site:

https://en.wikipedia.org/wiki/Schoenstatt_Apostolic_Movement

Interesting article from Facebook:

In the late 1930s-1940s, Michael Bond, author of Paddington Bear, saw Jewish refugee children (Kindertransport children) walking through Reading Station having come from London after arriving in Britain to escape from the Nazi horrors of Europe.

Mr. Bond, touched by what he saw, recalled those memories 20 years later when he began his story of Paddington Bear. One morning in 1958, he was searching for writing inspiration and simply wrote the words: "Mr. and Mrs. Brown first met Paddington on a railway platform..."

"They all had a label round their neck with their name and address on and a little case or package containing all their treasured possessions," Bond said in an interview with The Telegraph before his death in 2017. "So Paddington, in a sense, was a refugee, and I do

think that there's no sadder sight than refugees."

Paddington Bear - known for his blue overcoat, bright red hat, and wearing a simple hand-written tag that says "Please look after this bear. Thank you," Paddington embodies the appearance of many refugee children. His suitcase is an emblem of his own refugee status.

"We took in some Jewish children who often sat in front of the fire every evening, quietly crying because they had no idea what had happened to their parents, and neither did we at the time. It's the reason why Paddington arrived with the label around his neck".

Michael Bond died in 2017 aged 91. The epitaph on his gravestone reads "Please look after this bear. Thank you."

Please look after all the young Bears in and from the Ukraine.

Lenzie Old Holy Land Pilgrimage

Lenzie Old Church is organising a pilgrimage to the Holy Land from the 13th - 23rd March 2023, and have extended an invitation for anyone from St. Cyprian's who would like to join them to go along. The pilgrimage is full board, with some time spent in a hotel in Jerusalem, and time spent in a hotel at Tiberias by the Sea of Galilee. The cost is £2595 per person, including flights, travel, airport taxes etc etc. The only extra on top will be travel insurance.

If you would like to know more, including the itinerary please let me know and I will E.mail the brochure to you. For further information and booking form, please contact David McClements on: davidmcclements1967@gmail.com

Closing date for booking is likely to be in September or October. For those who are interested, there is to be a meeting on Thursday 19th May at 7pm in Lenzie Old Church Hall. Best to let David know if you are going to the meeting. You don't have to go to the meeting to go on the pilgrimage!



5th June is Pentecost Sunday

For God's people, Pentecost is really important, a very special day. It is the day the Holy Spirit came on the Disciples of Jesus in a powerful and spectacular way, with the sound of rushing wind, and with tongues of fire leaping around the room. It was the day when the disciples were thrown out of hiding, to proclaim the good news of Jesus to the people in Jerusalem. Pentecost is the day the church began. It is our birthday!!!!

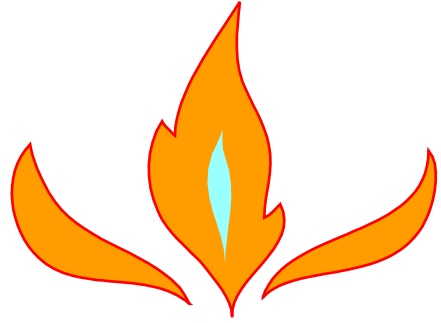
So – it's all of that, but what are it's origins? What is it's background?

Well, Pentecost comes from the Hebrew for 50. It is known as the feast of weeks – it is seven weeks and a day after the first day of passover. In Hebrew, it was known as Shavuot. In Old Testament times, it was one of the three pilgrimage festivals – the one in the summer - when people made their pilgrimage to Jerusalem (the other two being Passover in Spring and "Sukkot" (The Festival of Booths) at the end of all harvests for the year in the autumn). So why Pentecost? What did it mark?

Pentecost – or Shavuot – marked the beginning of the wheat harvest. As simple as that. In the Old Testament, it is called a number of things. It is called "the Feast of the Harvest." It is called "The Day of the First Fruits."

In the period between the Old and New Testaments, it also became the day when the Jewish Nation renewed God's covenant with Noah, that God would never again destroy the people.

After the destruction of the Temple by the Roman's in AD70, it became a day when people remembered the giving of the Torah (the Law – the first five books of the Old Testament), and sat up all night in synagogues reciting the law.



I suppose my question is this – did God choose Pentecost particularly because of its roots for the sending of the Holy Spirit, or was it just a practical length of time after the death and resurrection of Christ which happened at Passover. I'm sure we might all have different answers to that!!!!

But I have always had one more question. How did it get to be called "Whit Sunday" in the UK? Well, it has nothing to do with our Christian history. In Medieval Britain, many people were serfs, living on great estates and working for the estate owners. For three weeks a year, there was a lull in the work needing to be done, and the serfs were allowed to take things easy, and were given a holiday by the owners. The serfs were called "villeins," and sometimes called Cottars or Crofters. One of the three weeks co-incided with, and got intermingled with, the time of Pentecost. The names got mixed up, and traditions grew enveloping both.

History is interesting, but I hope the Holy Spirit rests on you anew this coming Pentecost!

"We find our unity in shared worship, not in enforced agreement."

Life isn't about waiting for the storms to pass, it is about learning to dance in the rain!!

Anglican & Diocesan Cycle of Prayer

We are asked to pray for our Bishop, Kevin, every day.

MAY 2022

Sunday 1st May

Third Sunday of Easter

ANGLICAN

The Episcopal Church in the Philippines

DIOCESAN

Heartland Group: St Mary's, Bridge of Weir; St Fillan's, Kilmacolm; St Mary the Virgin, Port Glasgow (Vacant, Audrey Stewart, Robert Chambers, Gerard McKeown)

Daily Prayers

- 2nd Christian writers
- 3rd Migrant workers and travelling people
- 4th Marriage and family life
- 5th Our local elections taking place today
- 6th Bishop Gregor Duncan, Bishop Idris Jones, Bishop Gordon Mursell, all retired clergy and those in Post-Retiral Ministry.
- 7th Thanksgiving for God's gift of Life and Love in Jesus

Sunday 8th May

Fourth Sunday of Easter

ANGLICAN

Eglise Anglicane du Rwanda

DIOCESAN

Holy Trinity, Motherwell; St Andrew's, Wishaw (Richard Kilgour, Charles Sargent)

Daily Prayers

- 9th The people of Ukraine as they face the Russian leaders' push for victory today
- 10th Porvoo Link: Latvian Evangelical Lutheran Church Abroad
- 11th The work of Save the Children

- 12th The work of Marie Curie Cancer Care
- 13th Good health for all workers keeping our essential services operating
- 14th Episcopalians in isolated parts of the country

Sunday 15th May

Fifth Sunday of Easter

ANGLICAN

The Scottish Episcopal Church

DIOCESAN

St Cuthbert's, Cambuslang; St Mark's, East Kilbride (Paul Fletcher)

Daily Prayers

- 16th The work of the Christian Aid movement
- 17th Christian Aid volunteers as they fundraise this Christian Aid Week
- 18th Pastoral Assistants, Eucharistic Assistants, Worship Leaders and Spiritual Companions in the Diocese
- 19th Those addicted to drugs or alcohol
- 20th Porvoo Link: The Lutheran Church in Great Britain
- 21st Diocesan Council (the Governing Body of our Diocese) meeting today

Sunday 22nd May

Sixth Sunday of Easter

ANGLICAN

Church of the Province of South East Asia

DIOCESAN

St Mary the Virgin, Hamilton; St Andrew's, Uddingston (Matthew Little)

Daily Prayers

- 23rd The Worldwide Mothers' Union
- 24th Interfaith Relations (Maggie McTernan)
- 25th The work of Community Response in East Dunbartonshire

& Daily Intentions

- 26th The Risen, Ascended Lord
- 27th Lay Representatives, Alternate Lay Representatives and members of Regional Councils
- 28th God-parents and the newly baptised

Sunday 29th May

Seventh Sunday of Easter (Anglican Communion Sunday)

ANGLICAN

The Church of South India (United)

DIOCESAN

Christ Church, Lanark (Drew Sheridan, Robert Burgon, Richard Evans)

St Paul and St John the Evangelist, Monklands (Kirstin Freeman)

Daily Prayers

- 30th Scottish Episcopal Church: Provincial Standing Committee & Provincial Boards.
- 31st Protection of endangered species

JUNE 2022

- 1st All those involved in Mission
- 2nd Medical staff of neonatal intensive care units
- 3rd The work of the British Red Cross at home and overseas
- 4th The Methodist Church in Scotland (Mark Slaney)

Sunday 5th June

Pentecost (Whitsunday)

ANGLICAN

The Anglican Church of Southern Africa

DIOCESAN

Anglican Chaplaincy, University of Glasgow (Kelvin Holdsworth, Oliver Brewer-Lennon)

Daily Prayers

- 6th Thanksgiving for gift of the Holy

Spirit

- 7th All voluntary workers overseas
- 8th Robin House (Balloch) and Rachel House (Kinross)
- 9th Thanksgiving for St Columba
- 10th The United Reformed Church (Paul Whittle)
- 11th Thanksgiving for St Barnabas

Sunday 12th June

Trinity Sunday

ANGLICAN

The Anglican Church of South America

DIOCESAN

All Saints, Challoch, with the Whithorn Fellowship; St Ninian's, Portpatrick; St John the Evangelist, Stranraer (Vacant)

Daily Prayers

- 13th Scottish Episcopal Church: General Synod Office (John Stuart, Secretary General)
- 14th All those who doubt their faith
- 15th All sufferers of Multiple Sclerosis
- 16th The Anglican Consultative Council (Alistair Dinnie)
- 17th Christian Peacemakers reducing violence in conflict zones
- 18th The Gospel, the Good News of God's love

Sunday 19th June

Pentecost 2

ANGLICAN

Province of the Episcopal Church of South Sudan

DIOCESAN

Chaplaincy in Hospitals, Education and Commerce

Anglican & Diocesan Cycle of Prayer & Daily Intentions (continued)

Daily Prayers

- 20th The Church of Scotland.
- 21st The work of Macmillan Cancer Support
- 22nd Social services in their work in our area
- 23rd The Anglican Communion and The Primates' Meeting preparing for the Lambeth Conference this year
- 24th The Roman Catholic Church in Scotland.
- 25th Night-shift workers in hospitals and care homes

Sunday 26th June Pentecost 3

ANGLICAN

Province of the Episcopal Church of Sudan

DIOCESAN

North Ayrshire Team: St Andrew's,
Ardrossan; St Peter's, Dalry (Lee Johnston,
Linda Whitby, Margaret Williams)

Daily Prayers

- 27th An end to slavery and human trafficking across the world
- 28th Love, peace and joy within marriage
- 29th Chaplaincy teams in the armed forces
- 30th The continued good work of Childline

JULY 2022

- 1st The protection of human rights
- 2nd Those struggling with mental illness

Sunday 3rd July Pentecost 4

ANGLICAN

The Anglican Church of Tanzania

DIOCESAN

Holy Trinity, Ayr (Martyn Trembath)
St Oswald's, Maybole (Jim Geen, Liz
Crumlish).

Some prayers:

In the common path of our calling whether it be easy or uneasy to tread, whether it be bright or dark to follow, we pray, may your perfect guidance protect us. Amen.

Be a shield against all that might deceive us, be a healer for all that might harm us, be a witness of all that might trouble us, be a friend to all who are dear to us, this day and until we meet in glory. Amen.

Kindle in our hearts, O God, the flame of that love which never ceases, that it may burn in us, giving light to others. May we shine for ever, both in your temple and your world, set on fire with your eternal light, even your Son Jesus Christ, our Saviour and Redeemer. Amen.



Joint Churches

Coffee Morning

Wednesday, 18th May 2022
10am - 12noon

Lenzie Union Church New Hall

Off Moncrieff Ave, Lenzie G66 4NL

Adults £3

Children £1

Every gift. Every action.

**Every prayer. Every one of us can
change lives.**

**For more information about Christian Aid
Week, please visit www.caweeek.org**

Christian Aid Registered Charity No. SC039150



Sunday Readings

Third Sunday of Easter

1st May 2022

Acts 9:1-6

Psalm 30

Revelation 5:11-14

John 21:1-19

Sixth Sunday of Easter

22nd May 2022

Acts 16:9-15

Psalm 67

Revelation 21:10, 22-22:5

John 14:23-29

Trinity Sunday

12th June 2022

Proverbs 8:1-4, 22-31

Psalm 8

Romans 5:1-5

John 16:12-15

Fourth Sunday of Easter

8th May 2022

Acts 9:36-43

Psalm 23

Revelation 7:9-17

John 10:22-30

Seventh Sunday of Easter

29th May 2022

Acts 16:16-34

Psalm 97

Revelation 22:12-14, 16-17, 20-21

John 17:20-26

Pentecost 2

19th June 2022

1 Kings 19:1-15a

Psalm 42

Galatians 3:23-29

Luke 8:26-39

Fifth Sunday of Easter

15th May 2022

Acts 11:1-18

Psalm 148

Revelation 21:1-6

John 13:31-35

Day of Pentecost

5th June 2022

Acts 2:1-21

Psalm 104:24-34, 35b

Romans 8:14-17

John 14:8-17, (25-27)

Pentecost 3

26th June 2022

2 Kings 2:1-2, 6-14

Psalm 77:1-2, 11-20

Galatians 5:1, 13-25

Luke 9:51-62

Pentecost 4

3rd July 2022

2 Kings 5:1-14

Psalm 30

Galatians 6:7-16

Luke 10:1-11, 16-20

Altar Guild	
1 st May	Anne Carswell
8 th & 15 th May	Eileen Ferry & Judith Beastall
22 nd & 29 th May	Glennis Tavener & Janet Faughey
5 th & 12 th June	Anne Carswell
19 th & 26 th June	Maxine Gow

Clear-up Morning–Easter Flower Arrangements

Please note change of date due to local elections at the church on Thursday 5th May, this will now be done on

Saturday 7th May at 10am.



Kalendar

MAY 2022

Sun 1st	Third Sunday of Easter 10.30am	Eucharist (in church and via Zoom)
Mon 2nd	Philip and James, Apostles	
Thu 5th	10am	Eucharist in Choir Vestry (cancelled - Election Day)

Sun 8th	Fourth Sunday of Easter (Vocations Sunday) 10.30am	Eucharist (in church and via Zoom)
Wed 11th	7.30pm	Mothers' Union Meeting in church hall - see page 10
Thu 12th	(Consecration of the Bishop of Edinburgh, 2012) 10am	
		Eucharist in Choir Vestry
Sat 14th	Matthias, Apostle 7.30pm	Roo & Neil Concert - see page 7

Sun 15th	Fifth Sunday of Easter 10.30am	Eucharist (in church and via Zoom)
Wed 18th	10am to noon	Christian Aid Coffee Morning (for details, please see page 16)
Thu 19th	10am	Eucharist in Choir Vestry

Sun 22nd	Sixth Sunday of Easter 10.30am	Eucharist (in church and via Zoom)
Mon 23rd - Wed 25th	- Rogation Days	
Thu 26th	ASCENSION DAY 10am	Eucharist in Choir Vestry

Sun 29th	Seventh Sunday of Easter 9.15am	Eucharist
	10.30am	Eucharist (in church and via Zoom)
Tue 31st	The Visit of Mary to Elizabeth	



Fair Trade

St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products.

We also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency. The next stall will be held in the Autumn. Please buy Fair Trade at the local shops when you can. Thank you.

If any of this changes, we'll update our website and advise those who receive the Link by email of the changes. The Link can be downloaded from: link.stcyprianslenzie.com

JUNE 2022

Thu 2nd	10am	Eucharist in Choir Vestry
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Sun 5th	DAY OF PENTECOST (Whitsunday)	
	10.30am	Eucharist (in church and via Zoom)
Wed 8th	Ember Day	
	tbc	Mothers' Union branch social outing (check Link for details)
Thu 9th	Columba of Iona, Abbot, 597	
	10am	Eucharist in Choir Vestry
Fri 10th	Ember Day	
Sat 11th	Barnabas, Apostle (Ember Day)	
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Sun 12th	TRINITY SUNDAY	
	10.30am	Eucharist (in church and via Zoom)
Thu 16th	Corpus Christi	
	10am	Eucharist in Choir Vestry
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Sun 19th	Pentecost 2	
	10.30am	Eucharist (in church and via Zoom)
Thu 23rd	10am	Eucharist in Choir Vestry
Fri 24th	The Birth of John the Baptist	
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Sun 26th	Pentecost 3	
	9.15am	Eucharist
	10.30am	Eucharist (in church and via Zoom)
Wed 29th	Peter and Paul, Apostles	
Thu 30th	10am	Eucharist in Choir Vestry

JULY 2022

Sun 3rd	Pentecost 4	
	10.30am	Eucharist (in church and via Zoom)

The Province is still providing online services at 11am on Sundays and at various other times. The details and links are at www.scotland.anglican.org/broadcast-sunday-worship/

Les is also continuing to produce online worship services for special occasions in the church year on YouTube. Les will let everyone who receives the weekly Link email know when new ones become available and how to get them. Sign up for the email on our website if you haven't already.

Normality Returns?

There is a feeling of normality returning with Covid restrictions being relaxed and now removed. We were able to celebrate on Easter Day with communion in both kinds for those who wished to take it for the first time since March 2020.

As we go to press, infection rates are still very high, but the effect on people is now no worse than many other diseases we live with all the time. Nonetheless, we continue to exercise some caution in order to make people comfortable with attending church. There is also the option to attend online for those who can't make it to church for whatever reason.

The installation of equipment to make streaming of the 10.30 am Sunday service via

Zoom a permanent feature is now more or less complete. We have two cameras and a new computer, all thanks to a Provincial grant. The instructions for joining are emailed out with the Link each Friday and are also available on the home page of our website. You can also sign up there for the email. One of the cameras is movable so it can be used to stream from the Choir Vestry and the Hall when there is a need.

Now that coffee is back, we are still looking for more volunteers for the coffee rota. Please let Pat or Paul Hindle know if you can help.

Music at St Cyprian's has been a great success over the last few months and the season has been extended into the Spring and perhaps into the Summer. See page 7 For more details.

Rotas

Date	Server	Reader	Intercessor	Coffee	Counting
1 May 2022	Aileen Mundy	Sally Hadden	Mary Haigh	Maxine Gow	Aileen Mundy & Di Farnell
8 May 2022	Jackie Fenton	Jill Taylor	Maxine Gow	Judith Beastall	Sally Hadden & David Taylor
15 May 2022	Sally Hadden	Judith Beastall	Aileen Mundy	Janet Faughey	Janet Faughey & Paul Hindle
22 May 2022	Aileen Mundy	Eileen Ferry	Glennis Tavener	Eileen Ferry	Judith Beastall & Gavin Boyd
29 May 2022	Jackie Fenton	Diana Farnell	Gavin Boyd	Sally Hadden	Sally Hadden & Mark Fenton
5 Jun 2022	Sally Hadden	David Taylor	Mary Haigh	Pat & Paul Hindle	Tony Farnell & Aileen Mundy
12 Jun 2022	Aileen Mundy	Mary Haigh	Glennis Tavener	Jill Taylor	David Taylor & Paul Hindle
19 Jun 2022	Sally Hadden	Kevin Wilbraham	Aileen Mundy	Mary & Gavin Boyd	Sally Hadden & Maxine Gow
26 Jun 2022	Aileen Mundy	Judith Beastall	Mary Haigh	Jackie & Mark Fenton	Diana Farnell & Judith Beastall
3 Jul 2022	Jackie Fenton	Janet Faughey	Gavin Boyd	Maxine Gow	Gavin Boyd & Janet Faughey