

# CYPRIAN *Life*



christian  
**aid**  
week

**14-20 MAY**

**60th Anniversary Year**

## Scottish Episcopal Church Diocese of Glasgow & Galloway

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The Right Revd. Dr. Gregor Duncan  
Bishop's Office, Diocesan Centre  
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Gavin Boyd, Avril Critchlow, Eileen Ferry,  
Janet Faughey, Aileen Mundy (co-opted),  
Paulene Scarlett, Jill Taylor, Kevin Wilbraham



The News Magazine of  
**St. Cyprian's Scottish Episcopal Church,**  
**Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

### Rector

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Day off: Friday

### Pastoral Assistant

Glennis Tavener ☎ 775 2895  
(also Regional Council Rep.)

### Music Team

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### Church Office

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## Contacts

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**Link@** Rector 776 3866

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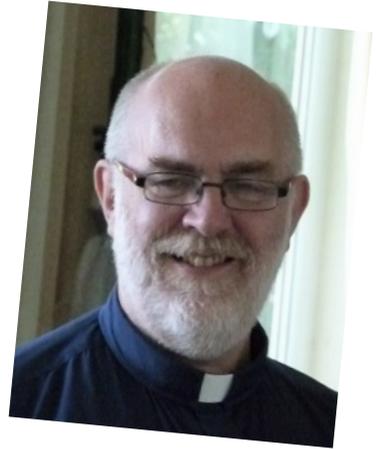
**Rotas@** Gavin Boyd 776 2812

**Scottish Bible Society@**  
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**Sunday Coffee@** Avril Critchlow 776 1404

@ These people can be contacted through  
email [@stcyprianslenzie.com](mailto:@stcyprianslenzie.com) by using the  
job/group name before the @ without any  
spaces, e.g., [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com).

# From the Rector



*Dear Friends,*

**Prayer Matters! Each of us can discover the right way to pray for ourselves, but however we pray, it matters! In our church prayer matters! Different people lead prayers and different services, and I love it when our lay folk lead prayers, bringing their own insights, own styles, own words, to that great encounter with God that we call “the Intercessions.” Prayer matters, and makes a difference.**

In our Eucharistic services there is four key elements. The “Word” - the readings and sermon. The “Confession” - when we put ourselves right with God and each other. The “Receiving” - as we prepare ourselves, then partake in receiving bread and wine. And the “Intercessions” - when we bring to God the things on our hearts. Traditionally, the Word and the Receiving play the biggest part in worship, yet Confession and Intercessions are equally important.

Prayer, whether personal or together matters hugely – it makes a difference!!

On a practical note, we are always looking for new people to join the list of those who lead the intercessions, and if you are interested in having a go, or want to know what is

involved, then please step forward – let the Rector know, and we’ll take it from there.

I hope – and pray – that the people of St. Cyprian’s – and everyone else who reads this magazine – will be people who pray. And the great thing is – we can pray for anything. Whatever we feel we want, or need, we can ask God for. For the world, for our communities, for our families. We can bring anything and everything to God.

My hope is, that amongst all the prayers we might make, we are praying for our church, we are praying for St. Cyprian’s. If you are part of the life of St. Cyprian’s, then I know you are likely to be praying for our church. If You happen to be reading this magazine, but perhaps are not part of the life of our church, then please pray for us! We need your prayers.

There are all sorts of things to be prayed for. Pray for our “present” - the things we are doing at the moment. Pray for events we hold. Pray for those who are leaders. Pray for our worship. Pray for those who do many practical things within our church. Pray for those who come into contact with us as St. Cyprian’s church; pray for the groups who use our building.

What to pray for? Well, on a basic level

*Continued overleaf*

# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 25<sup>th</sup> June 2017. The deadline for material is 18<sup>th</sup> June and the magazine will cover July and August 2017.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

Glasgow & Galloway Diocesan News is now up and running under the editorship of Susan Walker. I incorporate items that I hope might interest members of the congregation into this magazine. You can subscribe to the mailing list at [news.church.scot](http://news.church.scot), where you can also read the latest edition. The email newsletter takes the form of brief paragraphs with links to fuller articles on the Glasgow & Galloway Diocesan website and, where appropriate, other sites. The diocese is also on Facebook—search ‘Diocese of Glasgow & Galloway’. The diocesan website is now at [church.scot](http://church.scot), but [www.glasgow.anglican.org](http://www.glasgow.anglican.org) still works too.

Susan is also encouraging us to contribute by sending any items for the newsletter to her at [news@church.scot](mailto:news@church.scot). There’s no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

**Paul Hindle**

## From the Rector

simply pray that God will bless. Pray that love will grow. Pray that people will experience the presence of God.

One thing I do believe is important to pray for – our future. Pray that we will continue to be a witness, that we will be sustained, that we may grow, in love, life and numbers.

Years ago in Oldham, I used to run confirmation classes for young people. As part of it, I used to get the then Bishop of Middleton – Steven Venner – to come and do a session on prayer with the young people. One of the things he would do is ask everyone what is the one thing they wanted to pray for most in the world. And the young people always had lots of things they wanted to pray for: Starving children, Rainforest, Wild animals, Grandmas, School . . . . At the end, he would go back to each child and say – what do you want to pray for? They would answer. And then he would say to them: okay, what are you going to do about it? It wasn’t done aggressively, but in a very caring way. If you

## Cover Photo

**Our Mission Action Plan was launched on Passion Sunday (2<sup>nd</sup> April 2017). The picture was taken at the formal signing of the plan in front of the congregation.**

The picture shows, from left to right, our Secretary, Mary Boyd, our MAP Facilitator, Steve Thompson and our Rector, Les Ireland. Canon Audrey O’Brien Stewart, our Diocesan Missioner, attended to accept the plan on behalf of the Bishop and she also celebrated the Eucharist. Her picture is on the centre pages of this issue.

want to pray for starving children, what can you do to help starving children. If you want to pray for your grandma, how can you make her life better . . . . And of course the conclusion – remember you may be the answer, or part of the answer, to the prayer you make.

I'll say it again – *you* may be the answer to the prayer you make.

I do hope we are a praying congregation. I do hope that there are many people praying for us. I do hope that God will bless us through the prayer that is made for St. Cyprian's. BUT.....

.....Us praying is also us saying to God – Lord – I want to play my part in building the life of the church, in helping us to a great future with God.

Yes, I do believe prayer is essential, and hope that people are praying. But I also remember – as well being the people who are making the prayers, God may well ask us to be the answers to the prayers of our hearts.

*Best wishes,*

*LES*

***Some prayers I have come across recently:***

Jesus, Lord of the cross,  
I thank you  
That you went into the heart of our evil  
and pain,  
Along a way that was both terrible and  
wonderful,  
As your kingship became your brokenness  
And your dying became love's triumph.

**Diocesan Mission Action Prayer:**

Spirit of our Loving God, in your mercy  
and compassion inspire, encourage and  
empower us to live and work together as a

*Continued bottom of next page*

## The Link

**For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:**

[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## Pastoral Care

**One of the important purposes of Christ's church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

# Key people you've probably never

**There are many people who have played a huge part in the development of the life of the church and the Christian faith, yet today are almost totally forgotten. I thought it might be interesting to introduce some of these in our magazine over the coming editions. Today I want to feature one of my heroes – F. D. Maurice. (F. D.: Frederick Denison). So who is he?**

To understand the impact of F. D. Maurice it is important to grasp a little of Anglican Church life in the 19<sup>th</sup> Century.

At the beginning of the 19<sup>th</sup> century, the Anglican Church was very much a church of the villages, towns and countryside, the church of the prosperous. The cities were growing exponentially in the wake of the industrial revolution, but as yet the church had not caught up – the great wave of church building in the cities was primarily a Victorian effort. The church was primarily a low church, attempting to ensure the moral character of the

country, and to maintain the loyalty of the citizens to the government. It was controlled by, and part of the establishment.

In the first half of the 19<sup>th</sup> century, there was a reaction against the “low” nature of the church, with a revival of ritual, monasticism, imagery, clerical robes etc. The reaction we now call “The Oxford Movement,” and many churches – including ourselves – are part of the legacy of that movement. HOWEVER, while there was a revival of “high” church practice, the social status and role of the church didn’t really change until much later.

Enter F. D. Maurice. Born in 1805, he was influenced by both the low church, but also the Oxford Movement right up to his ordination in 1834. He was educated in law at Cambridge, then trained for ordination at Oxford, before he was ordained aged 28.

At that time, people such as Maurice often held a number of posts. He was chaplain for a time at Guy’s hospital, Professor of History and Literature at Kings College, London, and lectured widely. He was dismissed from all posts in 1853.

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## *Prayers - continued*

Diocese, to allow your mission for us to take flesh through Jesus Christ our Living and Eternal Lord.

### **From the Mother’s Union:**

God with a mother’s heart, you gather us as your children. You comfort and hold us in your warm embrace. When we hurt, your arms enfold us. When we are afraid, your wings protect us. When we are hungry, you feed us with the bread of life.

God with a mother’s heart, your love surrounds and supports us, in good times and tough, in the midst of joy and pain, always and everywhere. You will never leave nor abandon us.

God eternal and loving one, God with a mother’s heart, we thank you for this day for being part of your family.

### **A prayer of St. Richard of Chichester:**

Thanks be to Thee, my Lord Jesus Christ  
For all the benefits Thou hast given me,  
For all the pains and insults Thou hast  
borne for me.

O most merciful Redeemer, friend and  
brother,

May I know Thee more clearly,  
Love Thee more dearly,  
Follow Thee more nearly

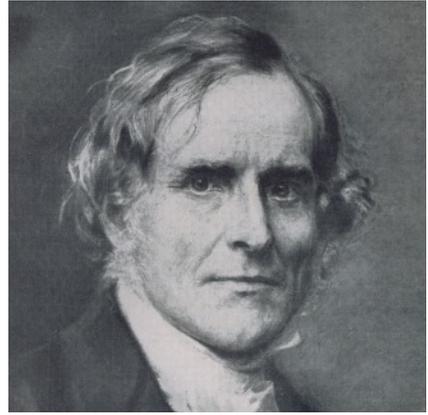
# heard of . . . .

F. D. Maurice started rattling cages in 1847. With a group of others from King's College, he worked to set up the first college for women in London – Queen's College – and became principal. He became increasingly affected by the poverty he saw in London, and became a leader in 1848 of the Christian Socialist Organisation. In 1854 he set up the Working Men's College and became principal of that. In his role within Christian Socialism he set up many co-operatives, several of which survived well. He also set up organisations which became the forerunner of modern Trade Unions.

In 1860, F. D. Maurice returned to ministry, and in 1869 became lecturer in Cambridge until his death in 1872.

F. D. Maurice almost single-handedly turned the church to care for the poor and working class, or perhaps better to say he added a social concern to the life of the church which had been pretty well absent up to that time.

F. D. Maurice was a controversial figure, although a peace loving man. He was a great writer. Many people loved him, others hated him. For some he was the greatest theologian



in the history of the church, certainly since the reformation. For others he was an old waffler! (My favourite quote about him is from M. E. Grant Duff who wrote that he "went, as usual about this time, to hear F. D. Maurice preach at Lincoln's Inn. I suppose I must have heard him, first and last, some thirty or forty times, and never carried away one clear idea, or even the impression that he had more than the faintest conception of what he himself meant.") When he died thousands lined the streets for his funeral. Today F. D. Maurice is pretty well forgotten and out of fashion. He did, however, add to the church a strand of life it desperately needed, and which we have all inherited to this day. And for that we should be profoundly grateful and inspired.

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## Choose a Hymn or Five!

**Last Autumn, we asked members of the congregation to choose the hymns we would sing at our services. We would like to repeat this, this year, hopefully from the end of July.**

If you would like to choose hymns for a Sunday (or more) then please write them on a piece of paper and give them to the Rector. We invite everyone to have a choice, but particularly people who felt too nervous last year, or thought it wasn't for them, or just never got around to it! Feel free to borrow a

hymnbook from church to help your choices if you want.

You need to choose five hymns for a service. A "rousing" one for the beginning and the end, two quieter ones in the middle, and a thoughtful one for the communion hymn. The Rector will do his best to use hymns as chosen, but reserves the right to change one or two, and, if needed, to change the order.

Go on, have a go! Let the Rector have your choices, put your name on the bit of paper, and your hymns should appear on the rota later in the year.

**I hope that the 'Stations of the Cross' will still be on display when this magazine comes out – aren't they beautiful? The service, led by Les, on the Wednesday before Easter Day was thought provoking. He helped us to look in detail at each Station and think about what else was going on in the background as Christ journeyed to His death and subsequent resurrection. Perhaps 'enjoyable' is not the correct word to describe the service, given the subject matter, but I know everyone went home with a deeper understanding of that journey.**

Our meeting in May (10<sup>th</sup>) will focus on crafts – making 'twiddle muffs' and 'octos'. A twiddle muff is a variation on a hand muff – but with bits attached to it so that you can 'twiddle' and so occupy your hands. They are given to people with dementia and can help the person if they have restless hands. We are hoping that the ones we make can be used at Lillyburn Care Home in Milton of Campsie. Octos, as described in last month's Cyprian Life are crocheted/knitted octopuses and are given to neonatal units for premature babies. We have had a trial run in making these as the

size of the finished Octo is important. If you would like to learn to crochet or knit please come along to this meeting. Both articles are long term projects so plenty of time to hone your skills.

There are three occasions when all of the MU Branches in the Diocese meet up. The next of these will be the Festival Service which will be held at St Cyprian's on Saturday 13<sup>th</sup> May at 2pm (after the car boot sale in the morning). This service includes all of the Branch Banners which are processed up the aisle on arrival, and we will be using our beautiful banner stands made for us by Bill Watt. Lucy will be leading the service and we hope to welcome new members on the day including our own Ruth Hart so please come along and support her on this special day. After the service we will have afternoon tea before the MU members from further afield head home.

Our final meeting of the session is our annual outing in June (7<sup>th</sup>) – as yet a venue has to be decided although Nardini's in Largs has been suggested. Please watch out for more information about this in the Link.

As always everyone in the congregation – and beyond – would be very welcome to join any or all of our meetings. We have a varied programme which is open to all – please come and give us a try.

**Maxine Gow**  
Branch Leader



**We're still collecting: new ladies' pants size 8 – 16; new children's pants age 3 – 15; and new or 'gently-worn' bras at the collection point in church.**





# Standing with refugees like Nejebar

**Nejebar and her family have fled horrors in Afghanistan, where her husband was threatened with torture and death for being a government worker.**

But now they've arrived in Greece, all they have is a tent. They have no other protection against wind and rain. There's no school for their five children. And they have no certainty or clear idea of what will happen to them now. They thought they would stay here for 10 days, but it's already been six months and there's no end in sight.

Nejebar's husband Noor describes their initial reaction to arriving in the camp in Greece: 'It was like suicide for us. But we took the decision that it is better to die here than to die there from war.'

**We won't turn our backs on refugees like Nejebar now**

Christian Aid was set up by British churches in 1945 to support the hundreds of



thousands of refugees who had lost their homes and possessions in the Second World War. We launched Christian Aid Week in 1957 to raise funds for vital work like this that was still continuing in the long running aftermath of the war.

For 60 years, tens of thousands of dedicated volunteers have come together for Christian Aid Week each May to raise vital money for those most in need. Thanks to you, we've been there for refugees, providing essential food, shelter and legal assistance.

Your support is more vital now than ever. Let's not turn our backs on refugees now.

This Christian Aid Week, 14-20 May, our church is continuing to walk with refugees by organising door to door collections in the area near the church and by our involvement in the Coffee Morning (*see advert left*). Eileen Ferry (775 0621) really needs your help this year, especially with the door to door collection, so that everyone in our area has the opportunity to support Christian Aid's work. It's really rewarding. Please to join us.

## Coffee Morning

Wednesday, 17th May 2017

10am - 12noon

**Lenzie Old Parish Church Hall**

Garngaber Avenue, Lenzie G66 4LJ

Adults £2

Children 50p



**We've been there for refugees since 1945**

Christian Aid Registered Charity No. SC039150

# Photo Round-up



Canon Audrey



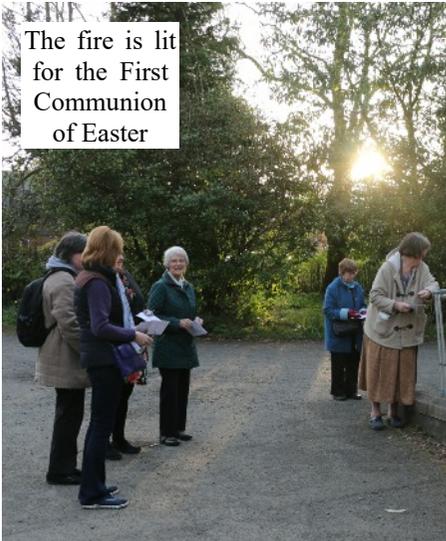
Palm Sunday



Two of our Stations of the Cross - a Lent Craft and Chat project



The Walk of Witness leaving St Cyprian's



The fire is lit for the First Communion of Easter



The Watch of the Passion - the altar is stripped and the Last Supper hidden.

# The Dali

In days gone by at St. Cyprian's there was a print of the picture "Christ of St. John of the Cross" by Salvador Dali, hung at the end of the hall. It disappeared into the loft before I arrived.

We "found" it some time ago with the glass broken, but it has been hanging in the choir vestry. Couple of people kindly offered to pay for the picture to be re-glazed, and we have now hung it temporarily in church behind the piano and between the last two of our new Stations of the Cross. Do you like it there? Do you think there is somewhere better it could go? Please let the Rector know what you think. It is a truly amazing picture, and the original in the Kelvingrove Gallery is utterly stunning. We hope our version will enhance our church for many years to come.



Easter Decorating - Les did make the tea and butter the hot cross buns!



# Reflecting on the Season

**The rector suggested we might like to contribute to Cyprian Life some reflections on things that affected us during Holy Week and Easter. Here is a contribution from someone who prefers to remain anonymous:**

The service on Friday night at Lenzie Union involved meditations on three characters closely involved in Jesus' life: Pilot, Mary, and Nicodemus. They were all magnificently thought provoking, but Nicodemus really hit me. He did his job with the Sanhedrin and only once tried to support Jesus while at work. Even that attempt was brushed aside. He had visited Jesus secretly at night and been engrossed in his teaching, but that was it. In the end, he made up for his omissions by helping with the burial of Jesus. I realised how like me that was. Loving all

God's teaching in the safety of my church family, but keeping it almost secret in work and organisations. However, just that day I had spoken to a colleague in a secular organisation to which I belong and said I could not make a Sunday morning meeting because of church commitments. It produced a great discussion on the Christian faith of many of its members despite the organisation having no religious affiliation of any kind. Maybe I should have opened up more in my professional life to find God's family outside of the church. Perhaps God's love could have been spread wider.

My experience on Thursday night stirred me up in a beautiful gentle way. My loving Jesus will, I am now convinced, continue to stir me up and stop me from being a secret Christian for fear of being misunderstood in secular situations. It occurs to me now that, for a Christian, there are no secular situations!

# Votes and Truth and Elections . .

I'm writing this the day after the General Election was announced. When I heard it, my heart sank – another vote, another election (and partly because talk about the election knocked “Bargain Hunt” off the telly, which ruined lunch!). Yet another election – local elections in May, Referendums, etc., etc., has left many of us wanting a period of stability, particularly in the face of an uncertain future. However, election it is, and election we will have!

Having said that, I'm not sure the apparent threats to the future are very strong – our future is in the hands of God, and future with him is good. Brexit is just a minor layby on our walk in eternity with Jesus Christ. I can't get excited about hard Brexit, or soft Brexit, or a chewy Brexit with bits of nuts in it . . . . I can

get excited about Jesus Christ who has risen from the dead, and opened the gate to eternity for all of us; about Jesus Christ who has conquered death and sin.

One thing I certainly would not do, is tell people how to vote! There are lots of people who are happy to tell you what to vote, over and over and over . . . . Having said that, I do have one concern about votes and truth and elections. Somehow, perhaps because of the use of social media, or perhaps because people get more and more desperate to get elected, perhaps because the more minority parties (and to some extent the major parties as well) do attract people who have their own style and agenda, elections seem less honest and more personality based. Sadly, Christians seem to buy into it. Somehow, as Christians, we have to try to be more discerning about what we hear, because too much of what is proclaimed is simply not true – and frankly nasty.



**ST.CYPRIAN'S SCOTTISH EPISCOPAL CHURCH**  
Beech Road, Lenzie G66 4HN



**Saturday**

**13th May & 17th June 2017**

**10.00am - 1.00pm**

**CAR BOOT SALE**

**CARS IN THE CHURCHYARD & TABLES IN THE HALL £10**  
**Refreshments available**

**Contact [carboot@stcyprianslenzie.com](mailto:carboot@stcyprianslenzie.com)**  
**or 0141 776 3866 to book a place**

**Also on 8th July, 12th August & 9th September**

# Craft & Chat

What do I mean? Well, I have heard many opinions attributed to individuals that are simply not true. Opponents who say things like “Teresa May wants to . . . .” or “Jeremy Corbyn believes . . . .” or “Nicola Sturgeon wants to . . . .”

I object for two reasons. Often what is imputed to people simply is not true. It is a lie. Secondly, we are not a one-person dictatorship, we are a democracy with groups of people being the government.

At the same time, there is a huge amount of stuff on social media which is just nasty, untruthful, and unfounded – yet people spout it as if they know exactly people’s motives. There is a cynicism which says that everything a politician says is a lie, or done for the worst motives. No judgement, just assumptions. False news, it’s called.

I hate all this dishonesty, and hate it when people buy into it, perhaps because it supports what we want to believe. As Christians, we at least have a duty to ourselves, and that is to discern and hold onto truth, and to hold on to love, even for those we do not agree with. We have a loyalty to truth and love, even when many people don’t seem to. Yes, it is harder now, but that doesn’t mean we don’t have to.



**We come together to chat over a cup of tea or coffee while we do our favourite crafts. If you don’t have a portable craft, just come and enjoy the company.**

The June meeting will be on its usual day, the last Monday of the month, which is the 26<sup>th</sup>, but please note that the **May** meeting is a week early on the **22<sup>nd</sup>** since the usual Monday is a bank holiday. We meet in the Choir Vestry from 1 - 3pm.

**Glennis**

**PRAISE**  
**IN THE**  
**PARK**

With  
**Members of**  
**KIRKINTILLOCH**  
**KELVIN**  
**BRASS**

**Peel Park**  
**SUNDAY 11TH JUNE 2017**  
**7.00-7.45pm (note new time)**  
**FOLLOWED BY REFRESHMENTS IN**  
**ST. NINIAN’S CHURCH HALL**

Kirkintilloch and Lenzie Action of Churches Together in Scotland  
Registered Scottish Charities SC039686

# Anglican & Diocesan Cycle of Prayer

**MAY 2017**

## **Daily Prayers**

- 1<sup>st</sup> Diocesan News Service (Susan Walker)
- 2<sup>nd</sup> Christian writers
- 3<sup>rd</sup> Development Team for Worship and Liturgy
- 4<sup>th</sup> For migrant workers and travelling people
- 5<sup>th</sup> Porvoo Link: The Church in Wales
- 6<sup>th</sup> All victims of rape and sexual abuse and their families

## **Sunday 7<sup>th</sup> May**

### **Fourth Sunday of Easter**

#### **ANGLICAN**

Ndokwa (Bendel, Nigeria): The Rt Revd David Obiosa

#### **DIOCESAN**

Good Shepherd and Ascension, Hillington (Tom Wilson); St Aidan's, Clarkston (Nicholas Taylor).

#### **Daily Prayers**

- 8<sup>th</sup> The Bishop's Staff Group
- 9<sup>th</sup> Thanksgiving for God's gift of Life and Love in Jesus
- 10<sup>th</sup> The work of Marie Curie Cancer Care
- 11<sup>th</sup> Queen Elizabeth II and the Royal family
- 12<sup>th</sup> The Scottish Bible Society
- 13<sup>th</sup> For the Church of Norway

## **Sunday 14<sup>th</sup> May**

### **Fifth Sunday of Easter**

#### **ANGLICAN**

New Jersey (Province II, USA): The Rt Revd William Stokes

#### **DIOCESAN**

Christ Church, Lanark (Drew Sheridan, Robert Burgon, Richard Evans)

#### **Daily Prayers**

- 15<sup>th</sup> The work of the Christian Aid movement
- 16<sup>th</sup> Ministry Development Officer
- 17<sup>th</sup> Christian Aid volunteers
- 18<sup>th</sup> Thanksgiving for gift of the Holy Spirit
- 19<sup>th</sup> The work of Save the Children
- 20<sup>th</sup> All those struggling with OCD

## **Sunday 21<sup>st</sup> May**

### **Sixth Sunday of Easter**

#### **ANGLICAN**

Ngbo (Enugu, Nigeria): The Rt Revd Christian Ebisike

#### **DIOCESAN**

St Paul and St John the Evangelist, Monklands (Vacancy)

#### **Daily Prayers**

- 22<sup>nd</sup> The Scottish Episcopal Church
- 23<sup>rd</sup> Chaplaincy in hospitals, education and commerce
- 24<sup>th</sup> Development Team: Welcome, Integration and Numerical Growth
- 25<sup>th</sup> New Life; The Spirit
- 26<sup>th</sup> Good health for all manual workers
- 27<sup>th</sup> Those addicted to drugs or alcohol

## **Sunday 28<sup>th</sup> May**

### **Sunday after Ascension Day**

#### **ANGLICAN**

The work of the Anglican Centre in Rome; Nike (Enugu, Nigeria): The Rt Revd Evans Jonathan Ibeagha

# & Daily Intentions

## DIOCESAN

St Cuthbert's, Cambuslang; St Andrew's, Uddingston (David Jasper, Paul Fletcher, Ian Barcroft); St Mark's, East Kilbride (Paul Fletcher)

### Daily Prayers

- 29<sup>th</sup> Sufferers of Systemic Lupus Erythematosus
- 30<sup>th</sup> Diocesan Treasurer and Auditor
- 31<sup>st</sup> Protection of endangered species

## JUNE 2017

- 1<sup>st</sup> All who seek solace in retreat
- 2<sup>nd</sup> All elderly primagravida
- 3<sup>rd</sup> All working towards the success of Lenzie Gala Day

## Sunday 4<sup>th</sup> June

### Pentecost / Whitsunday

#### ANGLICAN

North East India (North India): The Rt Revd Michael Herenz

#### DIOCESAN

St Mary the Virgin, Hamilton (Ian Barcroft)

### Daily Prayers

- 5<sup>th</sup> Medical staff of neonatal intensive care units
- 6<sup>th</sup> All living things
- 7<sup>th</sup> The work of the British Red Cross at home and overseas
- 8<sup>th</sup> Thanksgiving for the institution of the Holy Communion
- 9<sup>th</sup> All voluntary workers overseas
- 10<sup>th</sup> All those involved in Mission

## Sunday 11<sup>th</sup> June

### Trinity Sunday

#### ANGLICAN

Northern California (Province VIII, USA): The Rt Revd Barry Beisner

## DIOCESAN

Holy Trinity, Motherwell; St Andrew's, Wishaw (Vacancy, Charles Sargent)

### Daily Prayers

- 12<sup>th</sup> Porvoo Link: The Church of England.
- 13<sup>th</sup> Development Team for Missional Leadership and David McCarthy
- 14<sup>th</sup> The S E C in Edinburgh and Bishop John Armes
- 15<sup>th</sup> Robin House (Balloch) and Rachel House (Kinross)
- 16<sup>th</sup> God-parents and the newly baptised
- 17<sup>th</sup> St Cyprian's Car Boot Sale

## Sunday 18<sup>th</sup> June

### First Sunday after Trinity

#### ANGLICAN

The Northern Territory (Queensland, Australia): The Rt Revd Greg Anderson

#### DIOCESAN

St Fillan's, Kilmacollm; St Mary's, Bridge of Weir (David Gifford, Heller Gonzalez, Robert Chambers, Gerard McKeown)

### Daily Prayers

- 19<sup>th</sup> All fathers and good men everywhere
- 20<sup>th</sup> The Gospel, the Good News of God's love
- 21<sup>st</sup> All those who doubt their faith
- 22<sup>nd</sup> All sufferers of Multiple Sclerosis
- 23<sup>rd</sup> Love, peace and joy within marriage
- 24<sup>th</sup> Christian Peacemakers reducing violence in conflict zones

## Sunday 25<sup>th</sup> June

### Second Sunday after Trinity

#### ANGLICAN

Nyahururu (Kenya): The Rt Revd Stephen Kabora; Nyahururu - Maralal Area (Kenya): The Rt Revd Jacob Lesuada

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

Continued

## DIOCESAN

Holy Trinity & St Barnabas, Paisley (Tom Wilson)

### Daily Prayers

- 26<sup>th</sup> Night-shift workers in hospitals and care homes
- 27<sup>th</sup> The work of Macmillan Cancer Support
- 28<sup>th</sup> Social services in their work in our area
- 29<sup>th</sup> The Evangelical Lutheran Church in Denmark
- 30<sup>th</sup> The continued good work of Childline

## JULY 2017

- 1<sup>st</sup> An end to slavery and human trafficking across the world

## Sunday 2<sup>nd</sup> July

### Third Sunday after Trinity

## ANGLICAN

Ogori-Magongo (Lokoja, Nigeria): The Rt Revd Festus Davies; Ohaji/Egbema (Owerri, Nigeria): The Rt Revd Chidi Collins Oparaojiaku

## DIOCESAN

St Mary the Virgin, Port Glasgow (David Gifford, Heller Gonzalez, Robert Chambers, Gerard McKeown); St Margaret's, Renfrew; St John's, Johnstone (Vacancy, Pat Smith)



Watch this space

for dates and times

St Cyprian's Church

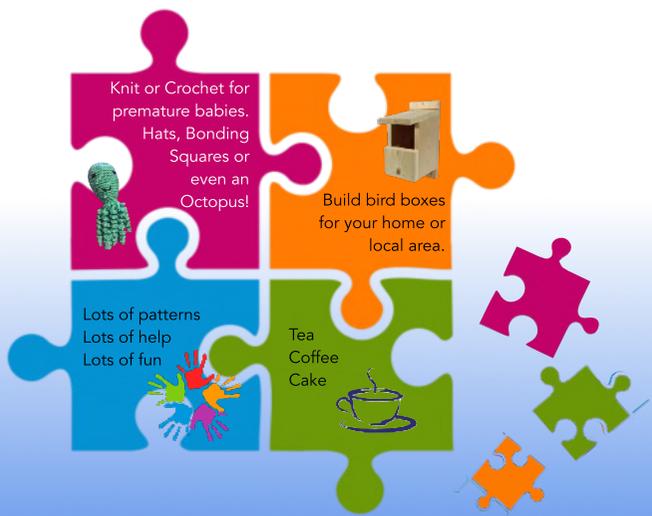
(Beech Road, Lenzie)

 [stcyprianslenzie.com](http://stcyprianslenzie.com)

 St. Cyprian's Church, Lenzie

## Craft time for all the family

Bring your own projects or  
Join some of the current charity projects



# Sunday Readings

## Easter 4

7<sup>th</sup> May 2017

Acts 2.42-47  
Psalm 23  
1 Peter 2.19-25  
John 10.1-10

## Easter 5

14<sup>th</sup> May 2017

Acts 7.55-60  
Psalm 31.1-5,15-16  
1 Peter 2.2-10  
John 14.1-14

## Easter 6

21<sup>st</sup> May 2017

Acts 17.22-31  
Psalm 66.7-18  
1 Peter 3.13-22  
John 14.15-21

## Sunday after Ascension Trinity 1

28<sup>th</sup> May 2017

Acts 1.6-14  
Psalm 68.1-10,33-36  
1 Peter 4.12-14;5.6-11  
John 17.1-11

## Pentecost/Whitsunday Trinity 2

4<sup>th</sup> June 2017

Acts 2.1-21  
Psalm 104.25-35,37  
1 Corinthians 12.3b-13  
John 20.19-23

## Trinity Sunday

11<sup>th</sup> June 2017

Genesis 1.1-2.4a  
Psalm 8  
2 Corinthians 13.11-13  
Matthew 28.16-20

18<sup>th</sup> June 2017

Genesis 18.1-15;(21.1-7)  
Psalm 116.1,10-17  
Romans 5.1-8  
Matthew 9.35-10.8(9-23)

25<sup>th</sup> June 2017

Genesis 21.8-21  
Psalm 86.1-10,16-17  
Romans 6.1b-11  
Matthew 10.24-39

## Trinity 3

2<sup>nd</sup> July 2017

Genesis 22.1-14  
Psalm 13  
Romans 6.12-23  
Matthew 10.40-42

## Altar Guild

7 <sup>th</sup> & 14 <sup>th</sup> May	Maxine Gow & Kathryn Potts
21 <sup>st</sup> & 28 <sup>th</sup> May	Anne Carswell
4 <sup>th</sup> & 11 <sup>th</sup> June	Anne Hemming & Mary Boyd
18 <sup>th</sup> & 25 <sup>th</sup> June	Janet Faughey & Ruth Hart
2 <sup>nd</sup> July	To be advised

## Fair Trade



St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products wherever practical. We also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency.

The next stall will be held at Harvest Time.

# Kalendar

## MAY 2016

**Mon 1<sup>st</sup> St Philip and St James**

**Thu 4<sup>th</sup>** 10am Holy Communion in the Vestry

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**Sun 7<sup>th</sup> Fourth Sunday of Easter (Vocations Sunday)**

9.15am Holy Communion (said)

10.30am Sung Eucharist

3pm Service at Lillyburn

**Wed 10<sup>th</sup> 7.30pm Mothers' Union**

**Thu 11<sup>th</sup>** 10am Holy Communion in the Vestry

**Sat 13<sup>th</sup> 10am-1pm Car Boot Sale**

2pm **Mothers' Union Festival Service**

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**Sun 14<sup>th</sup> Fifth Sunday of Easter**

9.15am Holy Communion (said)

10.30am Sung Eucharist

**Mon 15<sup>th</sup> Matthias, Apostle**

**Thu 18<sup>th</sup>** 10am Holy Communion in the Vestry

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**Sun 21<sup>st</sup> Sixth Sunday of Easter**

9.15am Holy Communion (said)

10.30am Sung Eucharist

3pm Afternoon Service

**Mon 22<sup>nd</sup> 1pm Craft and Chat** with Glennis in the Vestry  
(1 week early to avoid the late May bank holiday)

**Mon 22<sup>nd</sup> - Wed 24<sup>th</sup>** Rogation Days

**Thu 25<sup>th</sup> ASCENSION DAY**

10am Holy Communion in the Vestry

**Fri 26<sup>th</sup> *New Life: the Spirit*** (until the evening of the Day of Pentecost)

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**Sun 28<sup>th</sup> Sunday after Ascension Day**

9.15am Holy Communion (said)

10.30am Sung Eucharist

**Wed 31<sup>st</sup> The Visit of Mary to Elizabeth**

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## JUNE 2017

**Thu 1<sup>st</sup>** 10am Holy Communion in the Vestry

**Sat 3<sup>rd</sup> Lenzie Gala Day**

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**Sun 4<sup>th</sup> Pentecost / Whitsunday**  
9.15am Holy Communion (said)  
10.30am Sung Eucharist  
3pm Service at Lillyburn

**Wed 7<sup>th</sup> Ember Day**  
**Mothers' Union Day Out**

**Thu 8<sup>th</sup> 10am Holy Communion in the Vestry**

**Fri 9<sup>th</sup> Ember Day - Columba of Iona, Abbot**

**Sat 10<sup>th</sup> Ember Day**

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**Sun 11<sup>th</sup> Trinity Sunday**  
9.15am Holy Communion (said)  
10.30am Sung Eucharist

**Mon 12<sup>th</sup> Barnabas, Apostle**

**Thu 15<sup>th</sup> Corpus Christi**  
10am Holy Communion in the Vestry

**Sat 17<sup>th</sup> 10am Car Boot Sale**

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**Sun 18<sup>th</sup> First Sunday after Trinity**  
9.15am Holy Communion (said)  
10.30am Sung Eucharist  
3pm Afternoon Service

**Thu 22<sup>nd</sup> 10am Holy Communion in the Vestry**

**Sat 24<sup>th</sup> The Birth of John the Baptist**

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**Sun 25<sup>th</sup> Second Sunday after Trinity**  
9.15am Holy Communion (said)  
10.30am Sung Eucharist

**Mon 26<sup>th</sup> 1pm Craft and Chat with Glennis in Vestry**

**Thu 29<sup>th</sup> Peter, Apostle or Peter and Paul, Apostles**  
10am Holy Communion in the Vestry

## **JULY 2017**

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**Sun 2<sup>nd</sup> Third Sunday after Trinity**  
9.15am Holy Communion (said)  
10.30am Sung Eucharist  
3pm Service at Lillyburn

**Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.steyprianslenzie.com](http://link.steyprianslenzie.com).**

# Sunday Duty Rota

Date	10.30am										Counting
	9.15 am	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee			
7 May	Server Bill Watt	Adrian Clark	Sally Hadden	Gavin Boyd	Jill Taylor	Maxine Gow	Maxine Gow & Gavin Boyd	Aileen Mundy			Kevin Wilbraham & Janet Faughey
14 May	Bill Watt	Sally Hadden	Adrian Clark	Sally Hadden	Kathryn Potts	Gavin Boyd	Kevin Wilbraham & David Taylor	Jackie Barker			Judith Beastall & Gavin Boyd
21 May	Adrian Clark	Jackie Barker	Paul Hindle	Mary Boyd	Janet Faughey	Aileen Mundy	Jill Taylor & Gavin Boyd	Maxine Gow			Paul Hindle & Avril Critchlow
28 May	Bill Watt	Mary Haigh	Sally Hadden	David Taylor	Anne Carswell	Mary Haigh	Gavin Boyd & Maxine Gow	Anne & George Carswell			Eileen Ferry & Adrian Clark
4 Jun	Adrian Clark	Paul Hindle	Jackie Barker	Kathryn Potts	Maxine Gow	Jacqui Stother	Andy Robb & David Taylor	Jill Taylor			Paulene Scarlett & Judith Beastall
11 Jun	Adrian Clark	Sally Hadden	Mary Haigh	Gavin Boyd	Judith Beastall	Aileen Mundy	Eileen Ferry & Kevin Wilbraham	Mary & Gavin Boyd			Jill Taylor & Paul Hindle
18 Jun	Bill Watt	Jackie Barker	Paul Hindle	Sally Hadden	Jacqui Stother	Ruth Hart	Maxine Gow & Jill Taylor	Avril Critchlow			Kevin Wilbraham & Jacqui Stother
25 Jun	Sally Hadden	Paul Hindle	Adrian Clark	David Taylor	Kevin Wilbraham	Maxine Gow	David Taylor & Gavin Boyd	Pat & Paul Hindle			Gavin Boyd & Aileen Mundy
2 Jul	Adrian Clark	Jackie Barker	Sally Hadden	Ruth Hart	Kathryn Potts	Gavin Boyd	Kevin Wilbraham & Andy Robb	Janet Faughey			Janet Faughey & Adrian Clark

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**