

# CYPRIAN *Life*



## Scottish Episcopal Church Diocese of Glasgow & Galloway

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The News Magazine of  
**St. Cyprian's Scottish Episcopal Church,**  
Beech Road, Lenzie, Glasgow. G66 4HN  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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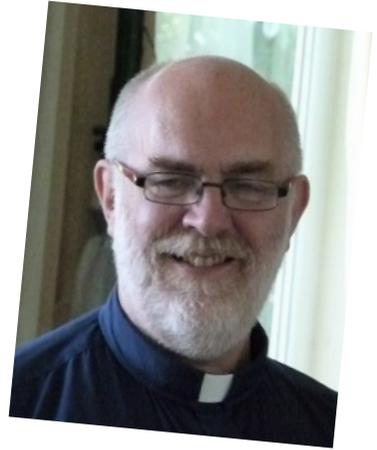
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job/group name before the @ without any  
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# From the Rector



*Dear Friends,*

**I'm writing this letter about a month before the EU referendum. By the time you are reading this, we will know the result. And as I am already fed up with, and irritated by, the debates and the divisive attitudes of the two opposing groups heading the in and out campaigns, the fake and false arguments on both sides, I suspect in a month's time – by July, we may all be considerably more fed up!!! When this is being read in July, we will be living with the aftermath, and there will be “an aftermath.”**

I read somewhere recently that as a result of the Scottish Referendum, 25% of people in Scotland feel that the events of 2014 still mar, and have harmed, their relationships with either family or friends. These sort of events have the potential to harm society, to harm communities. Personally, I have already experienced this in the EU debate, after challenging a member of my wider family over some of the things that the group he supported was saying. The response wasn't argued, it was insulting.

Of course, controversy and debate in the church is not an alien concept! Through the course of my 30 years of ordained ministry,

the church has had more than its share of debate. Firstly it was about women priests, and followed on to women bishops. More recently we have had the debates about the place of gay people in the church, debate about gay marriage, debate about the ordination of gay people. It has been a debate on a global scale. It is a debate we have in St. Cyprian's church, with people holding strong views on both sides of the debate. Some parts of the Anglican Communion have forced divisions between different provinces, and have attempted to impose sanctions on groups they have disagreed with. As a result of votes in the General Synod of the Scottish Episcopal Church, there is a likelihood that the rest of the Anglican Communion may impose those sanctions on us.

Why talk about these things? Because I am horrified that Christians want to divide. I am more than happy to disagree, but when should disagreement lead to division?

It is the way the culture of our world works. We are regularly told the church is split because there are deep and profound disagreements. It isn't. The evidence is that after the Scottish Independence referendum, parts of Scottish community are divided – the disagreement on independence has led to division. It is likely to be the same after the EU

*Continued overleaf*

# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 28<sup>th</sup> August 2016. The deadline for material is 21st August and the magazine will cover September 2016.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

Glasgow & Galloway Diocesan News is now up and running under the editorship of Susan Walker. I incorporate items that I hope might interest members of the congregation into this magazine.

Susan is keen to encourage individual members of congregations to subscribe to the mailing list. You can do so at [news.church.scot](http://news.church.scot), where you can also read the latest edition. The email newsletter takes the form of brief paragraphs with links to fuller articles on the Glasgow & Galloway Diocesan website and, where appropriate, other sites. The diocesan website is now at [church.scot](http://church.scot), but [www.glasgow.anglican.org](http://www.glasgow.anglican.org) still works.

Susan is also encouraging us to contribute by sending any items for the newsletter to her at [news@church.scot](mailto:news@church.scot). There's no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

**Paul Hindle**

## From the Rector

referendum. But that is not the Christian way.

We have just been discussing the book of Galatians in the Action of Churches Together Bible study groups. The Church in Galatia certainly had its disagreements, very deep and profound disagreements – so deep that Paul, the great leader of the early gentile church, and Peter, the great leader of the Jewish church – were on different sides of the debate. It was a debate about how much Jewish practice gentile Christians should adopt. It is fairly obvious that in the end Paul won! But for Paul, he was absolutely clear – the disagreement should NOT cause division – his great cry was “We are all one in Christ Jesus our Lord.”

We face disagreement. We have divisions in our communities on great issues such as independence, and being in the EU. Too often disagreements lead to divisions. We, as God's people, are called to be witnesses: witnesses that for us, Love is stronger than conflict. Unity in Christ is more important than division in disagreement. Fundamental to who we are –

## Cover Photo

**Our Mothers' Union branch had an outing to the Kelpies near Grangemouth for its June meeting. We spent some time looking around the site before heading to a local hotel for a lovely afternoon tea.**

The picture shows the group assembled behind the two sculptures (or are they just triumphs of engineering? - another one of those things we can find to disagree about if we put our mind to it! - see Rector's letter ).

There are more pictures from the day on page 9.

*continued from page 3*

we are all one in Christ.

Paul sums it up in Galatians Ch 3, vs 28. I have put a bit more in – the bits in parenthesis, but this is what he says: “There is neither Jew nor Greek, slave nor free, male nor female, (neither gay nor straight, neither pro or anti independence, neither pro or anti Brexit,) for you are all one in Jesus Christ.”

*Best wishes*

*LES*

“At the end of the day, I would rather be excluded for the people I include, rather than included for the people I exclude.” - *Caleb Miller*

Now we know the referendum result, ‘we live in interesting times’. - *origin disputed*

## Hymns for Christians over 65 years old

- Give Me the Old Timers Religion
- Precious Lord, Take My Hand, And Help Me Up
- Just a Slower Walk with Thee
- Go Tell It on the Mountain, But Speak Up
- Nobody Knows the Trouble I Have Seeing
- Guide Me, O Thou, Great Lord God, I’ve Forgotten Where I’ve Parked The Car
- Count Your Many Birthdays, Count Them One By One
- Blessed Insurance
- It Is Well With My Soul, But My Knees Hurt

## Craft and Chat

On last Monday in June, I will be in sunny Milport on a retreat with Beryl Scott. Therefore I am moving the meeting to US Independence Day, 4<sup>th</sup> July. I hope the group can make it that day for craft chat and a cup of char in the Choir Vestry from 1.30 - 3pm!

**Glennis**

## The Link

**For the latest information about events at St Cyprian’s, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)**

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## Pastoral Care

**One of the important purposes of Christ’s church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian’s also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

# Family News



**Daphne  
Fraser  
1935 -2016**



**With sadness we mark the passing of Daphne after losing her battle with cancer at the end of May.**

Many members of the congregation will remember her as one of the driving forces in fundraising for St Cyprian's over many years. The photo above left was taken two years ago during a period when she was feeling better and was concerned to continue to help by donating items for the car boot sales and the Christmas Fair.

The other picture is from the Christmas Fair in 2012, which is the last time she was able to help. As you can see she was on great form and keen to enjoy a bacon roll.

Our sympathy goes out to Tony, Tina and Toffer and their families at this sad time.

I would like to send a big thank you for the lovely flowers that arrived via Avril, but from St Cyprian's. They are really beautiful and some are still going strong.

Thanks again,

Val F

May 2016

*11th June 2016*

**Dear Members of St Cyprian's,**

George and I would like to thank you all for the beautiful bouquet of flowers and the card you so kindly sent us for our Golden Wedding Anniversary.

We celebrated the most wonderful party with nearly one hundred people, mainly family, enjoying our garden in glorious weather. How blessed we were with the warmth and sunshine not only on the Saturday, but on the Sunday when many relatives joined us again. There will be many happy memories.

We can hardly believe that we have reached '50 years' – so much to be thankful for and still much to enjoy and look forward to in the coming years.

Thank you again for the lovely flowers and your good wishes, which were very much appreciated.

With our love and best wishes,

*Anne & George*

# Marriage Encounter

Anglican Expression

## A time for just the two of you

Book at: [marriageencounter.org.uk](http://marriageencounter.org.uk)

**Marriage Encounter is a movement dedicated to improving communication in marriage. It does this through running weekends where you can explore where you are going and enliven your relationship: bringing you closer together.**

We have been involved with the Anglican Expression of the movement since we went on a weekend at Carberry Tower near Edinburgh back in 1999, a couple of weeks before our 20<sup>th</sup> wedding anniversary.

Since the devolution of charity regulation to Scotland, the charity has only operated in

England and Wales, but now it is offering the opportunity for couples in Scotland to attend a weekend this October (Friday 7<sup>th</sup> - Sunday 9<sup>th</sup>) at the most northerly hotel in England, less than half a mile from the border.

The weekends are provided free as a gift from those who have donated to the charity. The only cost is a £20 booking fee.

The whole focus of the weekend is on you as a couple and your relationship – it's not relationship counselling, and you will not have to share anything personal with others.

All we can say is it's brilliant and we are thinking of going again ourselves.

**Paul & Pat Hindle**



Adrian Clark's daughter Zara married Matt at St Cyprian's on Saturday 30<sup>th</sup> April 2016. Here's the proud dad with them. Congratulations to them. We pray they have a very happy life together.

**ST. CYPRIAN'S SCOTTISH  
EPISCOPAL CHURCH**  
Beech Road,  
Lenzie G66 4HN



**Saturdays 9<sup>th</sup> July  
& 13<sup>th</sup> August 2016**

10.00am - 1.00pm

**CAR BOOT SALE**

**CARS IN THE CHURCHYARD  
& TABLES IN THE HALL £10**  
Refreshments available

**Contact**

**[carboot@stcyprianslenzie.com](mailto:carboot@stcyprianslenzie.com)  
or 0141 776 3866  
to book a place**

**Also on 10<sup>th</sup> September**

# Lenzie Branch

For our May meeting, we had to 'visit' the Caribbean for the evening. We took a look at the work of the MU in that region and tried some interesting foods with our coffee. The selfie to the right here shows some of us with our sarongs and flowers in our hair.

A number of members attended the Diocesan Festival Service on 21<sup>st</sup> May at Holy



Trinity Church, Ayr. This was a very enjoyable meeting where all of the Branch Banners were on display at the Eucharist (above) and we had a lovely lunch and fellowship.

Our final Branch meeting for this session



was a visit the Kelpies (see cover photo) followed by afternoon tea (pictures opposite). It was a beautiful day and thoroughly enjoyable.

We and the branch at Cumbernauld were invited to St James, Bishopbriggs

to join in their *Singalong* (below), which was their final event of the season. We sang lots of songs from the countries of the UK. Then we had refreshments including a cake to celebrate the 140<sup>th</sup> anniversary of the Mothers' Union and the Queen's 90<sup>th</sup> birthday (the official

birthday had been the day before). Finally we finished off with a couple of traditional hymns for the end of the day. Thank you St James branch for a lovely evening. ▶



As always we would like to invite you to any, or all of our meetings. We are totally



inclusive and you do not have to be a 'Mother' to be part of our Branch – please come and give us a try.

**Maxine Gow**  
Branch Leader

## Sail the Soul

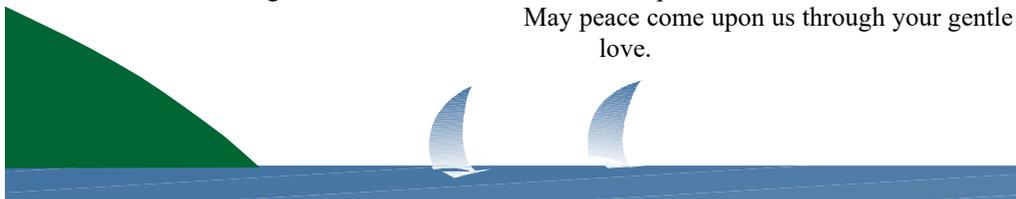
by **Liam Lawton**

Lord of the Pilgrim and Lord of the Way,  
 Guide every footstep each journey I make.  
 Lord of the seeker and Lord of all truth,  
 Clear be the vision where-ever I look.  
 And when the times of trial a rise,  
 Be Lord of my longing, be Lord of my Life.  
 Lord of the pilgrim and Lord of the way.  
 Safe in your shadow, be our rest each day.

Lord of the heavens and Lord of the seas,  
 You calm raging water and quiet the breeze.  
 Lord of the rivers and Lord of the streams,  
 Holy the silence of God's gentle peace.  
 And when the night of storms a rise,  
 Be Lord of all danger, and Lord of all tides.  
 Lord of the heavens and Lord of the seas.  
 Comfort, restore us, our guard ever be.

Lord of our country and Lord of our land,  
 Heal our divisions, embrace all our plans.  
 Lord of our children and Lord of our care,  
 Be now our minder, the source of our fare.  
 And when our hearts grow cold with fear,  
 Be Lord of tomorrow, our hope always near.  
 Lord of our country and Lord of our land,  
 Hold us and guide us in your loving hands.

Lord of the dawning and Lord of the night,  
 Send your disciple, the source of our light.  
 Lord of our silence and Lord of the Word,  
 Through your faithful servant may all hearts  
     be stirred.  
 Now is the time to rise and sing,  
 To follow God's way, the path of the King.  
 Lord of compassion and Lord of all love,  
 May peace come upon us through your gentle  
     love.



# Murdo and the Red Deer

*Episode 1 of stories  
Les told at Lenzie  
Gala. More next time.*

Up off the North West coast of Scotland is an island. A dark, brooding island, that some call a mountain rising from the sea. It is called the Isle of Rhum. It's an island surrounded by rain, and clouds, and fog and mist. Three days a year it has the sun.

It's an island where the red deer live. Not the shrinking roe deer, or the captive fallow deer, but the grand, handsome, proud red deer of the mountains. Hundreds of them. Nay, thousands. One man looks after them, Murdo.

Few people have seen him. Many do not even believe he is there. Some of the red deer have seen him. Others know he is around. Others do not believe he is there. Others do not even think of him. Murdo wears a bush hat, tweed trousers, and carries an ancient stag horn, the full "brow, bray and tray on top." But Murdo cares, and watches and he saw the deer agitated. Murdo listened to their tale.

Old Tom had disappeared. Old Tom had been head of the herd in the former times, but was now the "wise elder." He had travelled far, knew of strange corners, and walked many a hidden track over the mountains. He had left on another journey, but was missing. Gone. Not heard of for many days. Murdo knew he had to find him.

Murdo watched, walked, climbed, clambered, until he saw them – a huge flock of hooded crows, circling, landing, taking off, near a gully by Ben Askival. They were doing what crows do – they were waiting in their own raucous way, for something. It could be . . . Murdo walked towards the commotion.

Murdo wasn't the only one who had seen the commotion. The poacher had seen the crows as well, and read the signs, and began his trek to Askival, the dark mountain.

The only sound Murdo heard as he approached was of the crows, cawing and shrieking above the gully. It was as he reached the edge that Murdo saw the commotion. Something thrashing around in the gully, in the undergrowth. Something large, struggling, but



not succeeding. He climbed down and saw Old Tom; exhausted, still struggling, still unable to get away. Murdo saw the worst – the horrible brutal metal device trapping Old Tom's leg, the skin shredded, the blood seeping out.

Old Tom saw Murdo and gasped. Fear? Relief? Pain? Exhaustion? He gasped a few words. "Poacher thing. He's coming, run, leave me here . . ."

But Murdo wouldn't. He held the trap. Eased it open, struggled with the spring, freed the leg, and Old Tom limped off. The poacher saw him limp off, up the other side of the mountain, away from the gully and away from the track. The further Old Tom travelled, the more the poacher's anger grew. He held his shotgun and pulled the trigger . . . CRAAAA AAAAACK. Murdo lay on the ground, dead. He'd given his life so Old Tom could escape.

Those who knew Murdo in the herd were in tears as Old Tom told his story. Day after day he would remember and tell his story. Some got fed up. Others devoured his words. Many avoided him.

Later, as they ate, they heard a man, singing, coming towards them down the great mountain. It looked like Murdo. He sang a song they had never heard, "The poacher has won, he defeated the deer, but death cannot hold him, the herdsman is here . . ."

Murdo entered the herd, singing his simple song at the top of his voice, waving his ancient horn above his head. Some saw him, others didn't. Some heard him, others didn't. But all ended up singing his song: "Death cannot hold him, the herdsman is here . . ."

# Lenzie Churches

GUARDIANS OF

# ANCORA

HOLIDAY CLUB

8<sup>th</sup> to 12<sup>th</sup>  
August 2016  
2-4pm

The Hall of Memory in the city of Ancora (Lenzie Union Parish Church main hall will be transformed to represent this) was once filled with wonderful story-treasures, each a reminder of one of the great stories of the Saga (the Bible). Now, many of those objects have been lost.

Each day of the club, the task of the Guardians (the children of the club), will be to find a lost story-treasure, return it to the Hall of Memory and explore the story that it represents

As the Hall fills up, the Guardians will discover how each story fits together to reveal more about who Jesus is and how they might develop their own relationship with him.

Through presentation and group activities the children will be given the opportunity to build meaningful relationships with each other and more importantly with God. There will of course be fun as always—we want everyone to share in great experiences, new ventures, fun and above all lots of laughter and fellowship throughout the week.

The Holiday Club is sponsored by the three local churches; Lenzie Old, Lenzie Union and St Cyprian's. The members of the local churches have responded in previous years when we have asked for helpers. This is where I am personally asking for your help and your prayers to make the club safe, secure and enjoyable.

I sincerely ask you to join this special fellowship, serving the children, the leaders,



the parents, the grandparents, the friends and neighbours and indeed all in the community.

We always need people who are willing to take part in registration, crafts or team games, ever-messy games, and the fun activities throughout the club and for those who, perhaps older, can make the children and leaders feel welcome and safe by just being there! We all have unique and individual talents from God, which all help to make the Holiday Club what it is.

Can you help us bring the light back to our community at the Holiday Club—showing through action, communication, the grace and love of our Lord? If so, please contact me as soon as you can to ensure we complete formalities for over 18 leaders, who require to join the Protection of Vulnerable Groups Scheme.

The club will meet from 2pm to 4pm each day from Monday 8<sup>th</sup> August to Friday 12<sup>th</sup> August 2016. Thank you.

**Aileen Mundy**  
Leader & Chairman  
Lenzie Churches' Holiday Club

# Where we are now – the Scottish

**The Scottish Episcopal Church (SEC) received a lot of headlines in the Scottish press as well as a huge amount of praise and criticism all over the internet for decisions made at our general synod, from the 9<sup>th</sup> to 11<sup>th</sup> June. The media interest was stirred because the SEC is the first church in the UK to take steps towards allowing Gay Marriages to take place within the church. So what really happened?**

Firstly, the motion that was passed by a significant majority in the houses of Bishops, Clergy and Laity was a technical one, an amendment to the Canons (rules) of our church. Originally the canon on marriage was simply practical instructions. However, at some stage in the not too distant past, a theological part was added which included the words “. . . a marriage shall be between a man and a woman . . .” The motion passed would remove this addition and revert back to the canons which made no mention of “man and

woman.” The theological part has been removed. At first sight this might seem a simple amendment going back to an earlier age, but this was removed to allow the possibility of a marriage being between two people of the same sex.

All amendments to the canons of our church have to be agreed twice by our general synod, the second time by a two thirds majority in all three houses of the general synod. This second vote will take place in June 2017. If the motion is carried, the canons will be amended and only then will gay marriages be allowed to take place in the churches of the SEC.

Secondly, if the change to the canons is passed, there will be conscience clauses. No member of clergy will be forced to preside at gay marriages if they don't want to. Individual churches will have the right to consider what they wish to do. At St, Cyprian's we will consider this carefully and sensitively. There will be people delighted whichever way the vote goes; equally there will be people very hurt and distressed, whichever way the vote

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## A Challenge, or invitation . . . .

**The next hymn rota runs out at the end of July, so the next one will be prepared in the second half of July. Have you ever wanted to choose the hymns for a service? Well, here's your chance!!!!**

If you would like to choose the hymns for a service, then simply write them down and which hymn book they are from and give them to the Rector by the middle of July. Please put your name on the piece of paper.

***Please note:***

All the hymns for a particular service

should come from one hymn book.

For a service you need to choose 5 hymns. The first and last hymns should be of a more uplifting nature. The middle two can be what you want. The communion hymn should be thoughtful.

The Rector reserves the right to change one or two of the hymns you may have chosen. For example, we would not want the same hymn a few weeks in a row.

We would try to use your choices over the coming weeks, but clearly if there is a rush you may have to wait a few weeks to see your choices on the hymn board!

# Episcopal Church & Gay Marriage

goes. I will do all in my power to ensure we continue to love each other, that everyone will continue to be full members of the family of St. Cyprian's church.

Thirdly, if the SEC votes in favour, there will be consequences for the church on an international front. Already, two of these consequences have reared their ugly heads in the wider Anglican Communion.

ECUSA (The Episcopal Church of the United States of America) has already voted in favour of performing gay marriages. As a result, the Anglican Communion has imposed sanctions on that church. There have already been discussions between the Primus of the SEC and the Archbishop of Canterbury, and threats made by the Archbishop should the vote go in favour. These threats – removal of SEC members from councils, exclusion of SEC members from the structures of the Anglican Communion – are in many ways symbolic. The SEC is a totally independent church. However, they are threats which show the wider Anglican Communion in a very bad light as they try to interfere with the

independent governance of an independent province.

Secondly there is already an alternative Conservative Anglican grouping (GAFCON) in existence in the world, and in parts of England, allegedly trying to support churches who have conservative views on the issue of gay people within the church. They have already attempted to attract Churches and individuals away from the SEC to its own group. When they have behaved in this way in other parts of the world, they have been more than willing to use civil courts to try to grab land and property away from the local church. I hope we in the SEC will give them short shrift, whichever side of the debate we are on.

Clearly there will be great changes and tensions in the SEC over the coming months. People will be hurt. However, I pray that at St. Cyprian's we will respect each other even though we may be on different sides of this debate, and we will all do what we can to ensure our love for each other and God will never weaken.



## Thank You

**I would like to thank everyone who helped in any way with the events of Christian Aid Week.**

Together we raised £752.93 from the door to door collection in the area for which St Cyprian's is responsible – almost the same as last year and a very good total from our small team.

The Joint Churches Coffee Morning held at

Lenzie Union Parish Church New Hall this year raised £392.93.

Again our efforts this year will help poor families around the world escape from grinding poverty and look forward to a brighter future.

Thank you again.

**Eileen Ferry**  
Christian Aid Representative

# Anglican & Diocesan Cycle of Prayer

## JULY 2015

- 1<sup>st</sup> An end to slavery and human trafficking across the world
- 2<sup>nd</sup> The protection of human rights

### Sunday 3<sup>rd</sup> July Sixth after Trinity

#### ANGLICAN

The Anglican Church of Papua New Guinea: The Most Revd Clyde Igara, Archbishop of Papua New Guinea & Bishop of Dogura

#### DIOCESAN

St Ninian's, Castle Douglas (David Bayne, David Main, Douglas Allison, Alan Rumble). St Margaret of Scotland, New Galloway (John Repath).

#### Daily Prayers

- 4<sup>th</sup> Safety for all travelling by air, land or sea
- 5<sup>th</sup> Those struggling with the isolation of mental illness
- 6<sup>th</sup> Chaplaincy teams in the armed forces
- 7<sup>th</sup> Those affected by extreme poverty
- 8<sup>th</sup> An end to homelessness in Scotland
- 9<sup>th</sup> The work of the Glasgow City Mission

### Sunday 10<sup>th</sup> July Seventh after Trinity

#### ANGLICAN

The Episcopal Church in the Philippines: The Most Revd Renato Mag-Gay Abibico, Prime Bishop of the Episcopal Church in the Philippines

#### DIOCESAN

All Saints', Challoch, with the Whithorn Fellowship; St John the Evangelist, Stranraer; St Ninian's, Portpatrick (Michael Hills)

#### Daily Prayers

- 11<sup>th</sup> Support and understanding for released prisoners
- 12<sup>th</sup> Those in the grip of depression
- 13<sup>th</sup> The work of Cancer Research UK
- 14<sup>th</sup> Stobhill Hospital
- 15<sup>th</sup> Our stewardship of the creation
- 16<sup>th</sup> Iraq, Syria and Afghanistan

### Sunday 17<sup>th</sup> July Eighth after Trinity

#### ANGLICAN

Province de L'Eglise Anglicane au Rwanda: The Most Revd Dr Onesphore Rwaje, Archbishop of L'Eglise Episcopal au Rwanda and Bishop of Gasabo

#### DIOCESAN

St Francis of Assisi (Greyfriars), Kirkcudbright; St Mary's, Gatehouse of Fleet (Vacancy)

#### Daily Prayers

- 18<sup>th</sup> All those on our weekly prayer list in the Link
- 19<sup>th</sup> Grace, to be attentive to the Holy Spirit
- 20<sup>th</sup> Devotion to our Lord, Jesus Christ
- 21<sup>st</sup> All who work in Kirkintilloch Health and Care Centre
- 22<sup>nd</sup> All the GP services in Kirkintilloch and surrounding area
- 23<sup>rd</sup> Abbeyfield, Lillyburn and Birdston

### Sunday 24<sup>th</sup> July Ninth after Trinity

#### ANGLICAN

The Scottish Episcopal Church: The Most Revd David Chillingworth, Primus of the Scottish Episcopal Church & Bishop of St Andrews Dunkeld & Dunblane

# & Daily Intentions

## **DIOCESAN**

St John the Evangelist, Dumfries (Vacancy, James Clark-Maxwell, Andrew MacKenzie, Paul Burbridge, Ann Shukman, Steven Ballard, John Simmons, Gordon Warwick, Richard Starkey); Christ Church, Dalbeattie (Vacancy, Beryl Scott, Richard Stephens, Brian Woodburn)

### **Daily Prayers**

- 25<sup>th</sup> The Evangelical Lutheran Church of Iceland
- 26<sup>th</sup> Our companion dioceses of Byumba, Rwanda and Kentucky, USA
- 27<sup>th</sup> The agricultural community
- 28<sup>th</sup> All those acting as care attendants to the old and infirm
- 29<sup>th</sup> Effective support for victims of alcohol addiction
- 30<sup>th</sup> Vestry members and office-bearers in our congregations

## **Sunday 31<sup>st</sup> July**

### **Tenth after Trinity**

#### **ANGLICAN**

Church of the Province of South East Asia: The Most Revd Ng Moon Hing, Archbishop of South East Asia & Bishop of West Malaysia

#### **DIOCESAN**

St James-the-Less, Bishopbriggs (Shelley Marsh, Bryan Owen, Kennedy Fraser, Geoff Scobie); St Matthew's, Possilpark (David Wostenholm, Stewart Wood)

## **AUGUST 2016**

### **Daily Prayers**

- 1<sup>st</sup> SEC Youth Groups across Scotland
- 2<sup>nd</sup> The Methodist Church in Scotland
- 3<sup>rd</sup> Strength to proclaim our Christian convictions
- 4<sup>th</sup> Christian Stewardship

5<sup>th</sup> Those experiencing major changes in their life

6<sup>th</sup> Relief from famine and hunger in Africa

## **Sunday 7<sup>th</sup> August**

### **Eleventh after Trinity**

#### **ANGLICAN**

The Church of South India (United): The Most Revd Dr Govada Dyvasirvadam, Moderator of CSI & Bishop of Krishna-Godavari

#### **DIOCESAN**

St Mary's Cathedral (Kelvin Holdsworth, Cedric Blakey, John Riches); Cathedral Chapter

### **Daily Prayers**

- 8<sup>th</sup> Lenzie Churches Holiday Club
- 9<sup>th</sup> The work of the "Mothers' Union"
- 10<sup>th</sup> The Evangelical Lutheran Church in Denmark
- 11<sup>th</sup> Our twin church of St Mark's in Cheyenne, Wyoming
- 12<sup>th</sup> All new mothers and their firstborn child
- 13<sup>th</sup> Children acting as head of the family

## **Sunday 14<sup>th</sup> August**

### **Twelfth after Trinity**

#### **ANGLICAN**

The Anglican Church of Southern Africa: The Most Revd Dr Thabo Makgoba Archbishop of Capetown and Primate of Southern Africa

#### **DIOCESAN**

East End Team Ministry: St John the Evangelist, Baillieston; St Kentigern's, Dennistoun; St Serf's, Shettleston (Vacancy, Lucy Ireland)

### **Daily Prayers**

- 15<sup>th</sup> Teachers and pupils returning to school this week

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

*continued*

16<sup>th</sup> Pastoral and Eucharistic Assistants in the Diocese

17<sup>th</sup> The sanctity of marriage

18<sup>th</sup> Protection of children and vulnerable adults

19<sup>th</sup> Working families trying to make ends meet

20<sup>th</sup> The Balmore Trust and the Coach House, Balmore

## Sunday 21<sup>st</sup> August Thirteenth after Trinity

### ANGLICAN

The Anglican Church of South America: The Most Revd Hector Zavala Muñoz, Presiding Bishop of the Anglican Church of South America & Bishop of Chile

### DIOCESAN

Holy Name, Cumbernauld (Moira Jamieson, Ray Gascoigne); St Cyprian's, Lenzie (Les Ireland)

### Daily Prayers

22<sup>nd</sup> Christian homes and family life

23<sup>rd</sup> The Mothers' Union and Jill Cameron

24<sup>th</sup> The Diocesan Learning and Discipleship Development Team

25<sup>th</sup> The Prince and Princess of Wales Hospice

26<sup>th</sup> All those affected by Alzheimer disease and dementia

27<sup>th</sup> Boldness in speaking of God's love for all people



## Sunday 28<sup>th</sup> August Fourteenth after Trinity

### ANGLICAN

Province of the Episcopal Church of South Sudan & Sudan: The Most Revd Dr Daniel Deng Bul Yak, Archbishop of the Province of the Episcopal Church of South Sudan & Sudan & Bishop of Juba

### DIOCESAN

St Augustine's, Dumbarton (Kenny Macaulay, Liz O'Ryan); St Bride's, Kelvinside (Kevin Francis, Kenneth Roach)

### Daily Prayers

29<sup>th</sup> Victims of domestic violence and abuse

30<sup>th</sup> The Diocesan Missional Leadership Development Team

31<sup>st</sup> Strength in faith and commitment to our Lord

## SEPTEMBER 2016

1<sup>st</sup> All those living with, and in remission from cancer

2<sup>nd</sup> Diocesan Worship and Liturgy Group and James Milne

3<sup>rd</sup> All those who are physically and mentally challenged

## Sunday 4<sup>th</sup> September Fifteenth after Trinity

### ANGLICAN

The Anglican Church of Tanzania The Most Revd Jacob Erasto Chimeledya Archbishop of Tanzania & Bishop of Mpwapwa

### DIOCESAN

St Michael and All Angels, Helensburgh (David Cook, Kevin Boak); St Mungo's, Alexandria (Kenny Macaulay, Liz O'Ryan)

# Sunday Readings

## Trinity 6

*3<sup>rd</sup> July 2016*

2 Kings 5.1-14

Psalms 30

Galatians 6.(1-6)7-16

Luke 10.1-11,16-20

## Trinity 7

*10<sup>th</sup> July 2016*

Amos 7.7-17

Psalms 82

Colossians 1.1-14

Luke 10.25-37

## Trinity 8

*17<sup>th</sup> July 2016*

Amos 8.1-12

Psalms 52

Colossians 1.15-28

Luke 10.38-42

## Trinity 9

*24<sup>th</sup> July 2016*

Hosea 1.2-10

Psalms 85

Colossians 2.6-15(16-19)

Luke 11.1-13

## Trinity 10

*31<sup>st</sup> July 2016*

Hosea 11.1-11

Psalms 107.1-9, 43

Colossians 3.1-11

Luke 12.13-21

## Trinity 11

*7<sup>th</sup> August 2016*

Isaiah 1.1,10-20

Psalms 50.1-8,23-24

Hebrews 11.1-3,8-16

Luke 12.32-40

## Trinity 12

*14<sup>th</sup> August 2016*

Isaiah 5.1-7

Psalms 80.1-2,8-18

Hebrews 11.29-12.2

Luke 12.49-56

## Trinity 13

*21<sup>st</sup> August 2016*

Jeremiah 1.4-10

Psalms 71.1-6

Hebrews 12.18-29

Luke 13.10-17

## Trinity 14

*28<sup>th</sup> August 2016*

Jeremiah 2.4-13

Psalms 81.1,10-16

Hebrews 13.1-8,15-16

Luke 14.1,7-14

## Trinity 15

*4<sup>th</sup> September 2016*

Jeremiah 18.1-11

Psalms 139.1-5,12-17

Philemon 1-21

Luke 14.25-33



<h1>Altar Guild</h1>	
3 <sup>rd</sup> July	Anne Carswell
10 <sup>th</sup> & 17 <sup>th</sup> July	Jackie Barker
24 <sup>th</sup> & 31 <sup>st</sup> July	Maxine Gow & Kathryn Potts
7 <sup>th</sup> & 14 <sup>th</sup> August	Sheila Todd
21 <sup>st</sup> & 28 <sup>th</sup> August	Pat Hindle
4 <sup>th</sup> September	To be advised

# Kalendar

## JULY 2016

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<b>Sun 3<sup>rd</sup></b>	<b>Sixth Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist
		3pm Service at Lillyburn
<b>Mon 4<sup>th</sup></b>	<b>Thomas, Apostle</b>	1.30 - 3pm Craft & Chat in the Choir Vestry
<b>Thu 7<sup>th</sup></b>		10am Holy Communion in Choir Vestry
<b>Sat 9<sup>th</sup></b>		10-1pm Car Boot Sale

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<b>Sun 10<sup>th</sup></b>	<b>Seventh Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist
<b>Thu 14<sup>th</sup></b>		10am Holy Communion in Choir Vestry

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<b>Sun 17<sup>th</sup></b>	<b>Eighth Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist
		3pm Afternoon Service
<b>Thu 21<sup>st</sup></b>		10am Holy Communion in Choir Vestry
<b>Fri 22<sup>nd</sup></b>	<b>Mary Magdalene</b>	

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<b>Sun 24<sup>th</sup></b>	<b>Ninth Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist
<b>Mon 25<sup>th</sup></b>	<b>James, Apostle</b>	
<b>Thu 28<sup>th</sup></b>		10am Holy Communion in Choir Vestry

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<b>Sun 31<sup>st</sup></b>	<b>Tenth Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist

## AUGUST 2016

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<b>Thu 4<sup>th</sup></b>		10am Holy Communion in Choir Vestry
<b>Sat 6<sup>th</sup></b>	<b>Transfiguration of the Lord</b>	
<b>Sun 7<sup>th</sup></b>	<b>Eleventh Sunday after Trinity</b>	9.15am Holy Communion (said)
		10.30am Sung Eucharist
		3pm Service at Lillyburn
<b>Thu 11<sup>th</sup></b>		10am Holy Communion in Choir Vestry

Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.stcyprianslenzie.com](http://link.stcyprianslenzie.com).

<b>Sat 12<sup>th</sup></b>	10-1pm	Car Boot Sale
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<b>Sun 14<sup>th</sup></b>	<b>Twelfth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Mon 15<sup>th</sup></b>	<b>Mary the Virgin</b>	
<b>Thu 18<sup>th</sup></b>	10am	Holy Communion in Choir Vestry
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<b>Sun 21<sup>st</sup></b>	<b>Thirteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
	3pm	Afternoon Service
<b>Wed 24<sup>th</sup></b>	<b>Bartholemew, Apostle</b>	
<b>Thu 25<sup>th</sup></b>	10am	Holy Communion in Choir Vestry
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<b>Sun 28<sup>th</sup></b>	<b>Fourteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Mon 29<sup>th</sup></b>	<b>The Beheading of John the Baptist</b>	
<b>SEPTEMBER 2016</b>		
<b>Thu 1<sup>st</sup></b>	10am	Holy Communion in Choir Vestry
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<b>Sun 4<sup>th</sup></b>	<b>Fifteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
	3pm	Service at Lillyburn



## Fair Trade

St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products wherever practical. We also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency. The next stalls will be around Harvest-time. Details will appear in the September magazine.

# Sunday Duty Rota

Date	10.30am										Counting
	9.15 am Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee			
3 Jul	Bill Watt	Adrian Clark	Paul Hindle	Jacqui Stother	Mary Boyd	Aileen Mundy	Jill Taylor & Gavin Boyd	Kathryn Potts	Jill Taylor & Eileen Ferry		
10 Jul	Adrian Clark	Mary Haigh	Jackie Barker	Anne Carswell	Eileen Ferry	Mary Haigh	Andy Robb & Kevin Wilbraham	Eileen Ferry	Paul Hindle & Paulene Scarlet		
17 Jul	Bill Watt	Jackie Barker	Adrian Clark	Kevin Wilbraham	Kathryn Potts	Gavin Boyd	Eileen Ferry & Maxine Gow	Aileen Mundy	Adrian Clark & Gavin Boyd		
24 Jul	Adrian Clark	Jackie Barker	Paul Hindle	Maxine Gow	Jill Taylor	Jacqui Stother	David Taylor & Andy Robb	Maxine Gow	Kevin Wilbraham & Avril Critchlow		
31 Jul	Bill Watt	Paul Hindle	Jackie Barker	Janet Faughey	Gavin Boyd	Maxine Gow	Maxine Gow & Gavin Boyd	Jackie Barker	Jacqui Stother & Jill Taylor		
7 Aug	Adrian Clark	Sally Hadden	Paul Hindle	David Taylor	Jacqui Stother	Mary Boyd	Kevin Wilbraham & Eileen Ferry	Mary & Gavin Boyd	Paulene Scarlet & Paul Hindle		
14 Aug	Bill Watt	Jackie Barker	Mary Haigh	Mary Haigh	Anne Carswell	Aileen Mundy	Gavin Boyd & Maxine Gow	Anne & George Carswell	Gavin Boyd & Eileen Ferry		
21 Aug	Sally Hadden	Paul Hindle	Jackie Barker	Mary Boyd	Maxine Gow	Gavin Boyd	Jill Taylor & Kevin Wilbraham	Avril Critchlow	Aileen Mundy & Kevin Wilbraham		
28 Aug	Adrian Clark	Sally Hadden	Paul Hindle	Eileen Ferry	Kevin Wilbraham	Jacqui Stother	Andy Robb & Maxine Gow	Jill Taylor	Avril Critchlow & Adrian Clark		
4 Sep	Bill Watt	Adrian Clark	Sally Hadden	Ian Stother	Jill Taylor	Maxine Gow	Gavin Boyd & David Taylor	Pat & Paul Hindle	Jacqui Stother & Paulene Scarlet		

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**