

# CYPRIAN *Life*



**The Magazine of St Cyprian's Church, Lenzie July & August 2014**

## Scottish Episcopal Church Diocese of Glasgow & Galloway

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**The News Magazine of  
St. Cyprian's Scottish Episcopal Church,  
Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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**Youth** Vacant

@ These people can be contacted through  
email [@stcyprianslenzie.com](mailto:@stcyprianslenzie.com) by using the  
job/group name before the @ without any  
spaces, e.g., [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com).

# From the Rector



*Dear Friends,*

**At the moment I'm living, as I know are others, with a level of uncertainty. I'm waiting for a bit more health treatment—but don't know when it's going to be, so it's difficult to organise and commit to things in a concrete way for the next few months. It's a nuisance—it would be helpful if I could say a definite yes or no to invitations and events in the near future. I would find it easier if I could picture what I'll be doing in the near future. Somehow—I don't want uncertainty.**

A level of certainty is something most of us want, and somehow, as we grow that bit older, we are keener to get certainty, a sense of the future, or at least the near future. I think it was one of the reasons the disciples ran away at the death of Jesus—things looked uncertain and threatening, and they couldn't hack it.

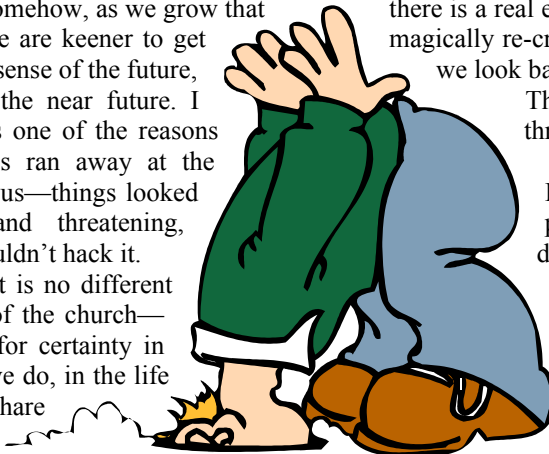
I think it is no different in the life of the church—that desire for certainty in the things we do, in the life that we share together.

And uncertainty is threatening. One way we try to find certainty is by looking to the past and holding on to the past. This desire for certainty means we try to do everything exactly as we have always done it. We have the certainty that it “worked” in the past, so we have to hold on to it. If you talk to people about what they want for the church, the immediate response for many is to talk about the things that were done in the past, and dream of going back to those days, those certainties. As people look to the future, the dream they have is for the activities of the past, maintaining the way things have always been done as a way of maintaining a level of certainty. Certainly as a Rector of a church, there is a real expectation that I will somehow magically re-create those days of the past that we look back to for certainties.

The problem with this is threefold.

Firstly, it will never happen! If our dream is to re-create the past, then we are doomed to disappointment, and failure. Times have changed. People have changed. Technology has changed. Relationships have changed. We see this in the secular world.

*Continued overleaf*



# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 31<sup>st</sup> August 2014. The deadline for material is 17<sup>th</sup> August and the magazine will cover September and October 2014.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

News from around the Diocese of Glasgow and Galloway is available in the Diocesan News, which can be downloaded from the diocesan website: [www.glasgow.anglican.org](http://www.glasgow.anglican.org)

Click on the link on the home page to access the current and earlier editions. If you don't have Internet access, but would like to read DNS, printed copies are available at the back of the Church with this magazine.

Susi Cormack Brown, who has edited Diocesan News since 2008, has announced that the current issue is the last one.

How our news is handled hereafter is being considered by the Bishop's Staff Group, but she asks that we keep sharing our news with everyone in the diocese by sending articles to the diocesan secretary, Chris Zochowski, who will arrange for them to be disseminated by email and/or online. Email Chris at [diocesansecretary@glasgow.anglican.org](mailto:diocesansecretary@glasgow.anglican.org) or post to c/o Diocesan Centre, 5 St Vincent Place, Glasgow G1 2DH.

The views expressed in *Cyprian Life* and the Diocesan News are not necessarily those of the Editor of either publication or the Scottish Episcopal Church.

## From the Rector

The desire for matrons in hospitals. The desire for "modern apprenticeships." Both are dreams of the past which have been "re-introduced" but simply have not created what we hope for, at best have created a pale shadow of what we dreamt of. Dreams of the past end up being like that.

Secondly, to yearn for the past, to expect the past, to see holding on to the way things have always been done is to live with a sense of disappointment. It means we cannot appreciate the present, and what God is choosing to do in the present. The present will always be a disappointment if the past is our dream. I personally do not want to live life with a constant sense of disappointment.

Thirdly, it is not the way God works, or chooses to work. With God we are on a journey. A journey taking us to a future with him, a future where he works in the way he chooses. If we determinedly hold onto the way

## Cover Photo

**This year's Praise in the Park was indeed in the park on what was an overcast but dry Sunday evening of the Kirkintilloch Gala weekend.**

The picture shows the Rector giving one of the readings from the bandstand during the service.

The service was accompanied by the Kirkintilloch Youth Band, who gave a wonderfully spirited performance, which was most uplifting.

Afterwards we retired to Holy Family and St Ninian's Church Hall for refreshments. Thank you to everyone involved in making the evening a success.

things have always been done, and dream of the past, then we are simply not allowing God to work in the way he wants—and that is what matters. People often say “Things aren’t what they used to be.” And I agree things aren’t what they used to be, but I never agree with the sentiment behind that—the sense that things were better in the past. When people say that to me I normally reply: “You are right, they are better!!!!!!”

God takes us forward. God takes us to a future. God walks with us on a journey to new places. For many people there is resistance—we want to hold on to what we have, we would rather be in the past. It is a fear that the future is not going to be good. What I want to say in reply—we are dealing with God. We are moving to where God wants us to be, new places, new life. And it is God we are dealing with, so HIS FUTURE WILL ALWAYS BE BETTER! That is the nature of God. God only

makes our lives better if we go with him.

A final point? If we understand that what God wants to give is always better, then we will be open to questioning what we do now, and what we hold on to and what we dream of. We will WANT to say—Lord, is this where you want us to be, or do you want us to journey on to new things and new ways with you? And then we let Him answer, and are prepared to journey with him in new ways, to new places.

*Yours in Christ,*

*Les*

## **The Link**

**For the latest information about events at St Cyprian’s, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)**

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141 776 3866.

## **Pastoral Care**

**One of the important purposes of Christ’s church is to provide the love and care we all need.**

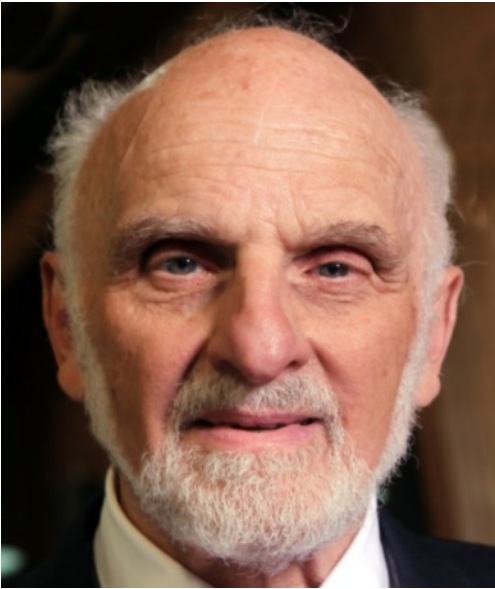
If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian’s also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.



# Inspiration

## —Walter Brueggemann



The problem is that both positions have their weaknesses. For those who pretty well ignore the Old Testament, there is a reality—it is there in the bible, and the whole of the bible is our book. We cannot ignore two thirds of it, as much as we might want to. For those who take the more conservative approach, we have three real problems. Firstly, how can we reconcile what we see in the Old Testament with our understanding of how much God loves us? Secondly, can we really demand the bible be taken totally literally? Is it tenable to argue that creation took place in 6 days? Can we really argue that Jonah was swallowed by a whale? Thirdly, those who want to take the Old Testament seriously still choose which parts they want to accept—and which parts they want to set aside. For example, there are lots of rules about how we worship, and sacrifice—which are conveniently forgotten.....!

The question is—is there another way of looking at the Old Testament that accepts that it is part of the word of God, yet speaks to us and helps to build our faith today? The third way comes under the heading of “Narrative Theology,” and has come to increasingly dominate Old Testament Scholarship in modern times. The two most well known scholars of this approach are probably John Goldingay (who taught “Old Testament” at the theological college I trained at, before moving to Fuller Theological Seminary in Pasadena as professor of Old Testament), and even better known—Walter Brueggemann.

Walter Brueggemann is now retired and lives in Cincinnati, Ohio. He was born in 1933, and gained academic qualifications in the late fifties. He spent his whole life teaching—firstly at Eden Theological seminary and then

**What do you make of the Old Testament? For some, it is so difficult, at times so brutal, sometimes so complicated, sometimes so dull, that they put it to the side, perhaps remembering great stories from Sunday school days (David and Goliath, Moses and the bull rushes, Moses and the burning bush, Joseph and his fancy coat, Adam and Eve in the Garden of Eden.....), remembering favourite psalms, but otherwise spending little or no time with it. For others, perhaps the opposite extreme, the Old Testament is there in the bible, and must therefore be read as literally as possible, it's rules applied to lives today, it's prophecies predicting the future, and at the extreme and most conservative, the belief that creation took place in 6 days, 6000 years ago.**

at Colombia seminary, before retiring in 2003. On the way, he was ordained minister in the United Church of Christ (a denomination in the States, similar in many ways to the Church of Scotland).

Brueggemann has written widely, and I've found his books illuminating, inspiring and helpful. Perhaps his best known book is called "The Prophetic Imagination," although he has written 58 books over the years. His approach is simple—it is to ask us to look at the Old Testament through the eyes of the people who were there, who did the writing. What were the events the writers were responding to? How did they understand God was working? How did they understand the nature of God? Why did the prophets write the things they did? How did the writers experience God working? What was the context they were writing in? By taking this sort of approach, it allows the scripture to come alive. It gets away from hiding it away because it is unlikable. It gets away from the legalism of wanting to take scripture literally. It allows us to understand God, to see how God works in different contexts. It allows us to understand how God might be working today. It helps us see what a relationship between God and one of his people can be like. Suddenly, for me, when reading Brueggemann, the Old Testament became an exciting, living, Spirit-filled entity where I meet God. The two traditional approaches rarely allow the Old Testament to live: Brueggemann's approach does, and as the father of this approach, I want to thank him for what he has done for the bible.

Having said that, sometimes we have great fortune to meet our heroes, or at least hear them in person. A few years ago he was the guest speaker at the Manchester Diocesan

Clergy Conference. He was speaking about the book Jeremiah—often the least favourite for many. I was expecting a dry Old Testament scholar. He was not! He was utterly inspirational. He was dynamic, he spoke with passion, and most importantly he spoke with a deep and profound faith. The man spoke of the power of God as much as his writings do.

Brueggemann is now considered the most influential Old Testament scholar of the 20<sup>th</sup> century. His books are stunning. His teaching was remarkable. He was someone who inspired a generation to rediscover the Old Testament—not as a place for Sunday School Stories, or a conservative legalism, but as a living, dynamic book which speaks to us today. And certainly for that I am grateful.

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## “Creative Chat”

**The next meetings will be in the Choir Vestry at 1.30pm on Mondays 14<sup>th</sup> July and 11<sup>th</sup> August 2014.**



It is a chance to chat and enjoy each other's company and relax for an hour and a half.

If you feel so inclined, feel free to bring your crafts with you (knitting, creating, embroidery etc.). You never know we might even be able to teach each other how to do things in the craft line.

Tea, coffee, etc. will be provided (not sure what the etc. will be yet!).

I look forward to seeing you all.

**Glennis**

Our final meeting of the session was held on Wednesday 11<sup>th</sup> June 2014 at Caulders in Mugdoch Country Park where members and friends enjoyed a lovely Afternoon Tea.

The Diocesan MU is holding a concert on the second day of the Commonwealth Games (see poster below). Tickets will be available at the door priced £7 or can be booked in advance on 01475 686213.

Meetings will start again in September. Ideas for next year's meetings will be incorporated into our plans for our programme for 2014/15—please pass these onto Maxine, Sally or Aileen.



**Maxine Gow**  
Branch Leader

## News from the Province

**Mothers' Union held its General Meeting in Belfast hosted by the All Ireland Province.**

Among the presentations was one by our Provincial President, Jean McPherson Richardson, who gave a quick resumé of the work being done around the Province. Glasgow & Galloway and our own local branches got a particular mention for the work at Low Moss.

Jean signed off on an upbeat note as you can see in the picture below!

CELEBRATING THE WORK OF MOTHERS' UNION  
ACROSS THE COMMONWEALTH

**In Tune with  
GLASGOW  
2014**

AN EVENING OF  
LIGHT MUSIC &  
TRADITIONAL  
SCOTTISH TUNES

**Thursday 24th July 7pm**  
**St. Mary's Scottish Episcopal Cathedral**  
300 Great Western Road, Glasgow

GLASGOW SENIOR  
CITIZEN ORCHESTRA  
CLYDE COAST STRATHSPEY  
AND REEL SOCIETY  
SCOTTISH COUNTRY DANCERS

**Mothers' UNION**  
Christian care for families

Tickets £7 (children free-of-charge)  
Advance booking: call 01475 686213  
Tickets are also available at the venue







**Redeeming Our Communities is a UK wide charity that aims to bring about community transformation by creating strategic partnerships between community groups, churches, the police, the fire service, local authorities and voluntary agencies.**

Some of our members attended the launch event in Kirkintilloch a couple of years ago and the major event in the Royal Concert Hall in February this year.

Now Debra Green, Founder & Director, has written an update on the charity's situation in Scotland. She writes:

"As you know our vision is to start twenty ROC projects over the next two years and we are delighted that a number of projects have started with others in the planning stage. We are grateful for our partnership with Police Scotland and I recently met with Community Inspectors from Glasgow and Ayrshire. They are keen to support local ROC projects as they develop and we can put you in touch with the relevant officer in your locality.

"I was delighted to be in Glasgow again last week (mid-June) meeting various agencies and potential partners and meeting with the ROC Parkhead enabling team who are planning a whole variety of events during the Commonwealth Games. Twenty-three agencies in Parkhead are working together for the good of the local community and their ideas for activities during the Games are impressive. Please get in touch if you want more information.

"You may remember that we wanted to

appoint a full-time ROC Scotland coordinator. We are delighted that Diane McWilliam has been appointed to this role and will start on August 4<sup>th</sup>. We still have a challenge to raise the full amount needed to fund this post and would be grateful if you can contribute.

Please contact me personally if you want to partner with us by giving financially or contact Lawrence if you are interested in setting up a project [lawrencebettany@roc.uk.com](mailto:lawrencebettany@roc.uk.com)."

### **Diane McWilliam**



Having had a varied early career, she 'discovered' community development while working in Wester Hailes in Edinburgh. On return to Glasgow, Diane worked for Victim Support Scotland, then as a community worker for her church in Whiteinch alongside going back to university to study Community Learning & Development.

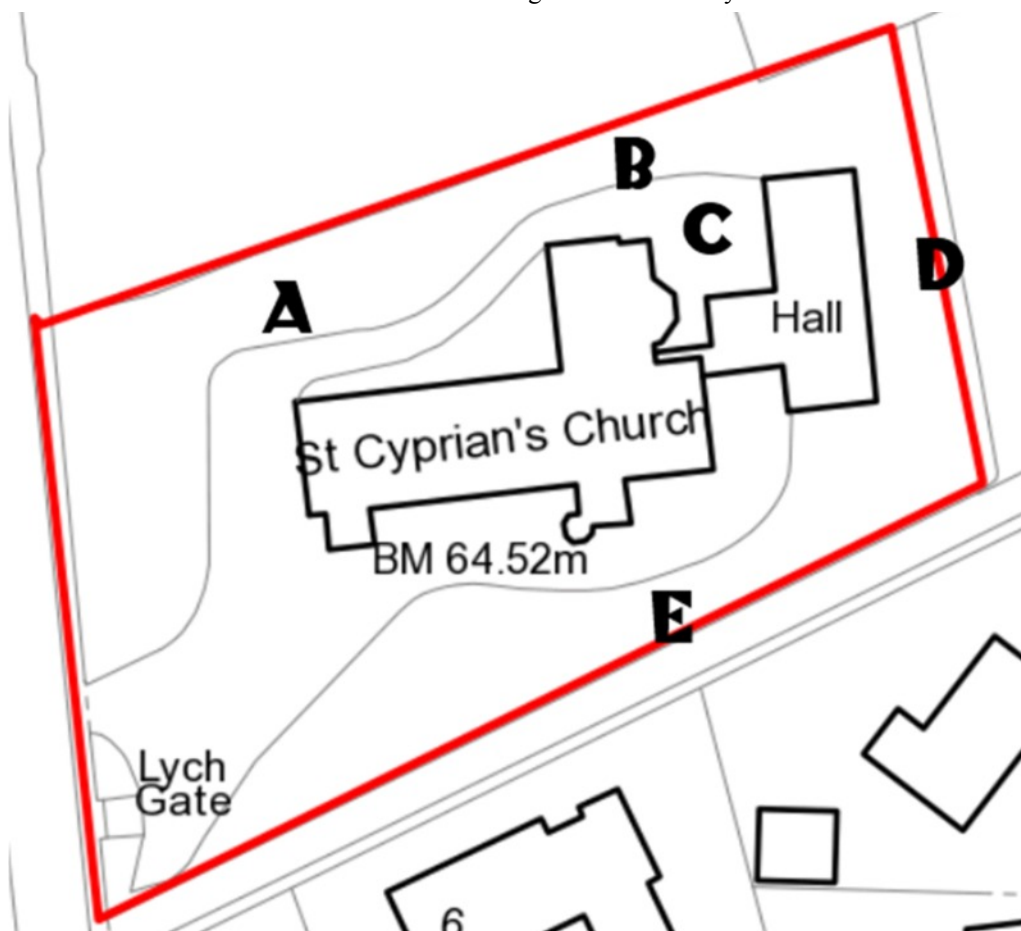
For the past five years, Diane has been project coordinator at Greater Pollok Integration Network, an organisation which initially focused on refugees and asylum seekers, but now works with people in the community marginalised through race, language, mental health or poverty.

Diane firmly believes that the community development values of equality, social justice, collective action and community empowerment are reflected in the Kingdom values of justice, compassion, unity and wholeness.

# Dreams for our Church Grounds....

While I was off ill I spent a bit of time thinking about our church grounds, and what a wonderful resource they are. I also spent time wondering how we could use them for more, while at the same time making them more accessible and easier to manage. Add to that an over-riding principle—that Church Grounds should be developed for wildlife, and enhance the environment for wildlife in our area.

Below I've put a plan of the sort of things I came up with, and opposite, put some explanation of the ideas. The idea is not to go straight out and spend lots of money developing our grounds! This is a vision of how we should develop them over the next few years. My hope is that people will ask questions, will talk about the ideas, and hopefully contribute as each is able over the coming years. We already have a considerable amount of wildlife in our church grounds—this is an opportunity to enhance the wonderful grounds we already have.



## Area A

The area against the road, then around the back of the church as far as the garden of remembrance, including the garden of remembrance. This area would remain as it is, mown, kept as “parkland.”

## Area B

The area from the Garden of remembrance, around the side and back of the hall. This area would be turned into wildflower meadow, simply by spreading and planting wildflower and butterfly/bee friendly seeds. Through this area would be a mown path all the way around the back of the hall.

## Area C

The area bounded by the hall, kitchen and choir vestry. This area would be fenced appropriately to provide a children’s play area, accessible from the fire escape of the hall. There would also be a gate into the wildflower meadow. This would probably be the most expensive part of the project.

## Area D

The area along the hedge where there is already an apple tree. This area would be “the larder,” an area of soft fruit bushes for the birds to use, but also, if quick enough, where anyone could gather fruit to eat, or turn into jam, or into sorbet (my favourite!).

## Area E

The area along the south side of the church grounds. This would remain as “overgrown hedgerow”, managed as appropriate.

## How could you help?

Well, leave much to your imagination, but four clear ways to suggest at this stage:

1. For our wildflower meadow we need lots of packets of wildflower seeds. Can you help?
2. I would hope that people would take cuttings of soft fruit bushes they already have, get them established in pots then plant

them when established in this area. We want lots of bushes: redcurrants, blackcurrants, gooseberries, raspberries..... Can you help?

3. We have a few nest boxes in the churchyard, some already being used by blue tits. We need others, including boxes for other types of birds, and for bats. I have plans....
4. We would like to use the old noticeboard as an information board, but it needs refurbishing—painting and treating appropriately. Can you help?

At this stage, this is just an introduction—hopefully people can grasp the dream, hopefully ask questions and make suggestions. (I had one as I was writing this: would it be nice to have benches for people to sit on in the park and meadow areas?) There is some maintenance we need to do, particularly removing a few trees which are either potentially dangerous or too close to our buildings. Do you have other ideas? Hopefully we can take this forward so we can be even more proud of the environment we care for in our community.

## The Health of Hugging

It is healthy—helps the body’s immune system.

It has been known to cure depression.

It definitely reduces stress.

It induces rest.

It’s invigorating and rejuvenating.

It has no bad side effects.

All natural, sweet, organic, 100% wholesome.

There are no artificial ingredients in it.

No batteries to wear out or replace.

Best of all it’s nonfattening, inflation proof and nontaxable

And of course it’s fully returnable.

# mega makers!

## Lenzie Churches Holiday Club

**Monday 4<sup>th</sup> to Friday 8<sup>th</sup>  
August 2014  
2pm - 4pm**

**The Holiday Club will meet every weekday afternoon in the week beginning on Monday 4<sup>th</sup> August 2014 at Lenzie Union Parish Church Halls. This year's theme is "MEGA MAKERS!". It explores various stories from the Gospel of Matthew and encourages the children's creative abilities.**

The children will learn about Jesus and how he treated the people he came into contact with; how he saw the value in people who were generally despised, like Matthew himself.

We're also going to explore all sorts of inventions and creativity as well as the natural world. We hope to fire their interest in the world around them and our God who created it. It looks like it is going to be a great time for the children and us as leaders.

The club is for primary school children who have completed at least one year at school. Where appropriate they are split into age groups e.g. Primary 1-2, Primary 3-4, Primary 5-6, and Primary 7 for the stories and the lessons to be learned from them.

I would ask if you could spare two hours on any or all of the days that the holiday club is on; we would be delighted to see you. The holiday club needs you to be part of its team; there is a job for everyone.

The programme of preparatory meetings is:  
**Thursday, 31<sup>st</sup> July 2014**

2.30 pm to 4 pm

Craft Preparations at St Cyprian's

7.30 pm to 9.30 pm

Briefing meeting at Lenzie Union New Hall

**Sunday 3<sup>rd</sup> August 2013**

2 pm to 9 pm

We'll transform the Lenzie Union New Hall into a mega factory with a mega machine!!! We'll also prepare more craft materials and set up the other hall and rooms at Lenzie Union.

You don't have to attend everything. I am sure you would find it so rewarding and worthwhile to be a part of the club.

For me personally, I feel privileged to be involved as the sense of fellowship is very strong. It really is an experience not to be missed. Come and join us if you can.

I ask for your prayers as we commence our preparation for this year's Holiday Club.

Thank you

**Aileen Mundy**





# Family News



## Baptism of Thomas Greenland Jamieson

**Sunday 8<sup>th</sup> June 2014**

Thomas was born on the 31<sup>st</sup> March 2014 and Sandy and I are delighted to be grandparents once again.

It was very special baptising Thomas and he didn't even cry when I poured water onto his head, but it was a close thing!

It was lovely to see the church so full and to have babies, toddlers and young children in the crèche area. They added to the music for the final hymn by shaking maracas and tambourines and banging on drums.

**Moira Jamieson**



**ST.CYPRIAN'S SCOTTISH EPISCOPAL CHURCH**  
Beech Road, Lenzie G66 4HN



## Saturday

## 9<sup>th</sup> August 2014

10.00am - 1.00pm

# CAR BOOT SALE

**CARS IN THE CHURCHYARD & TABLES IN THE HALL £10**

**Refreshments available**

**Contact [carboot@stcyprianslenzie.com](mailto:carboot@stcyprianslenzie.com)**

**or 0141 776 3866 to book a place**

**Also on 13<sup>th</sup> September**

# Anglican & Diocesan Cycle of Prayer

## JULY 2014

- 1<sup>st</sup> For an end to slavery and human trafficking across the world
- 2<sup>nd</sup> The protection of human rights
- 3<sup>rd</sup> The work of Macmillan Cancer Support
- 4<sup>th</sup> Social services in their work in our area
- 5<sup>th</sup> The Evangelical Lutheran Church in Denmark

## Sunday 6<sup>th</sup> July Third after Trinity

### ANGLICAN

The Church of Pakistan (United): The Most Revd Samuel Robert Azariah, Bishop of Raiwind & Moderator of the Church of Pakistan

### DIOCESAN

St Cuthbert's, Cambuslang; St Andrew's, Uddingston (Vacancy); St Mark's, East Kilbride (Paul Fletcher)

### Daily Prayers

- 7<sup>th</sup> Safety for all travelling by air, land or sea
- 8<sup>th</sup> For those struggling with the isolation of mental illness
- 9<sup>th</sup> For the work of the Glasgow City Mission
- 10<sup>th</sup> For an end to homelessness in Scotland
- 11<sup>th</sup> For those affected by extreme poverty
- 12<sup>th</sup> For hospital chaplaincy teams

## Sunday 13<sup>th</sup> July Fourth after Trinity

### ANGLICAN

The Anglican Church of Papua New Guinea: The Rt Revd Clyde Igara, Archbishop of Papua New Guinea & Bishop of Dogura

### DIOCESAN

St Mary the Virgin, Hamilton (Ian Barcroft, David Jasper)

### Daily Prayers

- 14<sup>th</sup> For Stobhill Hospital
- 15<sup>th</sup> Our stewardship of the creation
- 16<sup>th</sup> Iraq and Afghanistan
- 17<sup>th</sup> Support and understanding for those just out of prison
- 18<sup>th</sup> Those in the grip of depression
- 19<sup>th</sup> The work of Cancer Research UK

## Sunday 20<sup>th</sup> July Fifth after Trinity

### ANGLICAN

The Episcopal Church in the Philippines: The Most Revd Edward Pacyaya Malecdan, Prime Bishop of the Episcopal Church in the Philippines

### DIOCESAN

Holy Trinity, Motherwell; St Andrew's, Wishaw (Alan Wylie, Charles Sargent)

### Daily Prayers

- 21<sup>st</sup> All who work in Kirkintilloch Health and Care Centre
- 22<sup>nd</sup> All the GP services in Kirkintilloch and surrounding area
- 23<sup>rd</sup> Local residential homes, Abbeyfield, Lilyburn and Birdston
- 24<sup>th</sup> All those on our weekly prayer list in the Link
- 25<sup>th</sup> For grace to be attentive to the Holy Spirit
- 26<sup>th</sup> Devotion to our Lord, Jesus Christ

# & Daily Intentions

## Sunday 27<sup>th</sup> July

### Sixth after Trinity

#### ANGLICAN

Province de L'Eglise Anglicane au Rwanda:  
The Most Revd Dr Onesphore Rwaje, Arch-  
bishop of L'Eglise Episcopale au Rwanda and  
Bishop of Gasabo

#### DIOCESAN

St Fillan's, Kilmacollm; St Mary's, Bridge of  
Weir (Vacancy)

#### Daily Prayers

- 28<sup>th</sup> All those acting as care attendants to  
the old and infirm
- 29<sup>th</sup> Effective support for victims of  
alcohol addiction
- 30<sup>th</sup> Vestry members and office-bearers in  
our congregations
- 31<sup>st</sup> The Methodist Church in Scotland

## AUGUST 2014

- 1<sup>st</sup> SEC Youth Groups across Scotland
- 2<sup>nd</sup> The agricultural community

## Sunday 3<sup>rd</sup> August

### Seventh after Trinity

#### ANGLICAN

The Scottish Episcopal Church: The Most  
Revd David Chillingworth, Primus of the  
Scottish Episcopal Church & Bishop of St  
Andrews Dunkeld & Dunblane

#### DIOCESAN

Holy Trinity & St Barnabas, Paisley (Tom  
Wilson)

#### Daily Prayers

- 4<sup>th</sup> Lenzie Churches Holiday Club
- 5<sup>th</sup> Those experiencing major changes in  
their life
- 6<sup>th</sup> Relief from famine and hunger in  
Africa

7<sup>th</sup> An end to slavery and human  
trafficking

8<sup>th</sup> Our companion dioceses of Byumba,  
Rwanda and Kentucky

9<sup>th</sup> Strength to proclaim our Christian  
convictions

## Sunday 10<sup>th</sup> August

### Eighth after Trinity

#### ANGLICAN

Church of the Province of South East Asia:  
The Most Revd Bolly Lapok, Archbishop of  
South East Asia & Bishop of Kuching

#### DIOCESAN

St Mary the Virgin, Port Glasgow (Vacancy).  
St Margaret's, Renfrew; St John's, Johnstone  
(Donald Orr, Pat Smith)

#### Daily Prayers

- 11<sup>th</sup> Our twin church of St Mark's in  
Cheyenne, Wyoming
- 12<sup>th</sup> Teachers and pupils returning to  
school this week
- 13<sup>th</sup> Children acting as head of the family
- 14<sup>th</sup> The Evangelical Lutheran Church in  
Denmark
- 15<sup>th</sup> The work of the "Mothers' Union"
- 16<sup>th</sup> All new mothers and their firstborn  
child

## Sunday 17<sup>th</sup> August

### Ninth after Trinity

#### ANGLICAN

The Church of South India (United);  
Kanyakumari—(South India): The Rt Revd  
Gnanasigamony Devakadasham

#### DIOCESAN

St John the Evangelist, Greenock; St Bar-  
tholomew's, Gourrock (Drew Sheridan, Liz  
O'Ryan)

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

*continued*

## Daily Prayers

- 18<sup>th</sup> Protection of children and vulnerable adults
- 19<sup>th</sup> Working families trying to make ends meet
- 20<sup>th</sup> The sanctity of marriage
- 21<sup>st</sup> Pastoral and Eucharistic Assistants in the Diocese
- 22<sup>nd</sup> Christian homes and family life
- 23<sup>rd</sup> Christian Stewardship

## Sunday 24<sup>th</sup> August Tenth after Trinity

### ANGLICAN

The Anglican Church of Southern Africa: The Most Revd Dr Thabo Makgoba, Archbishop of Capetown and Primate of Southern Africa

### ANGLICAN

North Ayrshire Team: St Andrew's, Ardrossan; St Peter's, Dalry; St Andrew's, Irvine (Martin Sofield, Sandy Montgomerie, Linda Whitby)

## Daily Prayers

- 25<sup>th</sup> The Prince and Princess of Wales Hospice
- 26<sup>th</sup> All those affected by Alzheimer disease and dementia
- 27<sup>th</sup> Boldness in speaking of God's love for all people
- 28<sup>th</sup> The Diocesan Missional Leadership Development Team
- 29<sup>th</sup> Victims of domestic violence and abuse
- 30<sup>th</sup> The Diocesan Learning and Discipleship Development Team

## Sunday 31<sup>st</sup> August Eleventh after Trinity

### ANGLICAN

Iglesia Anglicana del Cono Sur de America: The Most Revd Hector Zavala Muñoz, Presiding Bishop of the Southern Cone & Bishop of Chile

### ANGLICAN

South Ayrshire Team: Holy Trinity, Ayr; St John's, Girvan; St Oswald's, Maybole (Andrew Baldock)

## Daily Prayers

## SEPTEMBER 2014

- 1<sup>st</sup> All those living with, and in remission from cancer
- 2<sup>nd</sup> Diocesan Worship and Liturgy Group and James Milne
- 3<sup>rd</sup> All those who are physically and mentally challenged
- 4<sup>th</sup> The work of "Oxfam"
- 5<sup>th</sup> For all mothers and primary carers
- 6<sup>th</sup> Strength in our faith and commitment to our Lord



## Fair Trade

**Fair Trade stalls are held in the Hall usually on the second and third Sundays of each month after 10.30am and 3pm services. There are no stalls during July and August, but they will restart in September.**



# Sunday Readings

## Trinity 3

*Sunday 6<sup>th</sup> July 2014*

Genesis 24.34-49,58-67

Psalms 45.11-18

Romans 7.15-25

Matthew 11.16-19,25-30

## Trinity 6

*Sunday 27<sup>th</sup> July 2014*

Genesis 29.15-28

Psalms 128

Romans 8.26-39

Matthew 13.31-33,44-52

## Trinity 9

*Sunday 17<sup>th</sup> August 2014*

Genesis 45.1-15

Psalms 133

Romans 11.1-2,29-32

Matthew 15.(10-20)21-28

## Trinity 4

*Sunday 13<sup>th</sup> July 2014*

Genesis 25.19-34

Psalms 119.105-112

Romans 8.1-11

Matthew 13.1-9,18-23

## Trinity 7

*Sunday 3<sup>rd</sup> August 2014*

Genesis 32.22-31

Psalms 17.1-7,16

Romans 9.1-5

Matthew 14.13-21

## Trinity 10

*Sunday 24<sup>th</sup> August 2014*

Exodus 1.8-2.10

Psalms 124

Romans 12.1-8

Matthew 16.13-20

## Trinity 5

*Sunday 20<sup>th</sup> July 2014*

Genesis 28.10-19a

Psalms 139.1-11,22-23

Romans 8.12-25

Matthew 13.24-30,36-43

## Trinity 8

*Sunday 10<sup>th</sup> August 2014*

Genesis 37.1-4,12-28

Psalms 105.1-6,16-22,45

Romans 10.5-15

Matthew 14.22-33

## Trinity 11

*Sunday 31<sup>st</sup> August 2014*

Exodus 3.1-15

Psalms 105.1-6,23-26,45

Romans 12.9-21

Matthew 16.21-28

## Altar Guild

6 <sup>th</sup> July	Anne Carswell
13 <sup>th</sup> & 20 <sup>th</sup> July	Maxine Gow & Kathryn Potts
27 <sup>th</sup> July & 3 <sup>rd</sup> August	Aileen Mundy
10 <sup>th</sup> & 17 <sup>th</sup> August	Avril Critchlow & Pam Bently
24 <sup>th</sup> & 31 <sup>st</sup> August	Sheila Todd
7 <sup>th</sup> September	Anne Carswell

## Trinity 12

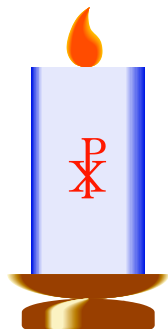
*Sunday 7<sup>th</sup> September 2014*

Exodus 12.1-14

Psalms 149

Romans 13.8-14

Matthew 18.15-20



# Kalendar

## JULY 2014

**Thu 3<sup>rd</sup>**     **Thomas, Apostle**  
10am     Holy Communion (said) in Choir Vestry

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**Sun 6<sup>th</sup>**     **Third Sunday after Trinity**  
9.15am     Holy Communion (said)  
10.30am     Sung Eucharist  
**Thu 10<sup>th</sup>**     10am     Holy Communion (said)  
**Sat 12<sup>th</sup>**     10am     Cancelled—Car Boot Sale

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**Sun 13<sup>th</sup>**     **Fourth Sunday after Trinity**  
9.15am     Holy Communion (said)  
10.30am     Sung Eucharist  
**Thu 17<sup>th</sup>**     10am     Holy Communion (said)

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**Sun 20<sup>th</sup>**     **Fifth Sunday after Trinity**  
9.15am     Holy Communion (said)  
10.30am     Sung Eucharist

**Tue 22<sup>nd</sup>**     **Mary Magdalene**  
**Thu 24<sup>th</sup>**     10am     Holy Communion (said)  
**Fri 25<sup>th</sup>**     **James, Apostle**

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**Sun 27<sup>th</sup>**     **Sixth Sunday after Trinity**  
9.15am     Holy Communion (said)  
10.30am     Sung Eucharist  
**Thu 31<sup>st</sup>**     10am     Holy Communion (said)

## AUGUST 2014

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**Sun 3<sup>rd</sup>**     **Seventh Sunday after Trinity**  
9.15am     Holy Communion (said)  
10.30am     Sung Eucharist  
**Thu 5<sup>th</sup>**     10am     Holy Communion (said)  
10.30am     Fundraising Group Meeting in the Choir Vestry  
**Wed 6<sup>th</sup>**     **Transfiguration of the Lord**

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<b>Sun 10<sup>th</sup></b>	<b>Eighth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Thu 14<sup>th</sup></b>	10am	Holy Communion (said)
<b>Fri 15<sup>th</sup></b>	<b>Mary the Virgin</b>	
<b>Sat 16<sup>th</sup></b>	10am	<b>Car Boot Sale</b>

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<b>Sun 17<sup>th</sup></b>	<b>Ninth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Thu 21<sup>st</sup></b>	10am	Holy Communion (said)

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<b>Sun 24<sup>th</sup></b>	<b>Tenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Mon 25<sup>th</sup></b>	<b>Bartholomew, Apostle</b>	
<b>Thu 28<sup>th</sup></b>	10am	Holy Communion (said)
<b>Fri 29<sup>th</sup></b>	<b>The Beheading of John the Baptist</b>	

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<b>Sun 31<sup>st</sup></b>	<b>Eleventh Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

## SEPTEMBER 2014

<b>Thu 4<sup>th</sup></b>	10am	Holy Communion (said)
	10.30am	Fundraising Group Meeting in the Choir Vestry

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<b>Sun 7<sup>th</sup></b>	<b>Twelfth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

**Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.stcyprianslenzie.com](http://link.stcyprianslenzie.com).**

# Sunday Duty Rota

Date	9.15 am	10.30am							Counting
	Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee	
6 Jul	Bill Watt	Sally Hadden	Adrian Clark	David Parfitt	Sally Hadden	Aileen Mundy	David Parfitt & Maxine Gow	Avril Critchlow	Adrian Clark & David Parfitt
13 Jul	Adrian Clark	Paul Hindle	Mary Haigh	Vivienne Provan	Kathryn Potts	Mary Haigh	Andy Robb & Kevin Wilbraham	Eileen Ferry	Kevin Wilbraham & Jackie Barker
20 Jul	Sally Hadden	Adrian Clark	Paul Hindle	Eileen Ferry	Kevin Wilbraham	Glennis Tavener	Gavin Boyd & Eileen Ferry	Kathryn Potts	Eileen Ferry & Jill Taylor
27 Jul	Bill Watt	Sally Hadden	Adrian Clark	Mary Boyd	Aileen Mundy	Maxine Gow	David Taylor & Maxine Gow	Aileen Mundy	Paul Hindle & Aileen Mundy
3 Aug	Adrian Clark	Paul Hindle	Sally Hadden	Jill Taylor	Maxine Gow	Jacqui Stother	David Parfitt & Andy Robb	Maxine Gow	Jacqui Stother & Gavin Boyd
10 Aug	Sally Hadden	Mary Haigh	Paul Hindle	Adrian Clark	Gavin Boyd	Mary Haigh	Kevin Wilbraham & Gavin Boyd	Paul & Pat Hindle	Jill Taylor & Kevin Wilbraham
17 Aug	Bill Watt	Sally Hadden	Adrian Clark	Anne Carswell	David Taylor	Aileen Mundy	Eileen Ferry & David Taylor	Jackie Barker	Eileen Ferry & Adrian Clark
24 Aug	Adrian Clark	Paul Hindle	Sally Hadden	Jacqui Stother	Vivienne Provan	Mary Boyd	Andy Robb & Maxine Gow	George & Anne Carswell	Aileen Mundy & Gavin Boyd
31 Aug	Sally Hadden	Adrian Clark	Paul Hindle	Kathryn Potts	Aileen Mundy	Glennis Tavener	Jill Taylor & Gavin Boyd	Gavin & Mary Boyd	Paul Hindle & Jackie Barker
7 Sep	Bill Watt	Sally Hadden	Paul Hindle	Sally Hadden	Mary Boyd	Gavin Boyd	Andy Robb & Kevin Wilbraham	Jill Taylor	Jill Taylor & Jacqui Stother

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**