

# CYPRIAN *Life*



## Scottish Episcopal Church Diocese of Glasgow & Galloway

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**The News Magazine of  
St. Cyprian's Scottish Episcopal Church,  
Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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@ These people can be contacted through  
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job/group name before the @ without any  
spaces, e.g., [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com).

# From the Rector



*Dear Friends,*

**I hope the beginning of the new year has been a good start for you, and that you are looking forward to the remaining 11 months of this year with expectation and hope.**

It is actually a slight irony, but I'm not sure how January has been – cold? Snowy? Wet? Dry? I don't know how January has been because I'm writing this letter on Christmas Eve! I don't even know whether I've had a good Christmas or not yet!!!! And for me, the truth is that with my health problems, January 2014 was a really difficult time – will January 2015 be better? However that is history, I hope!

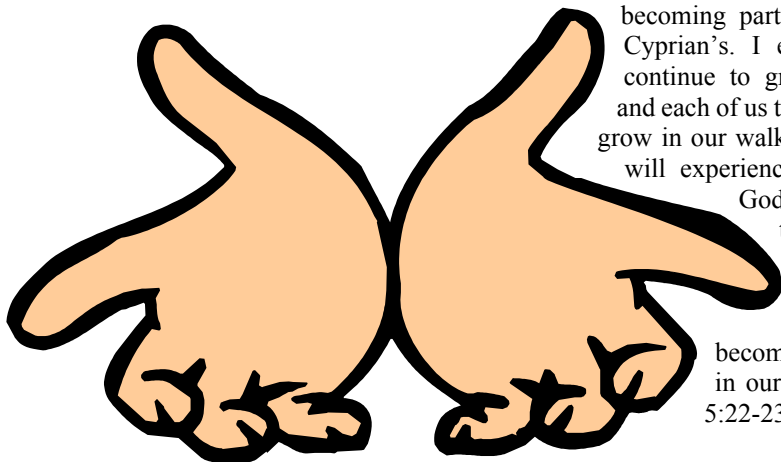
At this moment of writing this letter, I stopped because I wasn't sure what I was going to say next. However, my thoughts went back to my greeting, my first sentence, and thought that is it – expectation and hope. Expectation and hope should be the theme of my first letter for the year. As the people of God they are two of the fundamental characteristics which guide our lives. We expect, and we hope, because God is part of our lives, and God is one who comes to answer those expectations and hopes.

I suspect we might have a whole range of expectations and hopes. As a church I expect we will have our new organ in the near future. I hope we will see new faces joining us, and becoming part of our family at St. Cyprian's. I expect our church to continue to grow together in love, and each of us to deepen our faith, and grow in our walk with God. I hope we will experience more and more of

God working in our lives through his Holy Spirit whom he sends to us.

I hope and expect the fruit of the Spirit to become more and more alive in our fellowship (Galatians 5:22-23).

*Continued overleaf*



# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 29<sup>th</sup> March 2015. The deadline for material is 15<sup>th</sup> March and the magazine will cover April 2015 only.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

Susan Walker has now taken on the role of editing the Diocesan Newsletter following Susi Cormack Brown's retirement. She is planning to produce a monthly email newsletter, which will be sent to existing contacts, but she wants to encourage individual members of congregations to subscribe to the mailing list. The first issue arrived just as this magazine closed for printing. You can see it at [news.church.scot](http://news.church.scot), where you can also register to receive it yourself. The email newsletter takes the form of brief paragraphs with links to fuller articles on the Glasgow & Galloway Diocesan website and, where appropriate, other sites.

Susan is asking for any items for the newsletter to be sent to her at [news@church.scot](mailto:news@church.scot).

The diocesan website contains news pages, which continue to be updated regularly. Please go to: [www.glasgow.anglican.org](http://www.glasgow.anglican.org).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

**Paul Hindle**

## From the Rector

The expectations and hopes may be also for our world, that following a year when we have experienced and seen dreadful things in our world, we will see the peace of God grow, we will see justice come to all.

The expectations and hopes may be for ourselves, and may be for our families. Hopes that people will find security, will find dreams fulfilled, will find relationships mended.

I could go on – as God's people we can have and should have hopes and expectations. But of course there is more. For some people to have hopes and expectations is to live deluded lives. You have to make your own "luck." It is different for us as God's people – to have hopes and expectations is a good thing, because we have a God who meets our hopes and expectations. And a God who meets them honestly.

Sometimes God says – no, your hopes and expectations are wrong. You want to become a multi-billionaire this year? Then your hopes

## Cover Photo

**This was the fourth of the Advent Candles. A new one arrived in church each Sunday in Advent based around the theme for the Sunday. This one has the theme Love, the Love of God for us being shown in the birth and death of Jesus. It seems very appropriate to the season that we are entering.**

Can you spot the reference to a famous Two Ronnies sketch? The symbolism is explained in more detail on the centre pages along with illustrations and explanations of the other three candles.

are wrong! Perhaps you need to pray and think again – what should I hope and expect?

Sometimes God says – hang about, wait. Take your time – in my time I will meet your hopes and expectations.

Sometimes God says – yes – I will meet your hopes and expectations, but maybe in the way I choose, and not the way you think they should be met. But my way will be better than what you want.

Sometimes God simply says yes.

The important thing – whatever God answers to our hopes and expectations, it will be good because God is good, and it will be out of his love for us, because he is infinitely loving.

There is a famous prayer written by Minnie Haskins in 1908, and used by King George VI in his Christmas broadcast in 1939, a prayer which sums it up beautifully:

*And I said to the man who stood at the gate of the year: "Give me a light that I may tread safely into the unknown."*

*And he replied: "Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way." So I went forth, and finding the Hand of God, trod gladly into the night. And He led me towards the hills and the breaking of day in the lone East.*

*Yours in Christ,*

*Les*

## The Link

**For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)**

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## Pastoral Care

**One of the important purposes of Christ's church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

Over the last year I have written about some of my heroes of faith. I think I've run out of heroes to write about!! With that in mind, this year I thought I would write about something else I find fascinating – the story of individual hymns. Hymns are part of the lifeblood of our life and worship as God's people. For me they become all the more pointed and sacred as we learn the story behind the hymn. Over this coming year I intend to tell the story of some of our most famous hymns. This is the first:

## A Story of Exile, Suffering and Dependence on God.....

**Joseph Scriven was born in County Down, Ireland, in 1820, and died in 1886 in Rice Lake, Ontario, Canada, either after an accident, or more likely after committing suicide, his body found in a local river. Little is known about his life.**

As a young man Joseph Scriven aspired to follow in his father's footsteps as a Royal Marine, but poor health made that impossible. Instead he studied at Trinity College, Dublin, graduating in 1844 and then began to teach. Scriven was engaged to be married, but soon after graduating his fiancée drowned the day before their wedding. Scriven was a man of faith, but on the death of his fiancée he re-committed himself to the Plymouth Brethren, then moved to Canada in 1845. He moved perhaps to start a new life, but also because his faith caused tensions with his family.

In Canada He taught, and established a home in Rice Lake, Ontario. While living there, he became engaged again, but his fiancée became ill and died before they could be married.

In his grief, Scriven determined to devote himself to a life of service, inspired by the "Sermon on the Mount." He sold all his possessions and vowed to give his life to the physically handicapped and financially destitute. He was especially known for



carrying a bucksaw and cutting firewood for people in need. Scriven seems never to have married.

In 1855, Scriven heard that his mother was ill. He couldn't afford to return to Ireland, so he sent his mother a poem in the hope that it would comfort her. It is the only thing he is known to have written. Later when Scriven was ill some friends found the poem and submitted a copy of his poem to a religious journal, where it was published, then linked to a tune written by a lawyer called Charles Converse. When asked about the poem, Scriven is supposed to have said: "The Lord

*continued on page 8*



# LENT.....

## A Time for Misery .....??????

**Lent starts on Ash Wednesday – 18<sup>th</sup> February. On Ash Wednesday, we will have a special service to mark the beginning of Lent at 7pm. I checked on Wikipedia what they said about Lent, and I quote: “Lent is a solemn religious observance.....which begins on Ash Wednesday and covers a period of approximately six weeks before Easter Sunday. The traditional purpose of Lent is the preparation of the believer through prayer, penance, repentance of sins, almsgiving, atonement and self-denial.” I have to say – even the best advertising agencies would struggle to sell “Lent!”**

We tend to make Lent an “unappealing” time in our worship. We choose more solemn hymns. We leave out the Gloria from our communion services and add in the commandments. Clergy wear purple, and we dress the church in purple, the colour of mourning. We tend to talk about “What are we going to give up for Lent?” and see it as time to give up chocolate, or cigarettes or..... That advertising agency is having real problems with this!!!!

Is there anything good about Lent? Maybe it is time to rethink a bit, and ask – how can we make Lent a much more positive time, how can we help the advertising agency?

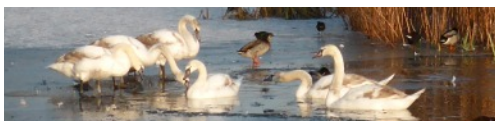
Well, the first thing to note is that on some of the Sundays during Lent, in our lectionary, we have readings about the last days of Christ. There is Passion Sunday – the 5<sup>th</sup> Sunday of Lent. There is Palm Sunday – the 6<sup>th</sup> Sunday of Lent. During Holy Week – the week leading up to Easter, we have services such as “The Stations of the Cross”, and the Good Friday

Vigil. Each of those services focus on Christ in the way he was in the run up to his own murder. And if we watch Christ suffer, and face his accusers, we see something of real beauty. The contrast of the time makes that beauty even more poignant: the people, the leaders, the Romans all behaved in a despicable and corrupt and brutal way, yet in the face of that, the way Christ behaved was truly stunning, truly astonishing, truly beautiful and full of grace. If we look to the events leading up to Easter we see Christ showing infinite beauty.

Personally I want to make beauty the theme of Lent. It is in seeing beauty that we change. It is in searching for beauty that we find we want rid of the darkness in our lives. It is in meditating on beauty that we find light coming into our hearts. One of my favourite sayings is one by Dostoyevsky when he says “Beauty will Save the World.” Perhaps the emphasis of Lent should be less on beating ourselves up, rather more on what we should seek, and seeking beauty in our lives, in our community, in our world, in our church, and most importantly of all, seeking the beauty of Jesus Christ.

Through Lent we will be having some special weekly activities in preparation for Easter. I’m not sure what format they will take yet. However, I think I will take that as the theme – seeking beauty. A time for turning from the darkness of our lives, a time for seeking the beauty in our world and in Christ. Look out for details in the Link in the next few weeks.

Les



**Our AGM in January was well attended by Branch Members, with no changes in Office Bearers. I remain Branch Leader, Aileen Mundy is our Treasurer and the secretarial team is headed by Kathryn Potts.**

The next event in our calendar is our Special Afternoon Tea in February. This will be held on Saturday 14<sup>th</sup> from 2 till 4 pm. Tickets can be bought at the door or from any Branch Member, and cost £4 (children £2). This is a very social occasion and is open to all. We have a range of speciality teas on offer, and our sandwiches, scones and cakes are all homemade, so come along for an indulgent afternoon.

## Next Meetings

14<sup>th</sup> February 2015 (Saturday) 2pm  
Special Afternoon Tea in the Hall  
11<sup>th</sup> March 2015 1.30pm  
in the Choir Vestry

The meeting on the 11<sup>th</sup> March will be hosted by Les and we will be having a 'spiritual afternoon' which sounds intriguing and am sure will have us all thinking. This meeting will be at 1.30 pm in the Choir Vestry and not as advertised in the Branch Syllabus

Mothers Union is open to all – do come along and give us a try.

**Maxine Gow**  
Branch Leader

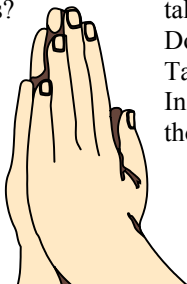
## A Story of Exile, Suffering and Dependence on God.....

*Continued from page 6*

and I did it together". A few years later, in 1886, he died. His last years were plagued by ill health, poverty and depression.

The poem had been published in an obscure journal, but was discovered by D.L. Moody, the great American Evangelist, and was sung throughout his campaigns in the 1890's and published in the famous hymn book "Sankey's Sacred Songs and Solos," Sankey being the singer to Moody the preacher. From that non-conformist background, the hymn is now sung widely throughout the world. And the words?

What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer.



Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
take it to the Lord in prayer.  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness;  
take it to the Lord in prayer.

Are we weak and heavy laden,  
cumbered with a load of care?  
Precious Saviour, still our refuge;  
take it to the Lord in prayer.  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In his arms he'll take and shield thee;  
thou wilt find a solace there.





St Cyprian's Lenzie Branch of the Mother's Union



# *Special Afternoon Tea*

**On Saturday 14<sup>th</sup> February 2015**

**From 2 until 4pm**

**St Cyprian's Scottish Episcopal Church  
Beech Road, Lenzie G66 4HN**

**Adults £4      Children £2**

**All Welcome**

**Mothers' UNION**  
Christian care for families

# Four advent stations – what were they all about?

**In our church, in the run up to Christmas, a group of us set up four stations based on Advent candles. What was it all about?**

There is no set pattern for what the four candles of advent represent. Or perhaps better to say, there are several different patterns used in different churches. This year we chose to use the pattern that the first candle is the candle of hope, the second the candle of peace, the third the candle of joy, the fourth the candle of love – it is a pattern used in many churches from a “low” church tradition. How did we envisage the stations we had?

The first station used light – we put a spot light inside a made up box with a stained glass

and we have peace.

Our third candle represented joy, and we simply made it as colourful as we could, with lights on candles.

Our fourth candle was the candle of love. For this we had a crib scene, but from the crib scene was a link to Jesus on the cross, crucified. It gave two thoughts – the person born in the stable was the same as the person who died on the cross. Second, we first saw a hint of the love of God in a baby born in a stable, but the true picture of love, the complete picture of love, was shown in the sacrifice that Jesus made for us in his death, a death caused by the depth of love he had for us.

Our hope was that everyone would enjoy the colour and the fun of what we did, but see



effect on the front which lit up! Light and hope for me go hand in hand – it is hope, and hope in Christ, which takes us out of our personal darknesses.

For the second – representing peace – we used the words of the angel to Mary: “do not fear.” Remove the fear, as Christ removes fear,



beyond that to the truth we were trying to get over in those stations.

*The first three Advent Candles are illustrated here and the fourth one in on the front cover of this magazine.*



## Music at St Cyprian's

# A Taste of Italy

The last Saturday of November saw another great night of music at St Cyprian's with three talented musicians, Maximilian Fane - Tenor, Lauren Jean McQuistin - Soprano and Bethany Jerem - Piano, entertaining us with music with an Italian flavour. We are very grateful to them and hope to see them again soon.



# Mission Action Planning and St. Cyprian's Church

**When Bishop Gregor was elected bishop, one of the pledges he had made was to set in place a process which would enable the diocese to grow. Over the previous 20 years the diocese had declined considerably, losing both churches and members of congregations. To turn this around, his pledge was developed into a process called “MAP-ping,” the letters MAP standing for Mission Action Planning. All charges were strongly encouraged/expected to be part of this process, and through diocesan synod agreed to be involved.**

St. Cyprian's has not, until now, entered the process for two reasons – firstly, before there was a Rector in place, the church wouldn't enter the process. Secondly, our consideration of the process has been delayed by my health problems. We are now getting involved! So, what is it all about?

Firstly, the diocese appoints someone to work with us through the process. I met with him – Steve Thompson – before Christmas. It is strongly emphasised that the facilitator is NOT going to tell anyone what to do, rather would help and serve our church through the process, as we work out for ourselves what our Mission Action Plan should be.

Secondly, there is a four stage process that the church works through, with the support of the facilitator, and a small group of people from the church (the “MAP group”). The four stages are:

1) Trying to understand our church and the area in which we minister. The diocese has identified six what they consider the most significant areas of church life, and asks us to

reflect on each of those six areas. Those areas are:

- ❖ Worship, prayer and Spirituality
- ❖ Learning and discipleship
- ❖ Missional leadership
- ❖ Welcome, Integration and Numerical Growth
- ❖ Imaginative outreach to our communities
- ❖ Children and Young people.

These headings can sound a touch “jargonistic,” but are good headings for what a church should be about. For us, the “MAP group” will oversee this part of the process, and will gather together information on our church and the area in which we minister, and may canvass the views of members of our church to help in this process.

2) Setting out a growth strategy which is realistic and achievable, a strategy which is based on one or two of the six areas listed above.

3) Setting out how we will achieve that growth strategy. Steps two and three are the designing of our Mission Action Plan – our MAP.

4) Reviewing and refreshing the strategy, adapting it in the future as we need to change our emphases, as we may achieve our goals.

The process from first meeting to putting a MAP in place could take up to a year. That year long process would involve three or four meetings of our mapping group, perhaps one or two congregational meetings where the process and the plans can be presented to the congregation, and challenged by the congregation. When we have a MAP in place, then there would be some sort of special event (probably part of a Sunday Service) where the plan would be signed and launched.

At the recent vestry meeting it was agreed

we should be involved in the process, and appointed a group of people – Paul Hindle, Eileen Ferry, Adrian Clark and Jackie Barker as the MAP group. We hope to have perhaps two or three others join that group – if you want to know more please have a word with the Rector – we would love to have a representative, for example, who regularly attends our early Sunday service. (If we don't get any volunteers I may have to “nobble” people!)

So what happens next? I know Steve Thompson is hoping to join us for worship one Sunday morning, and I know we will make him welcome, as well as give him some idea of what we are about. Steve and the MAP group will also meet in the near future and plan out how the process will happen over the coming months. Please watch out for more news, but if you want to know more you can check our diocesan website (put into Google, Glasgow Galloway Diocese), then towards the bottom of the front page there is a link to a whole



section of the site about the Mission Action Planning process.

**MAP Prayer:**

Spirit of our Loving God,  
in your mercy and compassion  
inspire, encourage and empower us  
to live and work together  
as a Diocese,  
to allow your mission for us  
to take flesh  
through Jesus Christ  
our Living and Eternal Lord.

**Amen**

**Concordia will be presenting  
A Palm Sunday Offering  
as a Prelude to Holy Week**

**29<sup>th</sup> March 2015**

**At 7pm**

**St David's Memorial Park Church**

**Alexandra St, Kirkintilloch**

**Also at the Carmelite Monastery, Waterside Road, Kirkintilloch on  
Monday of Holy Week, 30<sup>th</sup> March 2015 at 7pm**



# Anglican & Diocesan Cycle of Prayer

**FEBRUARY 2015**

**Sunday 1<sup>st</sup> February**

**Epiphany 4**

**ANGLICAN**

Luwero (Uganda): The Rt Revd Evans Kisekka

**DIOCESAN**

St Cuthbert's, Cambuslang; St Andrew's, Uddingston (David Jasper); St Mark's, East Kilbride (Paul Fletcher)

**Daily Prayers**

- 2<sup>nd</sup> Our Diocesan Registrar, David Ballantine
- 3<sup>rd</sup> All those involved in Social Care
- 4<sup>th</sup> Thanksgiving for companions on the journey of faith
- 5<sup>th</sup> Our Christian neighbours
- 6<sup>th</sup> Our own St Cyprian's Vestry
- 7<sup>th</sup> For purity in all our loving relationships

**Sunday 8<sup>th</sup> February**

**Epiphany 5**

**ANGLICAN**

Maiduguri (Jos, Nigeria): The Rt Revd Emmanuel Kana Mani

**DIOCESAN**

St Mary the Virgin, Hamilton (Ian Barcroft).

**Daily Prayers**

- 9<sup>th</sup> For the Aberlour Child Care Trust
- 10<sup>th</sup> Our Primus, the Most Rev David Chillingworth
- 11<sup>th</sup> Safety for all young adults, at home and abroad
- 12<sup>th</sup> For St Cyprian's Mothers' Union
- 13<sup>th</sup> For all whose ministry is expressed in healing
- 14<sup>th</sup> All young couples on their journey through life together

**Sunday 15<sup>th</sup> February**

**Sunday Next before Lent**

**ANGLICAN**

Mandalay (Myanmar): The Rt Revd David Nyi Nyi Naing

**DIOCESAN**

Holy Trinity, Motherwell; St Andrew's, Wishaw (Alan Wylie, Charles Sargent).

**Daily Prayers**

- 16<sup>th</sup> For all "Maggie's" Cancer Care centres in Scotland
- 17<sup>th</sup> For the Missional Leadership group and David McCarthy
- 18<sup>th</sup> For all those following a course of Study
- 19<sup>th</sup> For all whose ministry is in the voluntary sector
- 20<sup>th</sup> The Fairtrade Foundation and Harriet Lamb
- 21<sup>st</sup> For Health Visitors and District Nurses

**Sunday 22<sup>nd</sup> February**

**Lent 1**

**ANGLICAN**

Maseno North (Kenya): The Rt Revd Simon Oketch; Maseno South (Kenya): The Rt Revd Francis Abiero

**DIOCESAN**

St Fillan's, Kilmacollm; St Mary's, Bridge of Weir (David Gifford, Gerard McKeown).

**Daily Prayers**

- 23<sup>rd</sup> The Evangelical Lutheran Church of Iceland
- 24<sup>th</sup> For sincerity, truth and love in all our relationships
- 25<sup>th</sup> For the SEC Provincial Board
- 26<sup>th</sup> The Diocesan Property Committee
- 27<sup>th</sup> All involved in marketing Fairtrade goods



# & Daily Intentions

28<sup>th</sup> Kirkintilloch and Lenzie Action of Churches Together

## March 2015

### Sunday 1<sup>st</sup> March

#### Lent 2

##### ANGLICAN

Mbale (Uganda): The Rt Revd Patrick Gidudu

##### DIOCESAN

Holy Trinity & St Barnabas, Paisley (Tom Wilson).

##### Daily Prayers

- 2<sup>nd</sup> The spirit of St David and the people of Wales
- 3<sup>rd</sup> The work of Quarriers Homes
- 4<sup>th</sup> The Diocesan Treasurer (Robert Burgon)
- 5<sup>th</sup> The Lusitanian Church of Portugal
- 6<sup>th</sup> African church leaders
- 7<sup>th</sup> The Evangelical Lutheran Church of Finland

### Sunday 8<sup>th</sup> March

#### Lent 3

##### ANGLICAN

Meru (Kenya): The Rt Revd Charles Mwendwa

##### DIOCESAN

St Mary the Virgin, Port Glasgow (David Gifford); St Margaret's, Renfrew; St John's, Johnstone (Donald Orr, Pat Smith).

##### Daily Prayers

- 9<sup>th</sup> Worldwide crop producers and providers of food.
- 10<sup>th</sup> For continued peace in Ireland
- 11<sup>th</sup> Thanks for the Eucharist
- 12<sup>th</sup> An end to terrorism
- 13<sup>th</sup> Faithfulness in adversity
- 14<sup>th</sup> The staff and volunteers of Community Centres

### Sunday 15<sup>th</sup> March

#### Lent 4 (Mothering Sunday)

##### ANGLICAN

Missouri (Province V, USA): The Rt Revd Wayne Smith

##### DIOCESAN

St John the Evangelist, Greenock; St Bartholomew's, Gourock (Drew Sheridan).

##### Daily Prayers

- 16<sup>th</sup> All mothers of young and grown children
- 17<sup>th</sup> The People of Ireland
- 18<sup>th</sup> The Rt Revd Dr Gregor Duncan, our Bishop
- 19<sup>th</sup> Development Team for Imaginative Outreach and Kenny Macaulay
- 20<sup>th</sup> The people of Bangladesh
- 21<sup>st</sup> Grameen Caledonian College of Nursing

### Sunday 22<sup>nd</sup> March

#### Lent 5

##### ANGLICAN

Morogoro (Tanzania): The Rt Revd Godfrey Sehaba

##### DIOCESAN

North Ayrshire Team: St Andrew's, Ardrossan; St Peter's, Dalry; St Andrew's, Irvine (Martin Sofield, Sandy Montgomerie, Linda Whitby)

##### Daily Prayers

- 23<sup>rd</sup> A forgiving spirit
- 24<sup>th</sup> Peace and justice in the world
- 25<sup>th</sup> Rejoice in the free gift of salvation in Jesus
- 26<sup>th</sup> Wisdom for world leaders
- 27<sup>th</sup> Pray for the peace of Jerusalem
- 28<sup>th</sup> Youth Action Network

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

*continued*

## Sunday 29<sup>th</sup> March Palm Sunday

### ANGLICAN

Pray for the peace of Jerusalem; Jerusalem (Jerusalem & Middle East): The Rt Revd Suheil Dawani

### DIOCESAN

South Ayrshire Team: Holy Trinity, Ayr; St Oswald's, Maybole (Andrew Baldock)

### Daily Prayers

- 30<sup>th</sup> The people of Japan
- 31<sup>st</sup> Survivors of tragedy, accident and serious illness

## APRIL 2015

- 1<sup>st</sup> Gentleness and a loving spirit
- 2<sup>nd</sup> Thanks for the new spring growth
- 3<sup>rd</sup> The Evangelical Lutheran Church of Latvia
- 4<sup>th</sup> Commitment to the truth

## Sunday 5<sup>th</sup> April Easter Sunday

### ANGLICAN

The Worldwide Anglican Communion

### DIOCESAN

Holy Trinity, Kilmarnock (Vacancy, Ian Bofey) and St Columba's, Largs (Gordon Fyfe, James Currall)

### Daily Prayers

- 6<sup>th</sup> The Salvation Army
- 7<sup>th</sup> St Mary's Cathedral Chapter
- 8<sup>th</sup> Chaplaincy in Hospitals, Education and Commerce
- 9<sup>th</sup> Lay Representatives and Alternate Lay Representatives
- 10<sup>th</sup> The Evangelical Lutheran Church in Denmark
- 11<sup>th</sup> Those addicted to drugs or alcohol



## Fair Trade

**Fair Trade stalls are held in the Hall usually on the second and third Sundays of each month after 10.30am and 3pm services. The rota for February and March is:**

- 8<sup>th</sup>/15<sup>th</sup> February      Glennis Tavener
- 8<sup>th</sup>/15<sup>th</sup> March          Kathryn Potts

## Altar Guild

1 <sup>st</sup> February	Maxine Gow & Kathryn Potts
8 <sup>th</sup> & 15 <sup>th</sup> February	Anne Carswell
22 <sup>nd</sup> February & 1 <sup>st</sup> March	Pat Hindle *
8 <sup>th</sup> & 15 <sup>th</sup> March	Mary Boyd *
22 <sup>nd</sup> & 29 <sup>th</sup> March	Aileen Mundy *
5 <sup>th</sup> April	Easter Sunday Decorating Team
*Lent — Brasses only	

# Sunday Readings

## Epiphany 4

*1<sup>st</sup> February 2015*

Deuteronomy 18.15-20

Psalms 111

1 Corinthians 8.1-13

Mark 1.21-28

## Epiphany 5

*8<sup>th</sup> February 2015*

Isaiah 40.21-31

Psalms 147.1-12

1 Corinthians 9.16-23

Mark 1.29-39

## Sunday Next before Lent

*15<sup>th</sup> February 2015*

2 Kings 2.1-12

Psalms 50.1-6

2 Corinthians 4.3-6

Mark 9.2-9

## Lent 1

*22<sup>nd</sup> February 2015*

Genesis 9.8-17

Psalms 25.1-9

1 Peter 3.18-22

Mark 1.9-15

## Lent 2

*1<sup>st</sup> March 2015*

Genesis 17.1-7,15-16

Psalms 22.22-30

Romans 4.13-25

Mark 8.31-38

## Lent 3

*8<sup>th</sup> March 2015*

Exodus 20.1-17

Psalms 19

1 Corinthians 1.18-25

John 2.13-22

## Lent 4

### (Mothering Sunday)

*15<sup>th</sup> March 2015*

1 Samuel 1.20-28

Psalms 127.1-4

2 Corinthians 1.3-7

Luke 2.33-35

## Lent 5

*22<sup>nd</sup> March 2015*

Jeremiah 31.31-34

Psalms 119.9-16

Hebrews 5.5-10

John 12.20-33

## Palm Sunday

*29<sup>th</sup> March 2015*

*Liturgy of the Palms*

Mark 11.1-11

*Liturgy of the Passion*

Isaiah 50.4-9a

Psalms 31.9-16

Philippians 2.5-11

## Easter Sunday

*5<sup>th</sup> April 2015*

Acts 10.34 - 43

Psalms 118.1-2,14-24

1 Corinthians 15.1-11

Mark 16.1-8

## Easter Decorating

**The church will be decorated on  
Saturday 4<sup>th</sup> April at 9.30am**

**Donations of flowers and greenery would be much appreciated.**

If you would like to donate money towards the Easter lilies please hand it to me.

Please come along and help—you will be most welcome.

Many thanks

Anne Carswell



# Kalendar

## FEBRUARY 2015

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### Sun 1<sup>st</sup> Epiphany 4

9.15am Holy Communion (said)

10.30am Sung Eucharist

### Mon 2<sup>nd</sup> The Presentation of the Lord

Thu 5<sup>th</sup> 10am Holy Communion (said)

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### Sun 8<sup>th</sup> Epiphany 5

9.15am Holy Communion (said)

10.30am Sung Eucharist

Thu 12<sup>th</sup> 10am Holy Communion (said)

Sat 14<sup>th</sup> 2pm **Mothers' Union Valentine Afternoon Tea**

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### Sun 15<sup>th</sup> Sunday Next before Lent

9.15am Holy Communion (said)

10.30am Sung Eucharist

3pm Eucharist (in the Choir Vestry)

### Tue 17<sup>th</sup> Shrove Tuesday

### Wed 18<sup>th</sup> Ash Wednesday

7pm Communion with imposition of ashes

Thu 19<sup>th</sup> 10am Holy Communion (said)

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### Sun 22<sup>nd</sup> First Sunday of Lent

9.15am Holy Communion (said)

10.30am Sung Eucharist

Thu 26<sup>th</sup> 10am Holy Communion (said)

## MARCH 2015

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### Sun 1<sup>st</sup> Second Sunday of Lent

#### David of Wales

9.15am Holy Communion (said)

10.30am Sung Eucharist

Thu 5<sup>th</sup> 10am Holy Communion (said)

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### Sun 8<sup>th</sup> Third Sunday of Lent

9.15am Holy Communion (said)

10.30am Sung Eucharist

Wed 11<sup>th</sup> 7.30pm **Mothers' Union Spiritual Evening** with Les

Thu 12<sup>th</sup> 10am Holy Communion (said)

**Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.stcyprianslenzie.com](http://link.stcyprianslenzie.com).**

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**Sun 15<sup>th</sup> Mothering Sunday - Fourth Sunday of Lent**

9.15am Holy Communion (said)  
10.30am Sung Eucharist  
3pm Eucharist in the Choir Vestry

**Tue 17<sup>th</sup> Patrick of Ireland**

**Thu 19<sup>th</sup> Joseph of Nazareth**

10am Holy Communion (said)

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**Sun 22<sup>nd</sup> Fifth Sunday of Lent**

9.15am Holy Communion (said)  
10.30am Sung Eucharist

**Thu 26<sup>th</sup> 10am Holy Communion (said)**

**HOLY WEEK**

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**Sun 29<sup>th</sup> Palm Sunday – Sixth Sunday of Lent**

9.15am Holy Communion  
10.30am Sung Eucharist  
7pm Concordia Service at St David's Memorial Park, Kirkintilloch

**Mon 30<sup>th</sup> Monday of Holy Week**

7pm Concordia Service at Carmelite Monastery

**Tue 31<sup>st</sup> Tuesday of Holy Week**

**APRIL 2015**

**Wed 1<sup>st</sup> Wednesday of Holy Week**

7pm Stations of the Cross

**Thu 2<sup>nd</sup> Maundy Thursday**

10am Holy Communion (said)  
7.30pm **Solemn Eucharist** with stripping of the Altar  
followed by the Watch of the Passion until midnight

**Fri 3<sup>rd</sup> Good Friday**

10.10am Walk of Witness starting at Lenzie Old (11am at St Mary's)  
2 - 3pm Meditation at St Cyprian's  
TBC Lenzie Churches Joint Service

**Sat 4<sup>th</sup> Holy Saturday**

9.30am Decorating of the Church for Easter  
7.30pm Service of Light

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**Sun 5<sup>th</sup> Easter Sunday**

8am ACTS Early morning walk (more details in next magazine)  
9.15am Holy Communion (said)  
10.30am Sung Eucharist

# Sunday Duty Rota

Date	9.15 am	10.30am							Counting
	Server	Crucifer	Server	Old Testament	New Testament	Interces- sions	Sides Persons	Coffee	
1 Feb	Bill Watt	Sally Hadden	Adrian Clark	Sally Hadden	Mary Boyd	Maxine Gow	David Taylor & Maxine Gow	Mary & Gavin Boyd	Adrian Clark & Paul Hindle
8 Feb	Adrian Clark	Paul Hindle	Mary Haigh	Kevin Wilbraham	Jacqui Stother	Mary Haigh	Andy Robb & Eileen Ferry	Jill Taylor	Kevin Wilbraham & Jackie Barker
15 Feb	Sally Hadden	Jackie Barker	Paul Hindle	Kathryn Potts	Eileen Ferry	Jacqui Stother	Maxine Gow & Gavin Boyd	Avril Critchlow	Eileen Ferry & Jill Taylor
22 Feb	Bill Watt	Adrian Clark	Jackie Barker	David Taylor	Adrian Clark	Mary Boyd	David Taylor & Kevin Wilbraham	Eileen Ferry	Paul Hindle & Aileen Mundy
1 Mar	Adrian Clark	Sally Hadden	Paul Hindle	Sally Hadden	Mary Boyd	Glennis Tavener	Eileen Ferry & Gavin Boyd	Kathryn Potts	Jacqui Stother & Gavin Boyd
8 Mar	Sally Hadden	Mary Haigh	Paul Hindle	Jill Taylor	Kevin Wilbraham	Mary Haigh	Kevin Wilbraham & Maxine Gow	Maxine Gow	Jill Taylor & Kevin Wilbraham
15 Mar	Bill Watt	Jackie Barker	Sally Hadden	Jacqui Stother	Gavin Boyd	Aileen Mundy	Gavin Boyd & Eileen Ferry	Aileen Mundy	Eileen Ferry & Adrian Clark
22 Mar	Adrian Clark	Sally Hadden	Jackie Barker	Maxine Gow	David Taylor	Maxine Gow	David Taylor & Andy Robb	Pat & Paul Hindle	Aileen Mundy & Gavin Boyd
29 Mar	Sally Hadden	Paul Hindle	Adrian Clark	Eileen Ferry	Adrian Clark	Gavin Boyd	Eileen Ferry & Jill Taylor	Jackie Barker	Jackie Barker & Jill Taylor
5 Apr	Bill Watt	Adrian Clark	Paul Hindle	Mary Boyd	Kathryn Potts	Jacqui Stother	Kevin Wilbraham & Maxine Gow	Mary & Gavin Boyd	Avril Critchlow & Jacqui Stother

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**