

CYPRIAN *Life*



Why so optimistic about 2019? It seems so messed up. What do you think it will bring?

I expect it will bring flowers.

Because I'm planting some!

How come?



Scottish Episcopal Church
Diocese of Glasgow & Galloway

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Vacancy

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The News Magazine of
St. Cyprian's Scottish Episcopal Church,
Beech Road, Lenzie, Glasgow. G66 4HN
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full
communion with the Church of England and
all other churches of the Anglican
Communion throughout the world*

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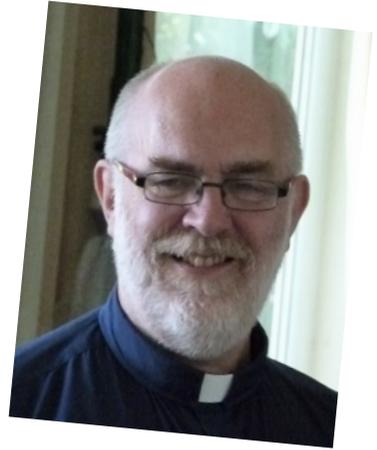
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@ These people can be contacted through
email @stcyprianslenzie.com by using the
job/group name before the @ without any
spaces, e.g., link@stcyprianslenzie.com.

From the Rector



Dear Friends,

I recently saw this on a cartoon on Facebook:

GOD IS NOWHERE

The question – what do you see? The punchline to the cartoon - “You see, the spaces matter!”

The line jarred, making me think how slim is the line between getting something good and right, or getting something wrong.

What I did like about this was the sense that you can look at something, add something and you end up with two opposites. You can treat these letters in different ways, and end up with two completely opposite sayings. Some would take and agree with one, some would take and agree with the other. Are you a person who would take these letters and say

“God is nowhere,”

or are you a person who would take these letters and say

“God is now here.”

Or maybe we could say, do we have the letters, but live one, and not the other? Do we have God, but in our daily lives and subconsciously live as if he is nowhere? Or do we have God and realise and know that he is now here, every day, every moment? The only difference is one gap, one small gap. At least in the words above.

But maybe one small gap is all we need to change our lives from experiencing God as nowhere, not with us, not part of our daily lives, into making our lives things we live with God with us, day by day, hour by hour.

And that Gap is a prayer. That space is a prayer.

I hope – and expect, that all God’s people are people of prayer. I hope that if you are reading this you will be someone who wants to pray. And we are very good at praying for others, for our families, our friends, for the leaders of our country, or the leaders of the world. We pray for people who are suffering, both individuals we may know, and people in our world facing conflict. That is important.

Sometimes I think we are modest, and unselfish, and we don’t think praying for ourselves is acceptable or appropriate. But for me that gap, the gap that leads from “nowhere” to “now here” is a gap where we pray for ourselves. Not the sort of prayer which says “Lord, please give me a Ferrari,” or which says “Lord, help me win the lottery,” rather the prayer which says “Lord, Fill me again.” Or “Lord let your Holy Spirit dwell within me.”

Continued overleaf

Magazine & DNS Deadline

The next issue of *Cyprian Life* should be available in Church on Sunday, 31st March 2019. The deadline for material is 24th March. The magazine will cover April 2019 only.

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

I incorporate items into this magazine from the Glasgow & Galloway Diocesan News that I hope might interest members of the congregation. You can subscribe to receive the monthly news email from the diocese by going to glasgow.anglican.org, the diocesan home page, and entering your email address in the box at the bottom of the page. The email newsletter takes the form of brief paragraphs with links to fuller articles on the diocesan website and, where appropriate, other sites. The diocese is also on Facebook—search ‘Diocese of Glasgow & Galloway’.

We are encouraged to contribute by sending any items for the email newsletter to news@glasgow.anglican.org. There’s no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

Paul Hindle
Magazine Editor

From the Rector

Or “Lord Jesus, let me feel you born in my heart.”

These prayers are good prayers, because they are asking to receive from God’s great bounty. And because by asking for these things we are asking God to make us into more loving people. More caring people. More generous people. More hopeful people. Simply – when we make these sorts of prayers we are asking God to make us more like Jesus.

It’s taken a roundabout way from a Facebook cartoon to this point, but it does



Cover Picture

Happy New Year! We say this, but how many are not really looking forward to what this new year has to offer. This picture and Les’s letter and pages 8/9 article remind us that riches are not monetary wealth.

Allowing God into our lives, looking for the beauty in his creation and working with him to make things better are what brings us riches, not being a slave to the latest fashion in whatever realm or going after money to the exclusion of our spiritual well-being. As Les says, God is Now Here - he always has been, we just need to let him in.

continued from page 3

leave us with a question. Do we build into our lives, or do we allow our lives to have, that small gap, where we say to God - "Please come to me?" It is a small question, a small prayer, which some, many never think of praying – we are being so good praying for others – but is a prayer with huge consequences. It transforms our lives, our experience, our journey through our world from the first possible meaning – God is Nowhere, into the most life enhancing condition, not just for us but for those we live among – and we can say God is Now Here.

It is easy to make that small gap – where we put the prayer - "Lord, come to me."

Best wishes

Les

THE WORK OF CHRISTMAS

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,

The work of Christmas begins:

To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among brothers,
To make music in the heart.

The Link

For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:

www.stcyprianslenzie.com

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to link@stcyprianslenzie.com or phone the Rector on 0141-776 3866.

Pastoral Care

One of the important purposes of Christ's church is to provide the love and care we all need.

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

Important Christian people you

David Nasmith



David Nasmith was born in March 1799 in Glasgow and died in poverty, aged 40, on 17th November 1839, in Guildford, Surrey. He is buried in Bunhill Fields Cemetery in London.

He left school early aged 14, and began an apprenticeship for a manufacturing company. His parents were devout Christians and members of an independent church in Glasgow. It was a faith that David Nasmith embraced with great enthusiasm through the whole of his life. His faith was coupled with a huge organisational capacity, which he showed through his ministry.

When he was 15, he, with a few friends, set up three youth organisations – one to support the bible society, one to support foreign missions, and one to support the distribution of religious tracts. In those early days Nasmith, with a heart for evangelism, had wanted to join an overseas mission organisation but was not accepted for mission because of his lack of education.

Nasmith became hugely active in the local Christian circles, and became secretary of The Religious Society in 1821, an umbrella organisation for Christians in Glasgow who wanted to work together. Nasmith had become very active in Christian service, working particularly in poorer areas of Glasgow, as well as in local prisons. He is said to have spent the night in cells with prisoners condemned to death.

The first half of the 19th century was an age of societies, and the setting up of societies for Christian service. In 1824 he set up The Young Men's Society for Religious Improvement in Glasgow, which seems to have become part of the YMCA movement when that was launched

in 1844. However, the turning point for Nasmith was the 1st of January 1826, with the launch of the Glasgow City Mission. It was geared to mission of the “whole” person, uniting the message of the gospel with helping to feed, support and educate the poor. A couple of years later Nasmith said: “. . . if we expected the poor to flood to our churches, we were greatly mistaken, and if we wanted our places of worship to be crowded, we must carry the Gospel to the homes of the poor. The object of the mission is not to make people Protestants or Roman Catholics, Baptist, Episcopalians, Methodists or any other sect: its object was in no way sectarian, but to unite all denominations of Christians, and by one strong effort, to pluck sinners as brands from the burning.”

Two years after the launch of the Glasgow City Mission, the trustees of the mission wrote widely, presumably to Christian leaders, telling what they had achieved. As a result Nasmith was invited to travel, and over subsequent years toured widely around the UK, the USA, Canada, Ireland, France, promoting City Missions, inspiring local people to launch organisations based on the model in Glasgow. ►

may never have heard of:

► As well as supporting City Missions, Nasmith also took on the role of itinerant evangelist, and always lived in a level of poverty. On one occasion after preaching in Dublin, he saved money by walking from Liverpool back to London, rather than taking a coach.

In his lifetime, he is said to have been responsible for the launching of about 140 City Missions, including Edinburgh, Manchester and London. Of these about 60 still remain.

Nasmith is pretty well forgotten today. His influence was huge and remains huge. His

influence in the setting up of the YMCA movement, his emphasis on serving the poor in all aspects of their lives, and his launching of the City Missions had a huge impact on our country. Today the Glasgow City Mission continues from strength to strength, with members of our church still involved in the life of the organisation.

You can find out more about the Glasgow City Mission from their website:
www.glasgowcitymission.com.

Wild Geese



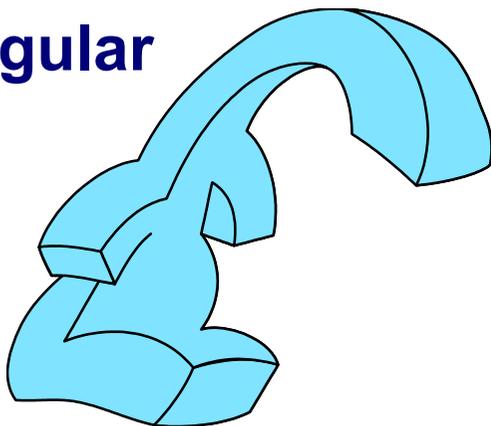
You do not have to be good.
You do not have to walk on your knees
for a hundred miles through the desert, repenting.
You only have to let the soft animal of your body
love what it loves.
Tell me about despair, yours, and I will tell you mine.
Meanwhile the world goes on.
Meanwhile the sun and the clear pebbles of the rain
are moving across the landscapes,
over the prairies and the deep trees,
the mountains and the rivers.
Meanwhile the wild geese, high in the clean blue air,
are heading home again.
Whoever you are, no matter how lonely,
the world offers itself to your imagination,
calls to you like the wild geese, harsh and exciting—
over and over announcing your place
in the family of things.

Someone sent me this poem, knowing my love for seeing wild geese flying over Kirkintilloch.

It is by Mary Oliver who was an American poet, who died on the 17th January this year, aged 83. I have read more about her – she was a remarkable woman – if you want to know more you can read of her on Wikipedia.

Wealth is rectangular and round

Brexit is happening, or not – I’m not sure while I write this, and we may not know for a few weeks! It has been, without doubt, one of the most acrimonious periods I think I have experienced in my personal history.



And it is all about “Deal or no Deal” - but with Parliament rather than Noel Edmonds! There are a few people who see Brexit in terms of our relationships with people of other nations, in terms of personal freedom, in terms of opportunity, but for most, the whole negotiation seems to be about the economy, about money. In the political world, it is about whether we will be poorer or richer in financial terms, and about whatever we have to pay as we leave. The whole process has been driven by the rectangular and the round. There seems to be a simple equation: Riches = Money.

Of course, it hasn’t just been in the Brexit debate: for many people, it is the same equation for life: Riches = Money. Sadly for many churches, and many people in churches, when talking about church life, it is the same thing – it is all about the money. Success is only measured in money raised. Failure is when we don’t make as much money as last time.

As Christians, I want to suggest something different. Money goes around and comes around, but real riches are free.

I don’t doubt that we need some money. But true riches are not a measure of the rectangular and the round, real riches are free. As much as the rectangular and the round may be under threat in terms of how much we have, Brexit will not touch the true riches we have, because true riches are free, free gifts of God.

I do not feel better for having a fatter wallet

– I feel better for seeing beautiful scenery, wonderful wildlife, the Campsies (at least when it’s not misty). I have lived in cities. There is beauty in cities, but you have to search it out. In Kirkintilloch and Lenzie and the surrounding area we don’t even have to look for it. Beauty is free and abundant.

Not just free, but colourful, joyful, active, serene, lively. And a lot more! These things are riches that no Brexit Deal will ever touch.

There is more. I’m not naive – I understand full well struggles within families, organisations, and communities – but loving relationships – something we can all work on and contribute to – are riches beyond compare. The whole basis of our faith is love. (Quote: if your faith does not make you love others more, then there is something wrong with your faith!) Relationships are free and loving, relationships are amazingly rich, but this one we have to work at and get God to help us with!!!

And a bit more? Worship and prayer are free. We can worship God freely, we can relate to God freely. Worship is something we can do simply because we want to. I know we take a collection in services – it is an opportunity for us to worship God because we want to through our pockets! But worship is never about making money. Worship and prayer are free, and it is us experiencing a living relationship with God and with Jesus. The opportunity to worship and pray are riches beyond compare,



— riches are colour, beauty,
love, worship

riches that can never be touched by the self-interest for whom the round and the rectangular are the most important.

I know I've been called naïve and mocked for expressing this sort of views in the past, but this is my view of Brexit. It might touch the quantity of the round and rectangular in my pocket. But it can never, ever, ever touch the riches in my life. I've just got to make sure I see and enjoy and relish the riches rather than the wealth.



Lenzie Action Group Afternoon Tea

The Afternoon Tea originally scheduled for January will now be held on

Thursday 21st February 2019

at

Lenzie Old Parish Church Hall



I've heard that ICY is the easiest word to spell. Looking at it now, I see why!



Our January meeting and AGM was a very interesting evening. One of our congregation – Kevin Wilbraham – came to talk about his work as an archivist. Kevin works for Edinburgh Council with one of his responsibilities being the archive of the Council. He talked about how archives are stored, how they are catalogued and how difficult it is in the digital age to keep records that will be viable in the future. When asked if he had ever found anything of real importance, the answer was a resounding yes. In a black bin bag in a dirty outhouse in North Ayrshire were some original drawings of the Forth and Clyde Canal by Thomas Telford!

A short AGM followed tea and coffee – the office bearers will remain the same for the coming year, and Glennis will now look after our Enterprise sales (the greetings cards we have on display after some of our Sunday services).

At our meeting on the 13th February we are have an evening of special memories. We all have things that have happened in our past which have left a mark in our lives. This evening will be an opportunity to tell everyone a little about one of these memories and what made it special to that person. We have not tried anything like this before, so it will, hopefully, prove an interesting evening – no doubt there will be a tear or two!

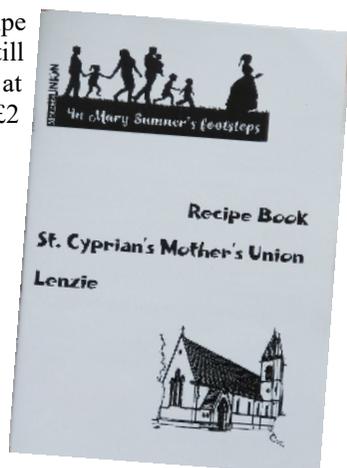
Lenten Reflections on the 13th March will be led by Les – we hope that these may be on a

food related theme, so watch out for more information in the Link towards the end of February.

Our meetings are held on the second Wednesday of each month and are open to all. If any of our topics are of interest please come and join us for that evening – we would love to see you.

Maxine Gow
Branch Leader

Our recipe book is still available at only £2



St Aidan's Lectures

Dr John Davies, Fellow in Scottish History at Glasgow University and Convener of the SEC Liturgy Committee, will deliver four public lectures on successive Monday evenings from 4 to 25 February, 7pm for 7.30pm.

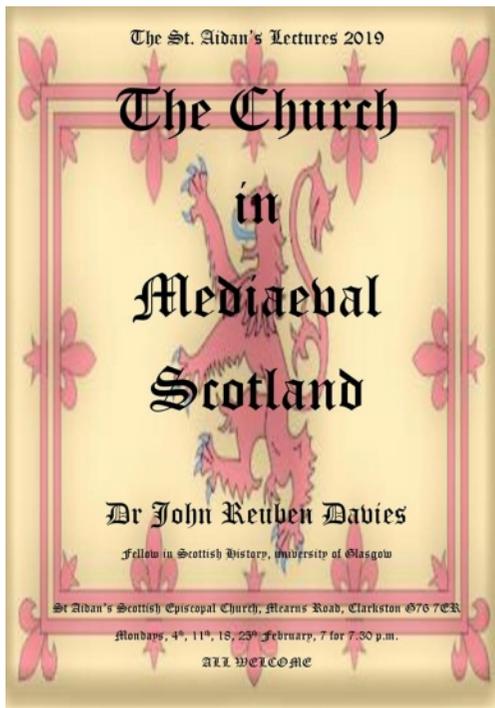
In the event of bad weather, one or more lectures may be rescheduled to a date after Easter. The lectures are free to attend and will take place at:

St Aidan's Episcopal Church,
Mearns Road
Clarkston G76 7ER

For more information please contact:

Tel: 0141 638 3080

Email: staidanslectures@hotmail.com



The Primus at the Anglican Communion Office

The Primus of the Scottish Episcopal Church, the Most Revd. Mark Strange, recently took the opportunity to visit the Anglican Communion Office in London and, while there, spoke on camera to the Anglican Communion News Service.



The interview is available on YouTube. Just enter the code: qEeSf92R45c in the search box and you will be taken straight to the video.

Some interesting facts emerge, such as why

he is Primus rather than Primate or Archbishop and that his diocese owns a pub that is run as a commercial enterprise as well as providing a place of worship. Well worth a look!

Christmas Fair – a review!



Seems a long time ago now! A long time ago we set up the church, moving pews, putting up tables, and then a few days later putting them all back again! And loading the tables with stuff, craft stuff, and jewellery, and toys, and Christmas stuff, and a lot more stuff. And selling it to people, or packing it up again!



ages, to our church, giving as many as wanted free copies of our magazine.

Seems a long time ago we welcomed the



Seems a long time ago we set up a tombola, and cake stall, and “cafe” area. And cooked bacon and sausage, and served teas. And fed an army of people. And packed it all away again.

Seems a long time ago we welcomed – freely – two or three hundred people, of all





church members turned up in Christmas hats and jumpers to help!

It seems a long time ago, because it was long time ago – a couple of months! It seems a long time ago, but I remember it well, because I remember working together with the church family, having a lot of fun, a lot of laughter, and a fantastic opportunity to welcome many

Brownies to help us, running a Christmas stall. Seems a long time ago we welcomed three groups and people from outside the church to share in our Christmas Fair. Seems a long time ago we welcomed friends and family to help.

Seems a long time ago



to our church. There was simply a great atmosphere to our fair! And if you really want to know, we made about £2,000. ►

More pictures from the Christmas Fair



Ash Wednesday . . .

. . . is on 6th March . . .

. . . this year, and we will have worship at 7.30pm, which will include “Ashing” as part of the service for those who want it. For those who cannot make the service on Wednesday evening, we will also include the opportunity to receive ashing at our Communion Service on Thursday morning.



This means that Shrove Tuesday is on Tuesday 5th March. Everyone is invited, welcome, expected to the Rectory at 58 Waverley Park (G66 2BP) for pancakes anytime from 4pm – 8pm.

Lent Discussion Lunches

Throughout Lent, we are going to have a number of studies on Monday lunchtimes, looking at different works of art, and seeing what they may say to us about our faith. We will also be having soup and bread lunches to go alongside our chat and discussion. From 12.15 – 1.30pm. Please put it in your diaries and make it a priority to come to our Lent lunches.

Dates:

11th March:

looking at a couple of pictures by Caspar David Friedrich

18th March:

looking at pictures by Nikolai Ge

25th March:

looking at pictures by Salvador Dali

1st April:

looking at pictures by Pablo Picasso

8th April:

looking at pictures by Craigie Aitchison

We will have the pictures available on the day, but you might want to look in Google images for an idea of the art created by these artists.

Music at St Cyprian's



The last concert of 2018 featured Eriska (above) who are a folk band, that combine rock, jazz and folk styles. Many of the pieces they played were band members' original compositions. Another interesting evening in our series. Thank you Eriska!

The next two concerts in the 2018-19 Winter series are now planned.

February 16th will feature East Dunbartonshire Young Musicians and the McOpera Strings. They will have been involved in a series of workshops to bring together a joint programme of music for our pleasure. It promises to be an exciting evening!

On March 9th, the McOpera Brass Trio, "The Brassketeers" will bring their unique sound to St Cyprian's. More details later.

Music at St.Cyprian's
Scottish Episcopal Church, Beech Road, Lenzie G66 4HN
Winter Music Series 2018-19
with McOpera

**East Dunbartonshire
Young Musicians
and McOpera**

MUSIC FOR STRINGS

Saturday February 16th at 7.30pm

In collaboration with Milngavie
Music Club and with
McOpera Strings - Leader Katie Hull

Tickets £10.00 Under 18 Free
Available from concert@stcyprianslenzie.com,
on the door or tel 07702224458
www.facebook.com/mcoperascot



McOpera is a registered charity in Scotland. Company No. SC124546. Scottish Charity No. SC008826.

A Special Carol Service

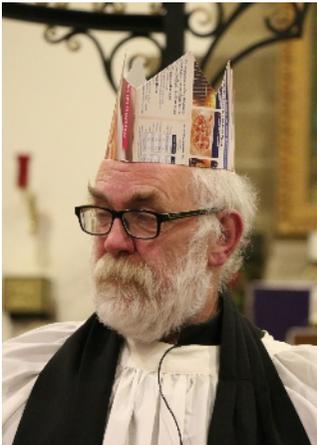


It was a delight to welcome the East Dunbartonshire Children's Chorus and Youth Choir to our Carol Service on 16th December.

Their singing was excellent as was their reading of the lessons. Their parents swelled the congregation and made for great singing there as well.

Les's address featured a pizza-box crown, which seemed to become a prized trophy amongst the choir!

Their conductor, our own Janet Faughey, said the choir was delighted to have been invited and enjoyed singing in such



a beautiful church, to such an appreciative congregation.

She said the choir members would also like to thank the Vestry for providing gifts of sweets for them all.

Anglican & Diocesan Cycle of Prayer

FEBRUARY 2019

Daily Prayers

- 1st For Christian Stewardship
- 2nd Our Diocesan Registrar (Ronald Inglis)

Sunday 3rd February Fourth Sunday after Epiphany

ANGLICAN

Madurai-Ramnad (South India): The Rt Revd Marialouis Joseph

DIOCESAN

St Bartholomew's, Gourock (Vacancy);
St John the Evangelist, Greenock (Wilhelmina Nesbitt).

Daily Prayers

- 4th All those involved in Social Care
- 5th Thanksgiving for companions on the journey of faith
- 6th Our Christian neighbours
- 7th Our own St Cyprian's Vestry
- 8th Purity in all our loving relationships
- 9th The Aberlour Child Care Trust

Sunday 10th February Fifth Sunday after Epiphany

ANGLICAN

Malaïta (Melanesia): The Rt Revd Samuel Sahu
Malaïta (Melanesia): The Revd Rickson George Maomaoru

DIOCESAN

Heartland Group: St Mary's, Bridge of Weir;
St Fillan's, Kilmacolm; St Mary the Virgin,
Port Glasgow (David Gifford, Heller Gonzalez,
Robert Chambers, Gerard McKeown).

Daily Prayers

- 11th Most Revd Mark Strange, Primus,
Bishop of Moray, Ross & Caithness
- 12th Safety for all young adults, at home
and abroad

- 13th St Cyprian's Mothers' Union
- 14th For all whose ministry is expressed in
healing
- 15th All young couples on their journey
through life together
- 16th All "Maggie's" Cancer Care centres in
Scotland

Sunday 17th February Sixth Sunday after Epiphany (Septuagesima)

ANGLICAN

The Church of the Province of Central Africa:
The Most Revd Albert Chama, Archbishop of
Central Africa & Bishop of Northern Zambia

DIOCESAN

Holy Trinity, Motherwell; St Andrew's,
Wishaw (Richard Kilgour, Charles Sargent).

Daily Prayers

- 18th Development Team for Missional
Leadership and Jane Ross
- 19th The SEC Provincial Board
- 20th The Fairtrade Foundation and former
CEO, Harriet Lamb
- 21st For all whose ministry is in the
voluntary sector
- 22nd For Health Visitors and District Nurses
- 23rd The Evangelical Lutheran Church of
Iceland

Sunday 24th February Seventh Sunday after Epiphany (Sexagesima)

ANGLICAN

The Iglesia Anglicana de la Region Central de
America: The Rt Revd Julio Murray Thomp-
son, Primate of IARCA & Bishop of Panama

& Daily Intentions

DIOCESAN

St Cuthbert's, Cambuslang; St Mark's, East Kilbride (Paul Fletcher).

Daily Prayers

- 25th Sincerity, truth and love in all our relationships
- 26th Mothers' Union Worldwide Board being commissioned today
- 27th The Diocesan Property Committee
- 28th Kirkintilloch and Lenzie Action of Churches Together

MARCH 2019

- 1st The spirit of St David and the people of Wales
- 2nd All African church leaders

Sunday 3rd March

Sunday before Lent (Quinquagesima)

ANGLICAN

The Iglesia Anglicana de Chile: The Most Revd Héctor (Tito) Zavala Muñoz, Bishop of Santiago & Primate

DIOCESAN

St Mary the Virgin, Hamilton; St Andrew's, Uddingston (Ian Barcroft, David Jasper, Jonathan Livingstone).

Daily Prayers

- 4th The work of Quarriers Homes
- 5th The Diocesan Treasurer (Robert Burgon)
- 6th The Primus (Bishop Mark Strange), the Dean (Ian Barcroft), the Preparatory Committee and those who will be in discernment about a possible call to the episcopate in our Diocese.
- 7th All mothers of young and grown children
- 8th Those addicted to drugs or alcohol

9th Worldwide crop producers and providers of food

Sunday 10th March

First Sunday of Lent

ANGLICAN

Maridi (South Sudan): The Most Revd Justin Badi Arama (Primate); Udi (Nigeria): The Rt Revd Chjioke Augustine Aneke (Diocesan Bishop); Highveld (Southern Africa): The Rt Revd Charles Mthetheleli May (Diocesan Bishop)

DIOCESAN

Christ Church, Lanark (Drew Sheridan, Lee Johnston, Robert Burgon, Richard Evans). St Paul and St John the Evangelist, Monklands (Patrick O'Maoil Mheana).

Daily Prayers

- 11th For continued peace in Ireland
- 12th The Diocesan Chancellor, Bruce Erroch
- 13th The Lusitanian Church of Portugal
- 14th The staff and volunteers of Community Centres
- 15th Faithfulness in adversity
- 16th The Evangelical Lutheran Church of Finland

Sunday 17th March

Second Sunday of Lent

ANGLICAN

The Church of England; The Most Revd and Rt Hon Justin Welby - Archbishop of Canterbury

DIOCESAN

Chaplaincy in Hospitals, Education and Commerce. Anglican Chaplaincy, University of Glasgow (Kevin Francis).

Anglican & Diocesan Cycle of Prayer & Daily Intentions

continued

Daily Prayers

- 18th The People of Ireland
- 19th Development Team for Imaginative Outreach
- 20th An end to terrorism
- 21st The people of Bangladesh
- 22nd Grameen Caledonian College of Nursing
- 23rd A forgiving spirit

Sunday 24th March

Third Sunday of Lent

ANGLICAN

The Hong Kong Sheng Kung Hui: The Most Revd Paul Kwong, Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island

DIOCESAN

The Church of Scotland. The Roman Catholic Church in Scotland.

Daily Prayers

- 25th Thanks for the Eucharist
- 26th Rejoice in the free gift of salvation in Jesus
- 27th Wisdom for world leaders
- 28th The whole of the Christian Church

29th Development Team for Children and Young People (Lorraine Darlow)

30th The people of Japan

Sunday 31st March

Fourth Sunday of Lent

ANGLICAN

The Church of the Province of the Indian Ocean: The Most Revd James Richard Wong Yin Song, Archbishop, Province of Indian Ocean & Bishop of the Seychelles

DIOCESAN

North Ayrshire Team: St Andrew's, Ardrossan; St Peter's, Dalry; St Andrew's, Irvine (Sandy Montgomerie, Linda Whitby, Margaret Williams)

My hope and wish is that one day, formal education will pay attention to what I call "education of the heart." Just as we take for granted the need to acquire proficiency in the basic academic subjects, I am hopeful that a time will come when we can take it for granted that children will learn, as part of the curriculum, the indispensability of inner values: love, compassion, justice, and forgiveness.

The Dalai Lama



Fair Trade

St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products.

We also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency.

The next stall will be held in April.

Sunday Readings

Epiphany 4

3rd February 2019

Jeremiah 1.4-10
Psalm 71.1-6 1
Corinthians 13.1-13
Luke 4.21-30

Epiphany 5

10th February 2019

Isaiah 6.1-8(9-13)
Psalm 138
1 Corinthians 15.1-11
Luke 5.1-11

Epiphany 6

17th February 2019

Jeremiah 17.5-10
Psalm 1
1 Corinthians 15.12-20
Luke 6.17-26

Epiphany 7

24th February 2019

Genesis 45.3-11,15
Psalm 37.1-12,41-42
1 Corinthians 15.35-38,42-50
Luke 6.27-38

Sunday before Lent

3rd March 2019

Exodus 34.29-35
Psalm 99
2 Corinthians 3.12-4.2
Luke 9.28-36(37-43)

First Sunday of Lent

10th March 2019

Deuteronomy 26.1-11
Psalm 91.1-2,9-16
Romans 10.8b-13
Luke 4.1-13

Second Sunday of Lent

17th March 2019

Genesis 15.1-12,17-18
Psalm 27
Philippians 3.17-4.1
Luke 13.31-35
or Luke 9.28-36

Third Sunday of Lent

24th March 2019

Isaiah 55.1-9
Psalm 63.1-8
1 Corinthians 10.1-13
Luke 13.1-9

Fourth Sunday of Lent

31st March 2019

Joshua 5.9-12
Psalm 32
2 Corinthians 5.16-21
Luke 15.1-3,11b-32

Passion Sunday

7th April 2019

Isaiah 43.16-21
Psalm 126
Philippians 3.4b-14
John 12.1-8

<h1>Altar Guild</h1>	
3 rd February	Glennis Tavener & Janet Faughey
10 th & 17 th February	Maxine Gow & Kathryn Potts
24 th February & 3 rd March	Eileen Ferry
10 th & 17 th March	Judith Beastall *
24 th & 31 st March	Anne Carswell *
7 th April	Anne Carswell *
* Advent brasses only	



Kalendar

FEBRUARY 2019

Sat 2nd **The Presentation of the Lord**

Sun 3rd **Fourth Sunday after Epiphany**

9.15am Holy Communion (said)
10.30am Sung Eucharist
3pm Service at Lilyburn

Mon 4th **Consecration of the Bishop of Argyll & The Isles, 2011**

Thu 7th 10am Holy Communion in the Vestry

Sun 10th **Fifth Sunday after Epiphany**

9.15am Holy Communion (said)
10.30am Sung Eucharist

Wed 13th 7.30pm **Mothers' Union – Memories**

Thu 14th 10am Holy Communion in the Vestry

Sat 16th 7.30 **Music for Strings Concert** (see page 16)

Sun 17th **Sixth Sunday after Epiphany (Septuagesima)**

Finan of Lindisfarne, Bishop, 661

9.15am Holy Communion (said)
10.30am Sung Eucharist
3pm Afternoon Service

Mon 18th **Colman of Lindisfarne, Bishop, 676**

Tue 19th **Martin Luther, 1546**

Thu 21st 10am Holy Communion in the Vestry

2pm **Bible Society Afternoon Tea**, Lenzie Old Parish Church

Sun 24th **Seventh Sunday after Epiphany (Sexagesima)**

9.15am Holy Communion (said)
10.30am Sung Eucharist

Mon 25th 1-3pm **Craft and Chat** in the Vestry

Thu 28th 10am Holy Communion in the Vestry

MARCH 2019

Fri 1st **Consecration of the Bishop of Aberdeen, 2018**
David, Bishop, Patron of Wales, c 601

Sun 3rd **Sunday before Lent (Quinquagesima); The Transfiguration of the Lord**
John and Charles Wesley, Priests, 1791, 1788

9.15am Holy Communion (said)
10.30am Sung Eucharist
3pm Service at Lilyburn

Tue 5th **Shrove Tuesday**

4-8pm Pancakes at the Rectory

Wed 6th **Ash Wednesday (Baldred, Bishop, 608)**

7.30pm Holy Communion with Imposition of Ashes

Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: link.stcyprianslenzie.com.

Thu 7th 10am Holy Communion in the Vestry
Sat 9th 7.30 ‘**The Brassketeers**’ Concert (see page 16)

Sun 10th **First Sunday of Lent**
 9.15am Holy Communion (said)
 10.30am Sung Eucharist
Mon 11th 12.15-1.30pm Lent lunch and discussion in the Vestry (see page 15)

Wed 13th **Ember Day**
 7.30pm **Mothers’ Union, Lent Reflections**

Thu 14th 10am Holy Communion in the Vestry

Fri 15th **Ember Day**

Sat 16th **Ember Day**

Sun 17th **Second Sunday of Lent**
 9.15am Holy Communion (said)
 10.30am Sung Eucharist
 3pm Afternoon Service

Mon 18th **Patrick, (17th), Bishop, Patron of Ireland, c 461**
 12.15-1.30pm Lent lunch and discussion in the Vestry (see page 15)

Tue 19th **Joseph of Nazareth**

Wed 20th **Cuthbert, Bishop, 687**

Thu 21st **Thomas Cranmer, Bishop, 1556**
 10am Holy Communion in the Vestry

Sun 24th **Third Sunday of Lent**
 9.15am Holy Communion (said)
 10.30am Sung Eucharist

Mon 25th **THE ANNUNCIATION OF THE LORD**
 12.15-1.30pm Lent lunch and discussion in the Vestry (see page 15)
 1.30-3pm **Craft and Chat** in the Vestry

Thu 28th 10am Holy Communion in the Vestry

Sun 31st **Fourth Sunday of Lent**
 9.15am Holy Communion (said)
 10.30am Sung Eucharist

APRIL 2019

Mon 1st 12.15-1.30pm Lent lunch and discussion in the Vestry (see page 15)

Thu 4th 10am Holy Communion in the Vestry

Sun 7th **Passion Sunday (Fifth Sunday of Lent)**
 9.15am Holy Communion (said)
 10.30am Sung Eucharist
 3pm Service at Lillyburn

Sunday Duty Rota

Date	10.30am								Counting	
	9.15 am	Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons		Coffee
3 Feb	Bill Watt	Sally Hadden	Paul Hindle	Jackie Fenton	Eileen Ferry	Jill Taylor	Jackie Fenton	Andy Robb & Eileen Ferry	Janet Faughey	Gavin Boyd & Paul Hindle
10 Feb	Sally Hadden	Bill Watt	Jackie Fenton	Mary Haigh	Jacqui Stother	Judith Beastall	Mary Haigh	Maxine Gow & David Taylor	Pat & Paul Hindle	Jacqui Stother & Judith Beastall
17 Feb	Bill Watt	Sally Hadden	Sally Hadden	Paul Hindle	Gavin Boyd	Janet Faughey	Maxine Gow	Andy Robb & Jill Taylor	Anne & George Carswell	Janet Faughey & Maxine Gow
24 Feb	Bill Watt	Bill Watt	Paul Hindle	Jackie Fenton	David Taylor	Kevin Wilbraham	Jacqui Stother	Kevin Wilbraham & Maxine Gow	Jill Taylor	Jill Taylor & Jackie Fenton
3 Mar	Bill Watt	Bill Watt	Jackie Fenton	Paul Hindle	Maxine Gow	Mary Boyd	Aileen Mundy	David Taylor & Gavin Boyd	Mary & Gavin Boyd	Jacqui Stother & Paul Hindle
10 Mar	Sally Hadden	Sally Hadden	Mary Haigh	Paul Hindle	Kathryn Potts	Sally Hadden	Mary Haigh	Andy Robb & Jill Taylor	Jackie & Mark Fenton	Gavin Boyd & Jill Taylor
17 Mar	Bill Watt	Bill Watt	Jackie Fenton	Sally Hadden	Eileen Ferry	Jill Taylor	Gavin Boyd	Gavin Boyd & Eileen Ferry	Maxine Gow	Sally Hadden & Janet Faughey
24 Mar	Bill Watt	Bill Watt	Paul Hindle	Jackie Fenton	Jacqui Stother	Judith Beastall	Jackie Fenton	Maxine Gow & Kevin Wilbraham	Judith Beastall	Judith Beastall & Aileen Mundy
31 Mar	Bill Watt	Bill Watt	Jackie Fenton	Sally Hadden	Gavin Boyd	Anne Carswell	Jacqui Stother	Ian Stother & Gavin Boyd	Kathryn Potts	Jackie Fenton & Jacqui Stother
7 Apr	Sally Hadden	Bill Watt	Jackie Fenton	Paul Hindle	Mary Boyd	David Taylor	Maxine Gow	Jill Taylor & Maxine Gow	Eileen Ferry	Gavin Boyd & Maxine Gow

If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church