

# CYPRIAN *Life*



## Scottish Episcopal Church Diocese of Glasgow & Galloway

### Bishop:

Rt Revd Kevin Pearson  
Bishop's Office, Diocesan Centre  
5 St Vincent Pl., Glasgow G1 2DH  
☎ 0141-221 6911 fax 0141-221 6490  
email: [bishop@glasgow.anglican.org](mailto:bishop@glasgow.anglican.org)



The News Magazine of  
St. Cyprian's Scottish Episcopal Church,  
Beech Road, Lenzie, Glasgow. G66 4HN  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

### Rector

Revd. Les Ireland  
58 Waverley Park, Kirkintilloch, G66 2BP  
☎ 0141-776 3866  
email: [rector@stcyprianslenzie.com](mailto:rector@stcyprianslenzie.com)  
Day off: Friday

### Pastoral Assistant

Glennis Tavener ☎ 775 2895  
(also Regional Council Rep.)

### Music Team

email: [music@stcyprianslenzie.com](mailto:music@stcyprianslenzie.com)

### Church Office

☎ 776 0880

**Facebook**—search: St Cyprian Lenzie

## Vestry

**Rector@** Revd. Les Ireland

**Lay Representative@** Paul Hindle  
40 Garngaber Avenue, Lenzie G66 4LL  
☎ 776 3237

**Secretary@** Mary Boyd, 9 Northbank Road,  
Kirkintilloch, G66 1EZ ☎ 776 2812

**Treasurer@** Jacqui Stother,  
11 Fern Avenue, Lenzie G66 4LE  
☎ 776 5330

**Property Convenor@** Vacant

**Elected Members** Judith Beastall,  
Gavin Boyd (Alt Lay Rep), Diana Farnell,  
Tony Farnell, Janet Faughey, Maxine Gow,  
Sally Hadden, Aileen Mundy, David Taylor.

## Contacts

**Altar Guild@** Anne Carswell 776 3354

**Alt. Lay Rep@** Gavin Boyd 776 2812

**Bible Reading Fellowship**  
Glennis Tavener 775 2895

**Fair Trade@** Glennis Tavener 775 2895

**Gift Aid@** Aileen Mundy 578 9449

**Hall Bookings@** Di Farnell 07721  
759351

**Link@** Rector 776 3866

**Magazine@** Paul Hindle 776 3237

**MU@** Maxine Gow 01360  
310420

**Pastoral Visiting@** Rector 776 3866

**Protection Officer@**  
Aileen Mundy 578 9449

**Rotas@** Gavin Boyd 776 2812

**Scottish Bible Society@**  
Glennis Tavener 775 2895

@ These people can be contacted through  
email [@stcyprianslenzie.com](mailto:@stcyprianslenzie.com) by using the  
job/group name before the @ without any  
spaces, e.g., [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com).

# From the Rector



*Dear Friends,*

**I recently had a few days away, and had a good time. It was an interesting area we went to, and I was particularly interested in their “Christian” tourism. (Please see page 6 in this magazine) There was a webpage, and leaflets, and a suggested tour to various Churches, sacred wells and other monuments in the area, with a strong emphasis on pilgrimage. I love visiting “sacred” sites – indeed wrote a book recently about sacred sites around Glasgow and the central belt. So we spent a day visiting some of the places recommended. So, what did we find?**

Well, we didn’t find a particular well although we found the car park for it! There were no signs to the well from the car park and no obvious paths! We visited a couple of churches, which were open – we could go in – and that was great to experience. One had historic stones, which were particularly interesting. But one church, suggested as the hub for the pilgrimage, the starting and finishing point, was completely locked up. There was a visitor centre – closed. We could wander around the church yard, and look over the church to the sea. But the church

was completely locked up – only open on Thursdays, Fridays and Saturdays.

I can understand a church being closed — there are always concerns about theft and vandalism. But understanding that didn’t mask my disappointment that the place was closed, and there was no access.

Closed? It made me stop and think – have there been times when people have wanted to come to God, but I have closed the route for them to meet God? Has the church I’ve been part of stopped people in any way meeting God? Do we work hard to open the route to God? In this case, I’m not talking about whether our building is open or closed. The question is – have I behaved in such a way that people have not been able to find God? That my behaviour has stopped people from reaching God?

If people ask what I think the role of a priest is, a church is, I am taken back to a sermon I heard while at theological college (I can’t remember the name of the preacher!). There was a phrase the preacher used that stuck with me and still I think of as my answer to the question. He said, “your role is to create structures in which people can encounter God.” Those structures are the preaching, the teaching, the liturgy, the social life, the

*Continued overleaf*

# Magazine & DNS Deadline

The next issue of *Cyprian Life* should be available on Sunday, 29<sup>th</sup> August 2021. The deadline for material is Sunday 22<sup>th</sup> August, though it would be good to get things earlier, if possible. The magazine will be for September and October 2021.

Please email notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. For the time being, electronic format is likely to be the only option.

Please let me know about what is important to you, especially if you have tips for coping with Covid-19 and the hoped-for unlocking.

I incorporate items into this magazine from the Glasgow & Galloway Diocesan News that I hope might interest members of the congregation. You can subscribe to receive the monthly news email from the diocese by going to [glasgow.anglican.org](http://glasgow.anglican.org), the diocesan home page, and entering your email address in the box at the bottom of the page. The email newsletter takes the form of brief paragraphs with links to fuller articles on the diocesan website and, where appropriate, other sites. The diocese is also on Facebook—search ‘Diocese of Glasgow & Galloway’.

We are encouraged to contribute by sending any items for the email newsletter to [news@glasgow.anglican.org](mailto:news@glasgow.anglican.org). There’s no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

Paul Hindle

## From the Rector

relationships in our church. “Your role is to create a structure in which people can encounter God.” I like that answer. That is what St. Cyprian’s, surely, is about.

But I was still left with this more negative question. Have I behaved in such a way that I have stopped people encountering God? But then thought – maybe there is a more positive



## Cover Picture

**As you know, our Rector is keen on up-cycling used pallets to make items that are useful or decorative or both.**

The picture is of one of his recent creations that fits in both category: it stops people tripping over a low wall and it’s decorative too.

You can read more about how the venture came about and where the train has travelled to in the item at the top of page 12.

If you have an interesting picture and a story to tell about it, the magazine editor is always pleased to receive them. Please email him at:

[magazine@stcyprianslenzie.com](mailto:magazine@stcyprianslenzie.com).



way of putting it. How can I allow and invite more people to encounter God? How can I take away barriers that might stop people reaching God?

I was doing a lot of thinking by this stage!

It led me to another thought. Getting things wrong is what we all do. Most of us pretty regularly. All of us sometimes!!!! But fundamental to the Christian faith is that there is nothing God cannot and will not forgive, including every single mistake we ever make! It is not our mistakes! It is about our longing.

We know God loves us and made us. Jesus died for us and defeated death for us. The Holy Spirit guides us and strengthens us. And when I know that, then I want you to know that. And my family. And my friends. And everyone I encounter. I want everyone to know God, Father, Son and Holy Spirit. How do I do that? I long to love, more and more. And I make that prayer – Lord help me to love as you loved us.

It's easy to see these sorts of things in a negative light. I ask how do I stop people

encountering God, because I do – but I know I am forgiven. It's the wrong question to ask. I want to ask – how do I open more doors for people to encounter God? How do we, the church, open more doors for people to encounter God? The answer – we start by seeking to love more and more and more. We ask God to help us. And we seek opportunities – knowing that for anyone to be loved by God is the best we can show anyone, and want for anyone.

*Best wishes,*

*Les*

## **The Link**

**For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)**

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## **Pastoral Care**

**One of the important purposes of Christ's church is to provide the love and care we all need.**

In the current circumstances, we are having to change the way we work. Nonetheless, our Rector, the Revd. Les Ireland, is still available on the phone for a confidential chat and a prayer, please contact him. He will be happy to help in any way he can.

Other members of St. Cyprian's are also available to talk to if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

# Saint Who??



**I recently spent a few days on the Cowal Peninsula just outside Dunoon, and a good break we had! The Christian faith has an important part in the history of the Cowal Peninsula and recently a group has set up a pilgrimage route on the Peninsula – you can find out more on their webpage: [faithincowal.org](http://faithincowal.org). When we went, we checked it out and decided to visit some of the places described on the website. Many of them were dedicated to saints.**

When dedicated to saints, you might think John, or Peter, or Mary, or Columba, or Christopher. Not on the Cowal Peninsula!!!!!! There are dedications to: St. Finan; St. Modan; St Mo Laisse; St. Muireadhach and St Munnu. There is one site dedicated to three Holy Brethren, whose names and personal histories are totally unknown! To be fair, I had heard of St. Finan before.

That is just the Cowal Peninsula. Throughout Scotland, there are wells and churches dedicated to a whole range of saints whose histories are totally unknown, saints associated in some way in legend with particular places. We know almost nothing about Scotland's second most famous saint – St. Ninian. The earliest written records of him come hundreds of years after he did whatever he did at Whithorn.

I can understand why big name saints like the disciples are important. Some are witnesses of the life of Jesus. Some are great teachers. Some are great examples and inspiration of faith. Some started great traditions. Some can be a focus for pilgrimage and worship. But what about Munnu? Or Modan? What to make of them? For some of them, there are glimpses of their lives in legend, and even occasionally in history, but generally most of what we know about them is

not very reliable. So – what to make of them?

Well they do matter, not necessarily in themselves, but in what they are. Saints are followers of Christ, and they are signposts to Christ. They are not important in themselves, but matter in their leading people to Christ.

I have often said that “the role of the church is to create a structure in which people can encounter God.” I heard it in a sermon once and treasure the quote as a picture of Christian Ministry and the role of the church. I look to these people, and to the places dedicated to them, not to revere the saint, but to find a place, a sign, an example, which is part of the structure of God's people where I can encounter God.

I love visiting “sacred” places. For me there is nothing special about them. They do not have a magic. But invariably I find something about God in sacred places where others including the saints have encountered our God. They help me, in some way, to meet God!

When you come across these odd unknown saints, we will never know the truth. But we are worshipping/standing/sitting in a place where someone else has encountered God. And it is a chance for us to encounter God as well.

# What are you thinking?

## Online worship

Throughout the pandemic we have had worship streamed on Zoom. Even when we returned to the church, we continued to stream worship, and we plan to continue doing it. Why?

There are people who can't get to church, for several reasons. Some have not managed it because of lockdown restrictions. Others because they are shielding. Some have been on holiday. Some because of number restrictions. Whatever it may be, we believe there will continue to be a "demand" for our streamed worship and we will continue to stream services live for as long as we feel there is a need.



St. Cyprian's Church also creates a worship video each week, which is posted on YouTube. Why? For a number of reasons:

There are some people who struggle with Zoom, particularly if they have an iPad. The online video is easier to access.

There are people who cannot make 10.30am on a Sunday. The YouTube video is available at any time.

Some people find the YouTube video a helpful devotional in addition to attending worship at 10.30am on a Sunday. I know one person who watches it every Sunday evening. It's there for those who would like further time



in prayer and worship.

The YouTube worship is watched by many people who are outside our church, particularly for special occasions. For example our YouTube Christingle service was watched by far more people than attended any other service over Christmas. It was the same for our YouTube video for Maundy Thursday /Good Friday. And for our video for Ascension.

It is possible to follow up any of our YouTube videos just by going to the YouTube front page, and put "Les Ireland" into the search bar. Click on the green spot which comes up first in the list.

We have found through the lockdown that services on Zoom and on YouTube have met a need, and allowed people to share with us who would otherwise find it very difficult, or would not choose to join us in our building. We are always open to new ideas and suggestions, but we expect to continue our online worship well into the future.

One further point about online worship. There may be things we would like to see in our online worship. For example, professional recordings of hymns, or modern hymns. However copyright law is very complex, and would prevent us from using a lot of material we would like to.

# Now that's a name I've seen in my Hymnbook . . .

**There are some names you see a lot in your hymn book. Charles Wesley. John Newton. Graham Kendrick. Stuart Townsend. All famous for writing many of our most popular hymns. And in the hymn book, mentioned just as many times, is Catherine Winkworth. The chances are you will have seen the name, and she is likely to be there as much, if not more, than any of those great hymn writers. Yet she has never written a hymn or a piece of music. So who is she?**

She was born in Holborn in London in 1827, then moved to Manchester shortly afterwards as her parents owned a silk mill “up North,” probably in Macclesfield. She died suddenly in 1878 aged 50, travelling near Geneva and was buried nearby. She and her family all struggled with health throughout their lives. She was never married. She lived in Manchester (at Alderley Edge) until 1862, and attended the hugely influential Cross Street Unitarian Chapel. In 1862, she moved to Clifton in Bristol, where she lived the rest of her life with her father and sisters.

Catherine Winkworth was a great promoter of women’s rights, particularly in making higher education available for women. While living in Clifton she was influential in supporting schools for girls as well as the Clifton Association for Higher Education for women.

All of which is interesting, but doesn’t explain why she is in our hymnbooks!

While she was English, her family had roots and relatives in Germany, and she was friendly (for some reason) with the German Ambassador to the UK – Chevalier Bunsen. In



1846, she spent a year in Germany with those relatives. She became fluent in German. She developed a great love for German Hymnody and Choral Music.

On returning to Manchester, Bunsen gave her a book of German hymns, and she began to translate many of the great German hymns into English. She translated them extremely well, getting not just the words right, but a sense of the poetry that was in those hymns.

She published her first book of translations in 1854. She published a second collection in 1858. She published further books in 1863 and 1869. Many of her translations are still used today with little alteration because of their quality. The Harvard University Hymnbook said she “did more than any other single individual to make the rich heritage of German hymnody available to the English-speaking world.”

Hymns that we would not have, if she had not worked on them, include “Praise to the Lord, the Almighty, the King of Creation” (which we had at our wedding) and “Now thank we all our God.”

Catherine Winkworth is important to us, but far more important today in the Lutheran Churches, particularly in the US, where German hymnody (translated into English by Catherine Winkworth) is the bedrock of their hymnbooks.



# A LOCAL Issue

— not just something that happens elsewhere . . .

I suspect most of us are aware that there has been a huge increase in theft of dogs during the Pandemic. As people have been at home much more, and like to have a reason to go out, so the cost of dogs has soared, and as costs have soared, so have dog thefts. According to the “Blue Cross For Pets” organisation, thefts of dogs increased in 2020 by 170% over 2019. From what I’ve seen in the media, that has continued to increase into 2021.

We tend to think that this may be an issue for others. For example, my Sister-in-Law who lives near Woking in Surrey is reporting dog thefts in her area every week on social media. However, locally there have been a number of reports of dog thefts and attempted thefts in Lenzie, and in the surrounding area. There have been many reports in the greater Glasgow area. Some of the attempts in Lenzie have been quite blatant, with people leaping out of vans to grab a dog walking with their owner or someone simply taking a dog out of an owner’s garden.

Please be vigilant, and warn dog owners you may know to be vigilant. The Blue Cross

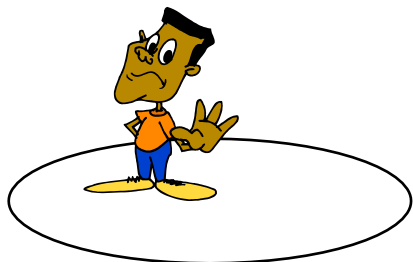


has a page on their campaign to protect dogs, and an excellent page on what precautions to take:

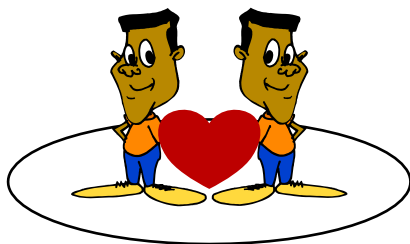
<https://www.bluecross.org.uk/pet-advice/protect-your-dog-against-theft>

Perhaps the easiest precaution to take is to take a lot of photos of your dog from different angles so that they can be identified, and a lot of photos of you with the dog so you can prove ownership. However there is a lot more people can do to stop dog theft which the Blue Cross explain well.

Dogs are integral parts of people’s families. They are more at threat now than they have ever been.



He drew a circle and excluded me out,  
A rebel, a heretic, a thing to flout,

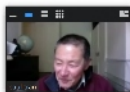


But love and I had the will to win,  
We drew a circle and included him in.



## Bees and Beekeeping

Paul Tran



Caulders in Cumbernauld was enjoyed by everyone who managed to come along. Even though the food was really good it was even nicer to sit with friends and speak to each other in 'real life' instead of via a screen. We also came up with a number of suggestions for our programme for the coming year – always a challenge!

**Our May meeting on the theme of 'Flower Power' was adapted slightly and we focused more on bees than actual flowers. Paul Tran gave a fascinating talk about bees. He described the complexities of a hive and how clever the bees are in managing their colony. How they communicate with each other and know how to find the nectar they need to make their honey.**

Paul's talk certainly gave us all a greater appreciation of all bees and the important part they make in all of our lives. Sally's recipes which include honey in the ingredients had also been tried by many of us – all delicious.

The changing pandemic restrictions allowed us to meet out of doors face to face for our June meeting. Afternoon tea at

Our Branch has a short break over July and August before resuming in September. My sincere thanks to everyone who has attended our Zoom meetings on a regular basis over the last year. We have all learned new skills during the pandemic and have continued to enjoy our meetings despite the restrictions. Well done St Cyp's!!

Enjoy the summer break and let's hope the weather keeps us all smiling, and able to be out and about especially if we manage holidays away.

**Maxine Gow**  
Branch Leader



# Role of a Vocational Deacon

**In the May-June 2021 magazine, our Rector Les very kindly congratulated me on being successful in getting through the discernment selection process for training for ordained Vocational Deacon. So, what is a “Vocational Deacon”?**

A Vocational Deacon has many roles. To serve God and His church humbly with God’s grace, both by assisting the priest in church services and taking the church out into the community. To strengthen and support the faithful and to encourage others. A Vocational Deacon works closely with the priest that the Bishop has assigned them to and helps bring the concerns of the world and the local community to the congregation by preaching and in prayers and encouraging the congregation to show God’s love in their community. Therefore, a Vocational Deacon predominantly takes the church out to the poor

and needy, while still serving God’s church and assisting the priest.

If I get through the training with God’s help, I would like to be able to work with people who are homeless and addicted to drugs and or alcohol. To take God’s love and His church out to people who are misunderstood, stigmatised and marginalised.

It would be such a pleasure and privilege to be able to remain worshipping with you at St. Cyprians, to work and learn from our Rector Les. However, this is not our Rector Les’s or my decision to make. It is for Bishop Kevin to decide where I will be placed if I am successful in being ordained Vocational Deacon.

I am very grateful for all of the prayers and support that I have received, and I would like to ask for your continued prayers and support for my future training and growth in our church.

**Jackie Fenton**

---

## A Farewell from Margaret Duckworth

**Because of my long association with St. Cyprian’s Church, going back to 1958 when our daughter was baptised, it is hard to accept I am leaving. My family now reside near St. Andrews and at this stage in my life, it makes sense to be nearer to them. I leave with so many memories of happy times and friendships to take away with me, but now look forward to the support and care from my family.**

My very best wishes and God’s Blessings to you All,

**Margaret**



# A “Train” of Thought . . .

**“Can you make something for our church?”**

I was talking last Autumn to Petko Marinov, the Diocesan Digital Missioner who attends St. Oswald’s, Maybole, who had come across some things I’d made in my hobby of up-cycling old pallets. “We have this low wall we want to hide so it will have to fit over that!”

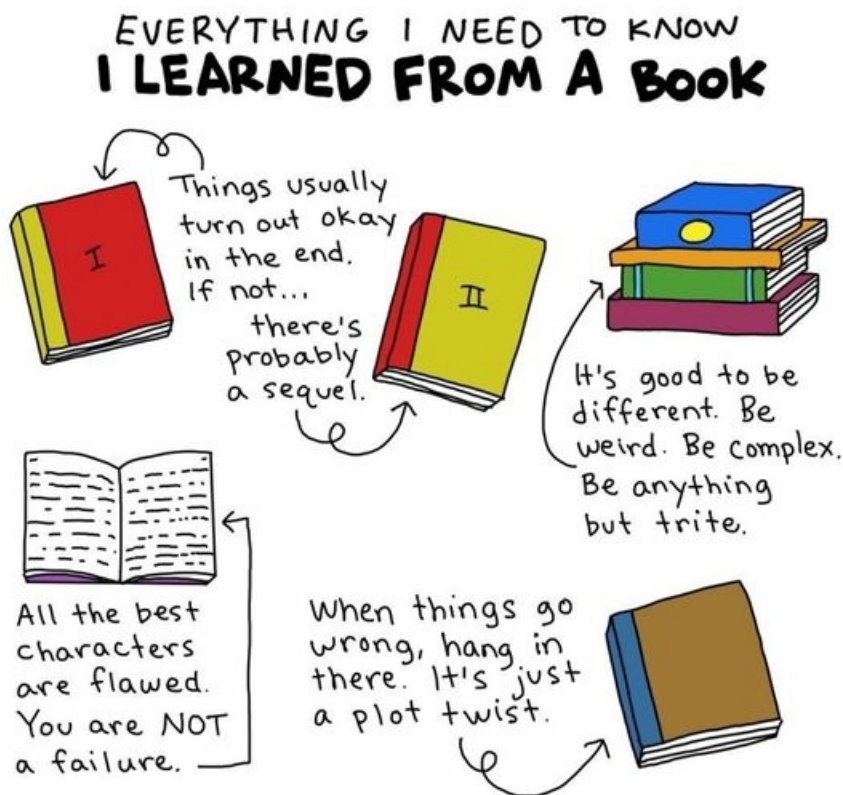
I suggested three things. A Noah’s Ark. A Prayer Tree. A Train.

So a train it was, but then lockdown came

along and delayed things a bit. Then around Easter, I started to make it. It took several pallets, and the result is what you see in the cover picture of this magazine!

The painting wasn’t mine. The planting was done by the people from Maybole. The chimney came from something donated to one of our carboot sales. But now this train is standing outside St. Oswald’s, Maybole, and has created a huge amount of interest. St. Cyprian’s got a donation for the work, and I got a box of chocolates!!

You can find out more on St. Oswald’s Facebook page – just put “St. Oswald’s Maybole” into the Facebook search bar.



# Quotes about Wisdom . . . !

Knowledge can tell you that a tomato is a fruit. Wisdom tells you not to put it in a fruit salad!

A man who thinks he knows it all is like a frog in a bucket that thinks it knows the ocean...

"The first gulp from the glass of natural sciences will make you an atheist, but at the bottom of the glass God is waiting for you." Werner Heisenberg – Father of Quantum Physics.

Getting angry with people who make mistakes doesn't teach them not to make mistakes. It teaches them to hide them.



**A genie granted me one wish.**

**I said I wanted to be happy.**

**Now I'm living with six other dwarves and I'm working down a mine!**



I just bought a pen that can write underwater. It can write other words too . . .

I'm reading a book at the moment:

How to Build a House  
by Bill Jerome Holmes!



## This letter was seen in a newspaper somewhere . . .

Dear Sir,

I was assisting my 16-year-old daughter with her homework when she received a text from Mum, which read: "What do you want from life?"

This was an unexpected and profound question for an exam-sitting teenager. We debated various answers – wealth, fulfilment, love, all three.

Five minutes later she received a second message from her mum, complaining that predictive text had corrected the **LIDL**!

# BRF Discussion

**There is a group of folk at St. Cyprian's who read *New Daylight* published by the Bible Reading Fellowship. They usually get together on the fourth Wednesday of each month and they are now inviting anyone to join them.**

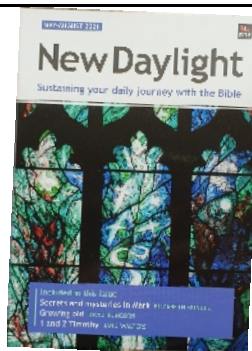
You don't need to have *New Daylight*, a note of the readings they are going to discuss is sent out with the joining instructions and will also be in the Link.

They are currently meeting on Zoom and

may well continue to do so even after lockdown eases.

The next meeting is on Wednesday 28<sup>th</sup> July and the August meeting is on the 25<sup>th</sup>, both at 7.30pm.

If you are interested, please have a word with Glennis Tavener who will make sure you get the Zoom Access codes and readings each time.





# Anglican & Diocesan Cycle of Prayer

**We are asked to pray for our Bishop, Kevin, every day.**

## **JULY 2021**

- 1<sup>st</sup> The protection of human rights
- 2<sup>nd</sup> Those struggling with mental illness
- 3<sup>rd</sup> An end to homelessness in Scotland

### **Sunday 4<sup>th</sup> July Pentecost 6**

#### **ANGLICAN**

The Anglican Church of Papua New Guinea

#### **DIOCESAN**

St John the Evangelist, Dumfries (Janice Aiton, James Clark-Maxwell, Andrew MacKenzie, Paul Burbridge, Ann Shukman, Steven Ballard, Gordon Warwick, Richard Starkey)

St Margaret of Scotland, New Galloway (Vacant)

#### **Daily Prayers**

- 5<sup>th</sup> Support and understanding for released prisoners
- 6<sup>th</sup> Chaplaincy teams in the armed forces
- 7<sup>th</sup> Diocesan Secretary (John Mitchell)
- 8<sup>th</sup> The work of Cancer Research UK
- 9<sup>th</sup> Our stewardship of the creation
- 10<sup>th</sup> The work of the Glasgow City Mission

### **Sunday 11<sup>th</sup> July Pentecost 7**

#### **ANGLICAN**

The Episcopal Church in the Philippines

#### **DIOCESAN**

East End Team Ministry: St John the Evangelist, Baillieston; St Kentigern's, Dennistoun; St Serf's, Shettleston (Jim Benton-Evans, Lucy Ireland)

#### **Daily Prayers**

- 12<sup>th</sup> Diocesan Treasurer (Robert Burgon); Diocesan Auditors (John R. Park, Jackie McCarrell, Andrew Littlejohn).
- 13<sup>th</sup> Those in the grip of depression
- 14<sup>th</sup> Those affected by extreme poverty
- 15<sup>th</sup> Stobhill Hospital
- 16<sup>th</sup> Porvoo Link: The Evangelical Lutheran Church of Finland
- 17<sup>th</sup> Scottish Episcopal Church: Diocese of Brechin (Bishop Andrew Swift).

### **Sunday 18<sup>th</sup> July Pentecost 8**

#### **ANGLICAN**

Eglise Anglicane du Rwanda

#### **DIOCESAN**

St James-the-Less, Bishopbriggs (Paul Watson, Harriet Johnston, Kennedy Fraser)  
St Cyprian's, Lenzie (Les Ireland)

#### **Daily Prayers**

- 19<sup>th</sup> Companions of Our Lady & St Mungo (Ellen Barrett, Alison Joy Whybrow)
- 20<sup>th</sup> All who work in Kirkintilloch Health and Care Centre
- 21<sup>st</sup> Abbeyfield, Lillyburn and Birdston
- 22<sup>nd</sup> All the GP services in Kirkintilloch and surrounding areas
- 23<sup>rd</sup> Effective support for victims of alcohol addiction
- 24<sup>th</sup> Diocesan Chancellor (Bruce Erroch); Diocesan Registrar (Ronald Inglis)

### **Sunday 25<sup>th</sup> July Pentecost 9**

#### **ANGLICAN**

The Scottish Episcopal Church

# & Daily Intentions

## **DIOCESAN**

Holy Name, Cumbernauld (Vacant, Ray Gascoigne)

St Matthew's, Possilpark (David Wostenholm, Stuart Wood).

### **Daily Prayers**

- 26<sup>th</sup> SEC Youth Groups across Scotland
- 27<sup>th</sup> Porvoo Link: The Church of Ireland
- 28<sup>th</sup> The agricultural community
- 29<sup>th</sup> All those acting as care attendants to the old and infirm
- 30<sup>th</sup> Those experiencing major changes in their life
- 31<sup>st</sup> The members of our Diocesan Synod meeting today on Zoom

## **AUGUST 2021**

### **Sunday 1<sup>st</sup> August Pentecost 10**

#### **ANGLICAN**

Church of the Province of South East Asia

#### **DIOCESAN**

St Bride's, Glasgow (Kevin Francis, Gregor Duncan).

St Andrew's, Milngavie; (Andrea Hagenbuch, Fraser Gold).

### **Daily Prayers**

- 2<sup>nd</sup> Warden of Lay Readers (Ray Gascoigne)
- 3<sup>rd</sup> Cathedral Chapter
- 4<sup>th</sup> Strength to proclaim our Christian convictions
- 5<sup>th</sup> Relief from famine and hunger in Africa
- 6<sup>th</sup> Christian Stewardship
- 7<sup>th</sup> New mothers and their firstborn child

### **Sunday 8<sup>th</sup> August Pentecost 11**

#### **ANGLICAN**

The Church of South India (United)

#### **DIOCESAN**

Cathedral Church of St Mary, Glasgow (Kelvin Holdsworth, Oliver Brewer-Lennon, John Riches, Ellen Barrett)

### **Daily Prayers**

- 9<sup>th</sup> School teachers and head teachers
- 10<sup>th</sup> Working families trying to make ends meet
- 11<sup>th</sup> The work of the "Mothers' Union"
- 12<sup>th</sup> Our school children as they return to school after the summer holidays
- 13<sup>th</sup> The hope of a safe exit from the Covid-19 crisis
- 14<sup>th</sup> Vestry members and office-bearers in our congregation

### **Sunday 15<sup>th</sup> August Pentecost 12**

#### **ANGLICAN**

The Anglican Church of Southern Africa

#### **DIOCESAN**

St Mungo's, Alexandria (Vacant).

St Augustine's, Dumbarton (Heller González)

### **Daily Prayers**

- 16<sup>th</sup> Christian homes and family life
- 17<sup>th</sup> Porvoo Link: The Evangelical Lutheran Church of Iceland
- 18<sup>th</sup> The sanctity of marriage
- 19<sup>th</sup> Protection of children and vulnerable adults
- 20<sup>th</sup> All those affected by Alzheimer disease and dementia
- 21<sup>st</sup> The Balmore Trust and the venture at Gavin's Mill, Milngavie

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

*continued*

## Sunday 22<sup>nd</sup> August Pentecost 13

### ANGLICAN

The Anglican Church of South America

### DIOCESAN

All Saints, Bearsden (Kirstin Freeman) as they prepare for the vacancy when their rector moves to Cumbernauld and Monklands.  
St Michael & All Angels, Helensburgh (Dominic Ind, Pat Smith, Kevin Boak)

### Daily Prayers

- 23<sup>rd</sup> Victims of domestic violence and abuse
- 24<sup>th</sup> The Diocesan Mothers' Union and Diocesan President, Jill Cameron
- 25<sup>th</sup> Diocesan Architect (Rebecca Cadie); Diocesan Surveyor (Elliott Glenesk)
- 26<sup>th</sup> The Prince and Princess of Wales Hospice
- 27<sup>th</sup> Porvoo Link: The Church in Wales
- 28<sup>th</sup> Boldness in speaking of God's love for all people

## Sunday 29<sup>th</sup> August Pentecost 14

### ANGLICAN

Province of the Episcopal Church of South Sudan

### DIOCESAN

Drumchapel Ecumenical Partnership.  
All Saints, Jordanhill (Sydney Maitland)

### Daily Prayers

- 30<sup>th</sup> All mothers and primary carers
- 31<sup>st</sup> Diocesan Property Committee (Reuben Preston)

## SEPTEMBER 2021

- 1<sup>st</sup> Strength in faith and commitment to our Lord

- 2<sup>nd</sup> All those living with, and in remission from cancer

- 3<sup>rd</sup> Porvoo Link: The Lusitanian Church of Portugal.

- 4<sup>th</sup> All those who are physically and mentally challenged

## Sunday 5<sup>th</sup> September Pentecost 15

### ANGLICAN

Province of the Episcopal Church of Sudan

### DIOCESAN

St Aidan's, Clarkston (Nicholas Taylor)  
St Margaret of Scotland, Newlands (Gordon Fyfe, Maggie McTernan, Charlotte Methuen)

---

## Lent Appeal

**This year's Bishop's Appeal was for the Aberlour Trust. The Aberlour Trust calls itself "Scotland's Children's Charity," and it is possible to find out more about them from their website: <https://www.aberlour.org.uk>.**

Our church has raised £720, plus there will be a further £125 from Gift Aid (about 15% of what the diocese has raised so far). This is an amazing result – almost three times what we normally raise. Can I thank everyone for their huge generosity.

---

**Apparently Cliff Richard has just released a new song:**

We're not going on a summer holiday  
Even with a jag or two . . .

# Sunday Readings

## **Pentecost 6**

*4<sup>th</sup> July 2021*

Ezekiel 2:1-5

Psalms 123

2 Corinthians 12:2-10

Mark 6:1-13

## **Pentecost 7**

*11<sup>th</sup> July 2021*

2 Samuel 6:1-5, 12b-19

Psalms 24

Ephesians 1:3-14

Mark 6:14-29

## **Pentecost 8**

*18<sup>th</sup> July 2021*

2 Samuel 7:1-14a

Psalms 89:20-37

Ephesians 2:11-22

Mark 6:30-34, 53-56

## **Pentecost 9**

*25<sup>th</sup> July 2021*

2 Samuel 11:1-15

Psalms 14

Ephesians 3:14-21

John 6:1-21

## **Pentecost 10**

*1<sup>st</sup> August 2021*

2 Samuel 11:26 - 12:13a

Psalms 51:1-12

Ephesians 4:1-16

John 6:24-35

## **Pentecost 11**

*8<sup>th</sup> August 2021*

2 Samuel 18:5-9, 15, 31-33

Psalms 130

Ephesians 4:25-5:2

John 6:35, 41-51

## **Pentecost 12**

*15<sup>th</sup> August 2021*

1 Kings 2:10-12; 3:3-14

Psalms 111

Ephesians 5:15-20

John 6:51-58

## **Pentecost 13**

*22<sup>nd</sup> August 2021*

1 Kings 8: 22-30, 41-43

Psalms 84

Ephesians 6:10-20

John 6:56-69

## **Pentecost 14**

*29<sup>th</sup> August 2021*

Song of Solomon 2:8-13

Psalms 45:1-2, 6-9

James 1:17-27

Mark 7:1-8, 14-15, 21-23

## **Pentecost 15**

*5<sup>th</sup> September 2021*

Proverbs 22:1-2, 8-9, 22-23

Psalms 125

James 2:1-10, 14-17

Mark 7:24-37

**For information:** At the moment we keep a record of who attends each service in Church. The Rector writes down the list of people attending. If there are “strangers” we ask them to fill in a slip with their name and contact number. The list is kept for 3 weeks, and then destroyed. This is currently a requirement under Covid Restrictions, should any outbreak occur related to our church.



## **Fair Trade**

**St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products.**

When it's permitted, we also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency. The next stall, we hope, will be held at harvest time. Please buy Fair Trade at the local shops when you can. Thank you.

# Kalendar

## JULY 2021

**Thu 1<sup>st</sup>** 10am **Coffee Time** chat and prayer via Zoom (see back page)

**Sat 3<sup>rd</sup>** **Thomas, Apostle**

**Sun 4<sup>th</sup>** **Pentecost 6**

anytime YouTube worship compiled by Les  
10.30am **Eucharist** (in church and via Zoom)  
from 11am SEC Provincial Service on Facebook and YouTube

**Thu 8<sup>th</sup>** 10am **Coffee Time** chat and prayer via Zoom (see back page)

**Sun 11<sup>th</sup>** **Pentecost 7**

anytime YouTube worship compiled by Les  
10.30am **Eucharist** (in church and via Zoom)  
from 11am SEC Provincial Service on Facebook and YouTube

**Thu 15<sup>th</sup>** 10am **Coffee Time** chat and prayer via Zoom (see back page)

**Sun 18<sup>th</sup>** **Pentecost 8**

anytime YouTube worship compiled by Les  
10.30am **Eucharist** (in church and via Zoom)  
from 11am SEC Provincial Service on Facebook and YouTube

**Thu 22<sup>nd</sup>** **Mary Magdalene**  
10am **Coffee Time** chat and prayer via Zoom (see back page)

**Sun 25<sup>th</sup>** **Pentecost 9**

anytime YouTube worship compiled by Les  
10.30am **Eucharist** (in church and via Zoom)  
from 11am SEC Provincial Service on Facebook and YouTube

**Mon 26<sup>th</sup>** **James, Apostle**

**Wed 28<sup>th</sup>** 2pm **Memorial Service** for Pam Bently (Covid regs. permitting)  
7.30pm **BRF Discussion** on Zoom (see page ??)

**Thu 29<sup>th</sup>** 10am **Coffee Time** chat and prayer via Zoom (see back page)

## AUGUST 2021

**Sun 1<sup>st</sup>** **Pentecost 10**

anytime YouTube worship compiled by Les  
10.30am **Eucharist** (in church and via Zoom)  
from 11am SEC Provincial Service on Facebook and YouTube

**Thu 5<sup>th</sup>** 10am **Coffee Time** chat and prayer via Zoom (see back page)



**If any of this changes, we'll update our website and advise those who receive the Link by email of the changes. The Link can be downloaded from: [link.stcyprianslenzie.com](http://link.stcyprianslenzie.com)**

**Fri 6<sup>th</sup>      The Transfiguration of the Lord**

**Sun 8<sup>th</sup>      Pentecost 11**

anytime      YouTube worship compiled by Les  
 10.30am      **Eucharist** (in church and via Zoom)  
 from 11am      SEC Provincial Service on Facebook and YouTube

**Thu 12<sup>th</sup>      10am      Coffee Time** chat and prayer via Zoom (see back page)

**Sun 15<sup>th</sup>      Pentecost 12**

anytime      YouTube worship compiled by Les  
 10.30am      **Eucharist** (in church and via Zoom)  
 from 11am      SEC Provincial Service on Facebook and YouTube

**Mon 16<sup>th</sup>      Mary the Virgin**

**Thu 19<sup>th</sup>      10am      Coffee Time** chat and prayer via Zoom (see back page)

**Sun 22<sup>nd</sup>      Pentecost 13**

anytime      YouTube worship compiled by Les  
 10.30am      **Eucharist** (in church and via Zoom)  
 from 11am      SEC Provincial Service on Facebook and YouTube

**Tue 24<sup>th</sup>      Bartholomew, Apostle**

**Wed 25<sup>th</sup>      (Anniversary of Consecration of the Bishop of Brechin, 2018)**

7.30pm      **BRF Discussion** on Zoom (see page ??)

**Thu 26<sup>th</sup>      10am      Coffee Time** chat and prayer via Zoom (see back page)

**Sun 29<sup>th</sup>      Pentecost 14**

anytime      YouTube worship compiled by Les  
 10.30am      **Eucharist** (in church and via Zoom)  
 from 11am      SEC Provincial Service on Facebook and YouTube

**Mon 30<sup>th</sup>      The Beheading of John the Baptist**

**SEPTEMBER 2021**

**Thu 2<sup>nd</sup>      10am      Coffee Time** chat and prayer via Zoom (see back page)

**Sun 5<sup>th</sup>      Pentecost 15**

anytime      YouTube worship compiled by Les  
 10.30am      **Eucharist** (in church and via Zoom)  
 from 11am      SEC Provincial Service on Facebook and YouTube

# 10.30 am Service

**We are very pleased to say that we haven't had any problems as a result of the easing lockdown restrictions, so we continue to open for worship with strict social distancing and hygiene measures in place.**

There is a strong hope that there will be further relaxations of the rules during the currency of this magazine. Obviously that depends on the vaccine uptake and efficacy remaining high. This may mean that we'll be able to get together again in the hall during the summer.

For the time being there will only be one service on a Sunday. There will be organ or piano music, but no singing and the Eucharist

will be in one kind only – no wine for now.

We'll continue to offer the opportunity to join via Zoom for those who find it difficult to come in person for whatever reason (recently someone joined us while they were away on holiday). The joining instructions are available on the website (along with the liturgy) and in the weekly Link email. If you haven't already, you can subscribe for the email via our website. Any changes to services will also be notified in the email and on the website.

There is a Rota below of people who have volunteered to read the scriptures and provide intercessions. They can make their contribution in person or via Zoom.

If you have any comments or suggestions, please let the Rector know.

## Rotas

Date	Reader	Intercessor
4 Jul 2021	Mark Fenton	Aileen Mundy
11 Jul 2021	David Taylor	Glennis Tavener
18 Jul 2021	Kevin Wilbraham	Mary Haigh
25 Jul 2021	Janet Faughey	Gavin Boyd
1 Aug 2021	Anne Carswell	Jackie Fenton
8 Aug 2021	Sally Hadden	Maxine Gow
15 Aug 2021	Mary Haigh	Aileen Mundy
22 Aug 2021	Jill Taylor	Glennis Tavener
29 Aug 2021	Judith Beastall	Mary Haigh
5 Sep 2021	Eileen Ferry	Gavin Boyd

## Coffee Time

**There is still some doubt about when we shall be able to start indoor socialising. It may happen during the next couple of months, but some people may not be able join in. We'll continue to have Coffee Time every Thursday morning from 10 via Zoom to provide an opportunity for chat and prayer time.**

If you are subscribed to the Link email (sign-up at [stcyprianslenzie.com](http://stcyprianslenzie.com)), you will receive invitations to Coffee Time (as well as the Sunday Service).

Usually the emails go out one or two days before. All you need to do to take part is to click on the link in the email and follow the prompts on the screen to download the Zoom App (if you haven't already got it) and then join the meeting. If you haven't got a suitable device, you can also join in sound only by phone using the meeting ID and password in the email. If you need any help, please phone the Rector or Paul Hindle (numbers on page 2).