





In the beginning was the Word, and the Word was with God, and the Word was God. The Word became flesh and made his dwelling among us.

John 1:1-2, 14a (New International Version)

Scottish Episcopal Church Diocese of Glasgow & Galloway

Bishop & Primus:

The Most Revd. Idris Jones Bishop's Office, Diocesan Centre 5 St Vincent Pl., Glasgow G1 2DH ② 0141-221 6911 fax 0141-221 6490 email: bishop@glasgow.anglican.org



The News Magazine of St. Cyprian's Church, Beech Road, Lenzie, Glasgow, G66 4HN Scottish Charity No. SC003826

The Scottish Episcopal Church is in full communion with the Church of England and all other churches of the Anglican Communion throughout the world

Rector

The Revd. Geoff Scobie, 3 Norfolk Cres., Bishopbriggs, Glasgow G64 3BA ① 0141-772 2907

email: rector@stcyprianslenzie.com

Reader Emeritus:

Gordon W. Moore

Pastoral Assistants:

Moira Jamieson © 775 1161 Eric Parry ① 776 4991.

Music Team

Fred Gunnee ② 578 1937 email: music@stcyprianslenzie.com Mary Boyd 3 776 2812 David Jamieson © 775 1161

Vestry

Rector@ (Chairman)

Lay Representative@ Barbara Parfitt 11A Kirkintilloch Road, Lenzie G66 4RW. **②** 776 0543

Secretary@ Sally Pitches, Inchwood Cottage, Kilsyth Road, Milton of Campsie, G66 8AL ② 01236 823880

Treasurer Eric Parry, 9 Uist Drive, Kirkintilloch G66 © 776 4991

Property Convenor Adrian Clark, Solsgirth Lodge, Langmuir Road, Kirkintilloch G66 **②** 776 2160

Elected Members Gavin Boyd, Avril Critchlow, Catherine Gunnee, Paul Hindle, Sandy Jamieson, Dave Parfitt, Vivienne Provan, Kevin Wilbraham.

Contacts 2C Crown@

3C Group@	Su	san Frost	776	4135
Altar Guild@	Anne	Carswell	776	3354
Altar Servers	E	Eric Parry	776	4991
Alt. Lay Rep@	Glennis	Tavener	775	2895
Bible Rdg Fellow	ship Pi	rim Parry	776	4991
Car Pool	E	Eric Parry	776	4991
Fair Trade@	Vivienn	ne Provan	776	6422
Gift Aid@	Ailee	n Mundy	578	9449
Hall Bookings@	Dav	id Parfitt	776	0543
Link@	Kath	ryn Potts	578	0734
Magazine@	Pa	ul Hindle	776	3237
		fa	x 578	3 3 7 0 6

Pastoral Visiting@

Moira Jamieson 775 1161

Protection Officer@

Kathryn Potts 578 0734

Vacant Reg Council Rep

Scottish Bible Society@

Glennis Tavener 775 2895 Andy Robb 578 1220 Social@ Val Fallon 776 2767 **Sunday Coffee** Vivienne Provan 776 6422 Tear Fund@ Youth@ David Jamieson 775 1161

@ These people can be contacted through email @stcyprianslenzie.com by using the job/group name before the @ without any spaces, e.g., 3cgroup@stcyprianslenzie.com.

Rector's Letter

Dear Friends,

It is now 18 months since I began my ministry at St. Cyprian's, so I think it would be helpful to review the situation, explain how we came to the decision to write to the College of Bishops, and to outline what are our major priorities for the future.

Most of you will remember that I was appointed Interim Priest to help repair the damage and heal the wounds of the conflict that had occurred the previous few years. It soon became apparent that the usual 6 months for a vacancy would not be long enough to reach a point where a new incumbent could be appointed. The Cormack report, which the Bishop had initiated, also required certain changes to be made, especially to the Constitution, which was not possible during a vacancy.

The Bishop's solution was to terminate the vacancy by appointing me Priest-in-Charge. This was accomplished using a clause in our constitution where the Vestry were able to ask the Bishop to appoint a Priest-in-Charge for an initial period of one year. As a consequence, I was appointed as Priest-in-Charge on November 16th 2006. I have now served 6months as Interim Priest and 12 months as Priest-in-Charge. As my period of appointment came to an end it was important that we decide what should happen next. Given the problems of the



past, the Vestry thought it was imperative to consult with the congregation. A Congregational Meeting was held on the 30th of September. I was delighted that at this meeting there was a unanimous decision to ask the Bishop to reappoint me.

We have accomplished much during the last 18 months. At times the healing of wounds seemed impossible, but I believe we are now a warm, friendly and happy congregation. That is not to say everything is perfect, there are still sensitivities, anxieties and a certain amount if caution in our relationships with one another, but these are no greater than in most other churches. Our main problem is the smaller number of people in the congregation, given that a number of key people have left to join other churches and are unlikely to return. The financial implication of a smaller congregation is that we cannot afford to appoint a full-time incumbent.

The Vestry's discussion prior to approaching the Bishop identified two major concerns:

- (a). The possible loss of St Cyprians status as an incumbency i.e. self-supporting, self-financing and relatively autonomous.
- (b). The lack of a formal working relationship between the Vestry and the Rector. One way of addressing these issues was to ask the Bishop to appoint me as Incumbent. However, the Bishop pointed out that an Incumbent is required to be paid a full *continued overleaf*

from previous page stipend and to live in the rectory; neither of which was possible, or desirable, for St Cyprians. The Bishop suggested that we write to the College of Bishops to ask for the Incumbency of St. Cyprians to be suspended for a specific period of time and for me to be appointed by the Vestry as Priest-in-Charge. This has now been done.

Our major concern for the next few years is to rebuild the Church so that we can afford to call a full-time Incumbent. This means we will all have to work very hard to attract new people to our church and persuade those who have drifted away to return. There are encouraging signs of movement in the right direction but we still have a way to go. Eric Parry, our Treasurer says we are about half-way towards the stipend for an Incumbent. However, we still have to increase our income by 50% before we have enough funds to pay for some one full-time.

There are three things that have been set in motion to help us achieve our goal: An MU branch, Alpha courses, and Stewardship. Each of these depends on every member of the congregation encouraging their friends and neighbours, especially those who do not attend a

Pastoral Care

One of the important purposes of Christ's church is to provide the love and care we all need.

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Rector, Revd. Geoff Scobie, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Geoff can put you in touch with an appropriate person that may be best qualified to help. Please telephone Geoff on 0141-772 2907.

church, to take a part. I will be saying more about each of these initiatives in the New Year.

I hope that I have helped to clarify what has been happening but perhaps the most important thing for each of us to do is to keep praying. Paul's words encourage us to pray confident that God answers the prayers of His children.

"Don't worry about anything; instead, pray about everything. Tell God what you need and thank him for all He has done." (Philippians 4: 6.)

My love in Christ to you all,

Geoff

The Link

For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site, www.stcyprianslenzie.com.

The Link in Word format and this magazine in pdf format can be downloaded by clicking on the links on the Publications page. If you would like to add an event to the Link and/or the website, please email the details to link@stcyprianslenzie.com or phone Kathryn Potts on 0141 578 0734.

Magazine Deadline

The next issue of *Cyprian Life* should be available in Church on Sunday 3rd February.

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by 20th January in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate. This will be a one-month issue. Thank you.

Paul Hindle

From the Primus

This year the leaders of the Churches and other Christian bodies in Scotland met together at the invitation of the Moderator of the General Assembly for a Bible Study and discussion. Arising out of this a Christmas message has been crafted and will be published as from all the churches. I commend it to your use and reflection.

Christmas means different things to different people with different associations. I am old enough to remember the "post war" Christmas with recycled decorations and strange looking artificial trees and presents that tended to the utilitarian rather than the luxurious. But it was still Christmas and an integral part of that was the service in Church.

There are many folk in Scotland for whom worship at Christmas is an opportunity that may well be a "once in a year" experience. We should do all in our power to welcome those

who come to celebrate Our Lord's birth. It would be a terrible thing if the "no room at the inn" ever became "no room in the pew" and the Celtic tradition of hospitality and of entertaining the Christ in the stranger's guise is one that should be part of our celebrations. To those congregations who provide a meal on Christmas day for those who have no others to share it with, I offer a special salute and good wishes.

We should keep the needs of others in mind at all times—and work for a nation in which basic needs are met for everyone—but even so maybe this is the season not to walk by the *Big Issue* seller but to stop with a smile as well as a purchase.

The "spill over" effect out of church and into the street is what protects our festival from sheer sentimentality and nostalgia.

May you all enjoy the Christmas season and the sharing of the Good News that "Love came down at Christmas".

+Idris

Action Group for Spirituality Advent Quiet Day

Saturday 8th December 2007 10am for 10.30am - 4pm approx

A quiet day is to be held in each of the seven regions of the Diocese at the same time. The one for our region, Glasgow North-East will be held at St Matthew's, Possilpark in Balmore Road, Glasgow. There's no need to book, just go along on the day.

Monthly Prayer Corner

During December please pray especially for:

- For our Anglican Communion and the preparations for the Lambeth Conference of Bishops in 2008, remembering especially Bishop Idris who will represent our Episcopal Church as Primus.
- Everyone leading the Advent Quiet Days planned by the Action Group for Spirituality in each Region of the Diocese.
- The Education Network as they prepare for the next group of Journey in Faith Courses.

The Agony and the Ecstasy

One night I watched 'Strange but true' taped from the TV. I was about to switch off when the next story began and I felt immediately and strongly drawn into it.

A woman and her boyfriend parked near the sea. They began to walk down a path they thought led to the beach. The path became loose shingle and indistinct. Suddenly her boyfriend wasn't there, she squatted down and peered over a sheer drop, and there he was in a pool of blood on the rocks below. Shocked and terrified she tried to inch her way back up the slope and every time she tried to move she slipped nearer the edge. A strange mist appeared and when it cleared there she was safely next to her boyfriend.

I switched off the video and began to wonder about the story. I thought and thought, pondered and wondered and then it just seemed to click—there was something about the mist. It was like a pack of cards flipping the domino effect, the thoughts just flowed and streamed in.

About thirty years previous, I was on a family boating holiday. We had arrived at Tighnabruich and Dad moored his boat and my brother suggested testing his untried sailing dingy conversion, just a quick spin early evening and a stiff breeze.

We had only sailed a few minutes when we realised that there was no control under the jib. The possibilities on big brother's advice were, spending the night beached across the water on Bute, possibly being washed further away! What really struck me was the thought of Mum and Dad being frantic if we didn't return, after all we had only the dingy and a storm was blowing. I decided that we would just have to row a heavy clinker built dingy against the elements. I insisted that we tried, against Ian's advice of impossibility. After a few minutes

Ian gave up, exhausted. A funny feeling came over me, 'I'll just do it myself.'

I didn't have any physical feeling of pain, or even effort, just complete positive. Negative didn't exist. Just think it. I was rowing away, rowing, rowing, think, think. Then Ian said, 'It's no good, we aren't getting anywhere.' I thought at least I'm holding my own, but that's not enough and Ian wouldn't lie. Everything went black and I was falling, falling. There weren't any stars and I was sitting. I'm going to hit my head on the gunnel. Then I opened my eyes, my head was slumped down and I felt calm. Ian said, 'That's funny, where did he come from?' It was as if I knew. I said. 'Who?' He said, 'The man in a boat,' I said, 'What's he doing?' like I knew. He said, 'He's coming to help us.' I wanted to look up but felt I shouldn't. Then Ian said, 'That's funny, it's gone all misty.' I thought, 'Good, an excuse to look up.'

As I did, I saw an old seaman-type chap navy polo neck jumper, the cap, big white beard, rowing a rubber dingy towards us. He was rowing facing us, not backwards. The mist was around us and our boat, and him and his boat but the rest of the air was clear. He also had an aura - two lines, one indigo and one maroon in a semi-circle water to water around him. I thought, 'That's funny, it should be golden, he must be of a lower order.' Then I looked down thinking, 'He's higher than me, I haven't got any.' I waited a little while for him to get near so we could throw a line and when I looked up I couldn't discern his face. It was all sort of changing. Frightening. He said, 'Throw the rope.' And as I slowly leaned and picked up the coil of rope I was aware that his voice didn't enter my ears but my temple on one side. Again I knew, but said to Ian, 'What if it doesn't reach?' Almost temptingly I thought of throwing it the other way. Ian said, 'Just throw it.' As I did it went like magic straight to his outstretched hand. Ian said,

- My Testimony

'That's funny, what's he tying it to?' I assume rubber dinghies didn't have cleats in those days. It was the least of my concerns. Also, we were streaming along I noticed that the waves weren't lapping against the rubber dingy. As I thought this so they did. I said to Ian, 'How can he row like that?' And answering myself, 'Experience I suppose.' Seeing Ian in a trance-like state, and then, to my surprise, he said 'How does he know where we are from?' We are going straight to Dad's boat. He must be from the Tighnabruich Sailing Club.' 'No sailing club', I thought, 'More strange is he is going one way and we are going the other - that only works at high speed, like water skiing.'

As we arrived at Dad's boat I was aware of the guy disappearing and trying to work out the timing. Slowly and calmly I tied just a round turn of the rope when Ian said, 'Hurry up!' Being senior to me he obviously didn't want to leave first so as I said, 'Go on, you jump out' he was out quick as a flash before I had even finished speaking. I turned to see our helper rowing away from us towards the shore with his back to me and said, 'Thanks very much, hope to take you for a meal sometime'—analogy, the Transfiguration. He waved and

disappeared like steam evaporating. I turned to add two half hitches to the rope and thought, I wish that I had done it sooner, although I knew why, and was glad.

Dad's boat and the dingy I was in were tossing about like billyho! The storm was stronger than I had realised in the calmness of his presence. I jumped aboard, then realised that it had been an angel, although I didn't use the word at the time. I thought God! The Bible! It's all true! I tilted my head for better reception, hearing this distant but direct voice in the top of my head, 'You will not remember for a long time.' I was ecstatic and devastated at the same time. I wanted to remember but knew I wouldn't. the fact that I had heard the voice of the Lord, the fact that I knew, the fact that He had spoken to me, the fact that I would remember - how long? How will I manage until then?

Now, after thirty odd years, it comes to mind the words of Job to the Lord, 'My ears have heard of you but now my eyes have seen you. I therefore despise myself and repent in dust and ashes.' And four years of reading the Bible and four or five years of going to church (I never did rush things).

Adrian Clark





You are cordially invited to......

On Friday 26th October the Body Shop in the form of Hazel McIntosh came to St. Cyprian's. Hazel demonstrated the Body Shop products and entertained the audience at the same time with her anecdotes! Sheila Mundy was the 'model' for the make-up and we were all able to start our Christmas shopping early! The evening was not only fun but has given us some money to begin a MU branch in the church.

The African Evening on Friday 16th November was enjoyed by visitors from Lenzie Union Church, MU members from the Bishopbriggs and Cumbernauld branches as well as our own congregation and their friends. The choir from Heart for the City sang with joy and gusto!

The Rev. Dr. Lukas Njenga (photo opposite), their pastor and a Chaplain of Caledonian University gave a presentation about his work in Kenya. His vision is to set up Digital Villages. The purpose is to address the problem of economic poverty in Africa by using technology. The computer 'café' enables people to





access information quickly, whether the cost of a particular item, or a government form. Mobile phones allow traders to check the market price of their goods and not be cheated by middle men. Access to banking facilities in the Digital Villages helps small businesses access capital. The project has the support of the Kenyan Government. If anyone has an old computer they wish to donate, Lukas will arrange for them to be shipped out to Kenya. In particular, the computers we donate will be used to benefit an MU branch in Kenya.

These two events have given us the opportunity to invite people to enjoy themselves with us and to share fellowship together. We have not yet formed our MU branch at St. Cyprian's. However, we now have the money to fund any projects which we may identify to help our local community. We also have an overseas link to Kenya through Lukas.

Our next event is a Christmas Party on Friday 14th December at 7.30 p.m. in the Hall. Please come and bring your friends and neighbours. Catherine Gunnee will be sending out invitations. Please let her know by Sunday 9th Dec. if you are coming!

Enid Scobie

How to make Matoke —eventually!

At the African night my trusted Rwandan team and I made Food. I was asked to put the recipes in the church magazine, so here they are. I am afraid it must be told in the African way by a story because there is nothing scientific about the making of Rwandan food.

The team discussed the menu over several cultural visits to Loch Lomand. Stirling Castle, etc. One of the team then realised she was to go home to Rwanda before the event so she contributed by finding out where we could buy the African fruit and vegetables: namely Green Bananas (not unripe bananas but ones that get greener and greener as they ripen), Cassava (see picture) and African Sweet Potatoes (which are considered a fruit and not a vegetable in Rwanda). If you are not confused yet stay with me. This African shop is on the Great Western Road opposite Landsdown Add to these African ingredients Church carrots, green peppers, onions, tomato paste (purée to us) water, salt and cooking oil. All cheaper in the supermarkets than in the African shop.

I will now stick to the green banana dish called Matoke. However before I leave the





Cassava and the Sweet Potato I will tell you a bit about the preparation of the three Rwandan ingredients. The Cassava, you just peel like a banana, and the banana, you peel like potatoes. The Rwandan Sweet Potato, which is white and not yellow as in other parts of Africa, you prepare as with our potatoes but there is a definite urge to sculpture the funny shapes into animals and people. I was told there was not enough time to do this—spoil sports!

The second member of the team knew how to make Matoke. So she told the third member who organised the cooking because the second member had gone off to visit her university flat-mate who had gone home to London.

Now we are two. How much did we need for 20 people, I asked before we went to shop. "I don't know," said my fellow cooks, "you just know when you see it". Well by my western eyes it looked like two large hands of bananas (not the five hand we know but about 12 on one stalk). Half of that weight of carrots and half of that of green peppers and half of that of onions. So working the other way we had two onions, four green peppers, eight large carrots and about 24 short stubby green bananas.

Well the preparation of the bananas seemed to need two peelings of skin; The first pealing leaving the fruit inside *continued overleaf*

How to make Matoke—eventually!

continued

which looked brown/ coffee cream; The second peeling leaving the fruit looking like our bananas but much harder in texture. (You only cook these bananas; they are never good enough to eat uncooked). They were halved top to bottom and side to side and kept in water until ready. Oil was put in my largest pot and brought to almost boiling point and the carrots put in next. These had been cut in rings as we would do. The pot sizzled and popped like a frying pan. The carrots were stirred for a few minutes and then the onions went in next followed (after another stir) by the peppers. Some water followed just to cover the contents and the whole was stirred on the heat until the water boiled. The bananas went in as the next ingredient followed by a liberal squirt of the tomato paste. Nearly all the large tube of purée was used in our case. The whole was then heated up with a good stir around for most of the time. More water (cold) was added and the

whole stirred again until it boiled. Hard work this cooking! It was then left on a lower heat i.e. from half way up the spectrum to a quarter of the way up the spectrum. On my cooker that was 5 out of the possible 9 to 3 out of the possible 9. It was on the heat after that for about 30 minutes until the carrots had softened. The bananas soften before the carrots and some even become mushy, but that is part of the dish I was told.

Once the carrots had softened the lid was put on and the pot taken off the heat. It was then left to cool down. It is said to be better when only just warm rather than hot. However you are not meant to open the lid from cooking until you serve it up. In our case that was almost an hour later. It was warm and tasted good. Most people were surprised at how nice it was. So have a go and vivre Africa! Notice not much washing up either!

Glennis Tavener

Book Review



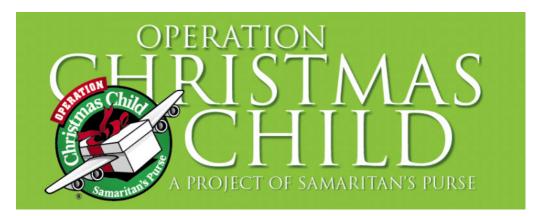
- Publisher: Tyndale House (Mar 1993)
- Language English
- ISBN-10: 0842377506
- ISBN-13: 978-0842377508

A Voice In The Wind is the first of three novels in the series *The Mark of The Lion*, by Christian fiction writer Francine Rivers.

The books follow the life of Hadassah, a young Christian girl living in Jerusalem at the time of Roman invasion and occupation. Taken as a slave, after witnessing the death of her family, the stories tell how Hadassah never gives up on her faith, even when she is surrounded by the false gods and idols of her captors.

This is a descriptive and powerful book and one that is hard to put down. This book will inspire you to read your Bible more and you won't be able to wait to read the next one in the series

Moira Jamieson



The last Sunday in October saw us welcome the Kedron Singers to sing evensong with us. The service was enjoyed by all including a number of members of other churches in Lenzie and Kirkintilloch. The service was followed by a refreshments and a presentation by Chris Thomson (right) on Operation Christmas Child.

Chris told us about the huge impact a shoe box of presents has on children who have nothing. Our children are so used to having lots of toys, but in much of Eastern Europe, Asia and Africa children have absolutely nothing. Therefore the impact of one shoe box lovingly prepared for a child is immense.

On one visit, a little girl was presented with her shoe box. She opened it, looked at everything in awe and then packed it all away again and returned the box. She could not compre-



hend that the presents were hers to keep.

Last year 1.24 million shoe boxes were distributed in 12 countries. It's getting a bit close to Christmas for further donations this year, but it is certainly a very worthwhile project. Thank you Chris for letting us know more about it

Paul Hindle

Rotas - for you?

Volunteers are the life-blood of all churches. St Cyprian's currently needs more because many tasks are being undertaken by a very small number of people. The Sidesperson Rota, the Coffee Rota, and the Altar Guild is in particular need.

The contact people for these rotas are:

Sidesperson: Dave Parfitt © 0141 776 0543

Coffee: Val Fallon ① 0141 776 2767

Altar Guild: Anne Carswell © 0141 776 3354

Your help will be very much appreciated and volunteering is a good way to get to know other members of the congregation better.

Fr. Gus Hurley Retiral

A special luncheon party on November 21st witnessed a unique gathering as members the ACTS Group past and present convened to mark Father Gus Hurley's retiral from Holy Family & St. Ninian's Church, Kirkintilloch. Ken Shaw, Sally Gorton, Jim Ferguson, Frank Haughton, past treasurers and secretaries met with the current committee to wish him well.

Kirkintilloch and Lenzie ACTS Group began at Fr. Hurley's instigation along with Frank Haughton over 20 years ago. They were then joined by Jim Ferguson at Lenzie Union. Ken Shaw came on board with St. Cyprian's and the Episcopal Church. The group has gone from strength to strength and currently involves 5 local Presbyterian Churchthe 2 local RC es Churches (St. Ninian's



and St. Flannan's), St. Cyprian's and, most recently, Harestanes and Kirkintilloch Baptist Churches.

During his time in Kirkintilloch, Gus has had a huge influence on the whole community. He is held in high regard and will always be remembered with deep affection by everyone.

Geoff thanked him for his enormous contribution to the Churches working together and for the privilege and pleasure of his association with him. He then presented him with a gift from the Committee and from the local Churches.

Mary Boyd Hon. Secretary Kirkintilloch & Lenzie ACTS Group

Advent Study Groups

Our Advent Journey



Wake from your sleep

St. Mary's Church

(on the Cowgate)

Tuesday 4th December Tuesday 11th December Tuesday 18th December

7.30pm-9.00pm

In the Session Room
Entrance at the Main Church Doors



<u>acts</u>

action of churches together in scotland

Christmas Fayre Review December 2007

I would like to start by thanking you all for your help and support for this event. We need as much help as possible before, during and after the sale. Whether you helped make the items for sale, set up, selling or clearing up, your efforts are greatly appreciated.

Everyone is invited to a 'bring and share' tea on Wednesday 5th December at 6.30pm at 35 Earlsburn Road. If you know you will be able to join us, please give me a ring on 0141-776-4135 or email susanmfrost@btopenworld.com. If not, just turn up on the day.

Each year we try to review the fundraising events we have organised in order to try and learn how we can improve them for next year.

I have attached a few questions to start you thinking and hope you will be able to help us improve our events next year.

Thank you once again for all your help.

Have a Merry Christmas and All the best for 2008.



















Administration Board happenings

The Administration Board is one of four Boards appointed by General Synod (the others cover Mission & Ministry, Faith & Order and Information & Communication). While the others cover the issues we all know the church is really about, the Administration Board handles the nitty-gritty that keeps the church financially afloat and our clergy looked after, so it has responsibility for determining policy in relation to the administration of provincial investments and property and for matters relating to clergy stipends and allowanc-Specifically it also covers Charity Regulation, the Clergy Compensation Scheme, the Scottish Churches Committee, Clergy Housing, Clergy Personnel Handbook and the implications of new Government Legislation.

Recent meetings have covered a variety of topics, including:

The financial position of the Retirement Housing Fund. With more clergy retiring and requiring retirement housing, we need more money with which to buy houses. Glasgow and Galloway Diocese had proposed that a levy should be applied to legacy income in order to help, but General Synod had rejected this, preferring to transfer funds from Provincial investments to meet any shortfall in the Retirement Housing Fund. We have in fact been fortunate over the past year or two, in that demands on the fund have been lower than predicted and a number of properties have come back into the pool, meaning that the shortfall that had been expected by 2009 is now unlikely to occur until 2012 - but it will come.

Ethical Investment Policy. The Board has

adopted an ethical investment policy for its investments, as have the Pension Fund Trustees. In future we will not invest in companies whose main business is in armaments, gambling, tobacco or pornography. This will not automatically apply to diocesan or congregational investments, although we hope that others will follow the Board's lead in directing church investments ethically.

We also dealt with some matters of clergy terms of appointment, especially on material emanating from the Department of Trade and Industry which is seeking to bring clergy conditions more in line with normal employees - a principle the Board certainly accepts in principle, although there are some theological and practical difficulties (such as Sunday working, for example!).

We are still working through the implications of the new regime for Charity Regulation, the latest being that the Episcopal Church as been turned down for Designated Religious Charity status. This may seem odd (why have this category of charity if a church with our status does not qualify?) but in reality it will make little difference to our work. If you are interested in why, it is apparently because the Province does not have enough "directional control" or adequate disciplinary procedures to qualify. One is left to wonder who will qualify! Two other charity issues that will affect all of us are the revised accounting rules and the requirement to put certain charity information on all official communications from next April - treasurers have had training on the former and guidance will be coming on the latter.

Finally, we have done some formal business like examining the Provincial budget and approving clergy stipends for 2008.

I am happy to provide further information if anyone requires it - my email address is Peter.Kemp@cantab.net.

Peter Kemp

Education Network

Journey in Faith:

Unit 2 is starting at Holy Trinity and St. Barnabas, Paisley and Christ Church, Dalbeattie on Wednesday, 16th January 2008, 7.30pm.

These sessions will be covering Doctrine, History of the Scottish Episcopal Church and the Church today. You can attend Unit 2 even if you were unable to make Unit 1 as all the lectures are self-contained.

Unit 1 will be running at St. Mary the Virgin, Hamilton also starting on 16th January at 7.30pm, covering Liturgy, Sacraments, the Bible (2) and Prayer (2).

Education Network is currently planning Units 3 and 4 - so watch this space!

The cost for each Unit is £10. For further information and application forms, contact Linda Whitby, 2 Highet Gardens, Irvine KA12 8RQ tel: 01294 276838.

Advent Reflections

Advent Sunday 2nd December 2007 6.30pm

St. David's Memorial
Park Church
Kirkintilloch

An evening of music and verse with Concordia

All Welcome

Diocesan News

This magazine incorporates selected items from the Diocesan News. Those articles have the heading style of this item. It is published ten times per year by the Scottish Episcopal Church, United Diocese of Glasgow & Galloway.

If you would like to read all the available news, please contact me. Normally, the news can be downloaded from the diocesan website: www.episcopalglasgow.org.uk, but at the time of writing, the recent issues are not on-line.

Copy for the next issue should be e-mailed to dns@allsaints-holycross.com or posted to

c/o Glasgow & Galloway Diocesan Centre, 5 St Vincent Place, Glasgow. G1 2DH ② 0141 221 5720/2694. The deadline is Monday 14th January 2008.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community.

The views expressed in Cyprian Life and the Diocesan News are not necessarily those of the Editor of either publication or the Diocesan Information and Communications Group.

Paul Hindle

Vestry Notes

Vestry Meetings

There have been two vestry meetings since the last magazine report. At the October meeting, the Vestry received updates on ongoing activities including:

- The new Mothers' Union meetings
- Social and fund raising events
- Arrangements for the proposed office area
- Plans for a Stewardship letter
- Plans for a possible Alpha course

They also spent time preparing for the AGM, and noting and approving the annual accounts presented by the Treasurer, and reviewing and approving the Trustees' report, which is required under charity law.

They considered options for supporting homeless people with meal vouchers or information, Christmas services, plans for a discussion group after services, several retiring collections over the next few months and how to ensure that all members who wish to do so can be asked to bring the elements forward. The latter will be done by having a list at the back of the church, which the sides-people can use as a rota. They also noted a suggestion for the next phase of the hall upgrade, allowing for an improved entrance and office area etc, and repairing the deteriorated wall in this area

The meeting in November was attended by the Bishop and was an opportunity for the Vestry to discuss with him, the appointment of Rev Dr Scobie on a longer term basis. The Bishop explained that this appointment cannot be as an Incumbent, which would require payment of full stipend and occupation of the Rectory, but it is possible as Priest in Charge. However, to ensure that this arrangement meets the relevant requirements, and St Cyprian's incumbency status is preserved for

the future, the Bishop advised that the Vestry would need to apply for formal approval by the College of Bishops, to be considered at the College's December meeting. He felt this approval would almost certainly be granted. In the meantime, the current appointment basis, which would otherwise lapse before the AGM, will be extended.

The Bishop also indicated it was important that the congregation appreciate that Rev Dr Scobie is appointed on this more flexible arrangement, and that he is fully supported in his work at St Cyprian's.

AGM

The Church AGM was held on 18th November. The rector opened with a prayer, and after noting corrections to the minutes of the last AGM, these and the minutes of the special meeting in September, were approved.

The Rector then explained the outcome of the Vestry meeting with the Bishop and how his appointment under the proposed provision would move forward. He gave his own report, reviewing a number of events and milestones of the last year, and spoke of both highlights and challenges.

The Treasurer's report was presented, and the Accounts and appointment of David Calder as independent examiner were approved. Reports were also received from the Vestry, the Lay Representative and the Property Convenor. Barbara Parfitt as Lay Representative and Glennis Tavener as Alternate Lay Representative were elected to continue for the coming year, and voting rights approved for the Treasurer, Property Convenor and Vestry secretary. It was noted that Eric Parry intends to serve as Treasurer for a further year only, but that Maxine Gow has kindly agreed to work with him for this year, with a view to taking over this role thereafter.

Gavin Boyd, Avril Critchlow, Catherine

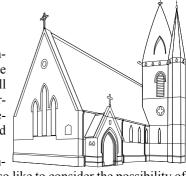
Gunnee and Vivienne Provan were elected as Vestry members.

A new Hall Convenor will be required, as David Parfitt wishes to give up by next spring. The Rector thanked all the various office bearers, and Vestry members and others who had served over the last year for their support, and also thanked the congregation.

He explained that a revised draft constitution has been prepared, which will be circulated for informal comment, before going to the Diocese and Office of the Scottish Charity Regulator (OSCR) for approval, after which formal Congregation approval will be required.

The Rector asked for more support for church tasks on the various rotas.

He mentioned the possible hall entrance area improvements and suggested that mem-



bers may also like to consider the possibility of having the rood screen moved towards the back of the church by the builders at the same time, although no decision had been taken, and various comments and suggestions on this were put forward before the meeting concluded with the Grace.

Sally Pitches

Collect ALL the Feathers

This meditation on a couple of verses from Psalm 120 appeared in the current issue of *Day by Day**. The verses read, "Deliver me, O LORD, from lying lips and from the deceitful tongue. What shall be done to you, and what more besides, O you deceitful tongue?"

The meditation really struck a chord with me because of what St Cyprian's has been through and how difficult it is to undo the effects of words once they have been uttered or printed. Here it is:

"I have heard many victims of domestic abuse say that they recovered from the physical abuse, but the pain of verbal abuse was devastating and long-lasting. The Letter of James speaks of the power of the tongue and likens it to fire. Speaking untruths, lying, and spreading lies have terrible consequences. Sometimes it can lead to death. Ask a survivor of the Holocaust or anyone who has suffered as a result of prejudice.

"There is an old Jewish wisdom tale of a man who told many lies about his rabbi. Later he repented and sought forgiveness. The rabbi gave him a pillow and told him to tear the pillow and release all the feathers in the wind. He did so and returned. The rabbi then said, 'Now, go and collect all the feathers.' This is how widespread and intractable a lie can be. Words once spoken are like the feathers—impossible to call back.

Those with the right perspective will not give ear to every tale they hear, for they understand that human beings are weak, that they tend to evil and are prone to slip in words.

-Thomas à Kempis (d. 1471)"

Paul Hindle

* These are daily meditations published by Forward Movement Publications, an arm of the Episcopal Church in the USA. More information at: www.forwardmovement.org

Kirky Players Annual Pantomime

Snow White

St Cyprian's Outing
12th January, 2008
6.30pm performance

Glennis Tavener has purchased Panto tickets for the Church so we can go along together and enjoy the fun as a group. It is also hoped that we can organise a pre-panto meal, possibly in the Church Hall (more details nearer the time).

Could all those interested in going along, please contact Glennis Tavener on 0141 775 2895 or by email to g.tavener@btinternet.com.

New Web Site

Revd Bryan Owen, assistant priest at St James-the-Less, Bishopbriggs and full-time writer and poet now has his own website to showcase his work. To access it go to: www.bryanowen.com

Christmas Decorating

The church will be decorated for the Christmas Festival on

Saturday 22nd December at 9am

Donations of flowers, holly and ivy would be much appreciated. Help will be needed to decorate the church, put up the tree, arrange the crib, make coffee and tea, clean brasses and tidy up, so plenty of jobs for everyone. Please come along. You will be most welcome. Many thanks

Anne Carswell



Marmalade Oranges

For many years we have made marmalade from fresh Seville oranges for sale in Church and at the first fundraising event of the year. This year we are hoping to have a coffee morning/sale in The Park Centre on 2nd February 2008.

The marmalade oranges will be in the market during the second week of the year. We purchase the oranges from the fruit market and they are available to members of the congregation at no cost if some of the marmalade is available for us to sell. We only charge cost price for oranges for personal use. This is normally considerably less than in the supermarket.

Can you help us this year?

If you would like oranges, please put your name on the list at the back of the Church or contact:-

Susan - 0141-776-4135 / Cynthia & Mike 0141-775-0126 susanmfrost@btopenworld.com.

If you have any spare jam jars please let me know, we always have volunteers to make marmalade who do not have enough. Thanks.

Susan

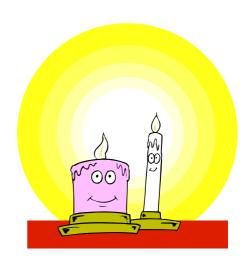
Clear-up Morning

Friday, 4th January 2008 at 10am

All the Christmas decorations, including the tree, need to be taken down and packed away.

Please come along and help. Many thanks.

Anne Carswell



Anglican & Diocesan Cycle of Prayer

DECEMBER

1st For all suffering with AIDS and for those infected with HIV

Sunday 2nd December

ANGLICAN

The Diocese of West Texas in Province VII of the USA and their Bishop, The Rt Revd Gary Lillibridge also for The Rt Revd David Mitchell Reed

DIOCESAN

The Churches in the East End Team: St John the Evangelist, Baillieston; St Kentigern's, Dennistoun; and St Serf's, Shettleston with the Revd Clive Wylie and John Woodley

Daily Prayers:-

- 3rd Concordia and Mary Boyd
- 4th For the work of Samaritan's Purse and Operation Christmas Child
- 5th For the Jewish People as Hanukkah begins
- 6th For the People of Finland (National Independence Day)
- 7th For all those working in the postal and courier services
- 8th North East Regional Council at St Matthew's today

Sunday 9th December

ANGLICAN

The Diocese of Western New York in Province II of the USA and their Bishop, The Rt Revd J Michael Garrison

DIOCESAN

The Churches of The Holy Name in Cumbernauld and our own St Cyprian's in Lenzie

Daily Prayers:-

- 10th Our Christian neighbours
- 11th The Anglican Consultative Council and John Stuart
- 12th The Liturgy Group and Darren McFarland

- 13th Thanksgiving for music and choristers
- 14th For Victim Support Scotland, helping those affected by crime
- 15th For all exploring new aspects of Christian life

Sunday 16th December

ANGLICAN

The Diocese of Worcester in the Province of Canterbury, England and their Bishop, The Rt Revd John Geoffrey Inge; also Worcester -Dudley and the Suffragan Bishop, The Rt Revd David Stuart Walker

DIOCESAN

The Churches of St Augustine's in Dumbarton with Rev Kenny Macaulay and Rev Timothy Njuguna; and St Bride's in Hyndland with Rev Russell Jones and Rev Sidney Maitland

Daily Prayers:-

- 17th Diocesan Child Protection Coordinator, Brian Woodburn
- 18th For those who are alone at Christmas
- 19th Those who find Christmas a difficult time of year
- 20th For Scottish Women's Aid helping those affected by domestic abuse
- 21st Thomas, For those who are struggling with doubts
- 22nd Safety for those travelling over the holiday period

Sunday 23rd December

ANGLICAN

The Diocese of the Yirol in Sudan, Africaand their Bishop, The Rt Revd Benjamin Mangar Mamur

DIOCESAN

The Churches of St Michael and All Angels in Helensburgh with Revd David Cook; and St Mungo's in Alexandria with the Revd Sally Gorton

24th Our preparations for Christmas

- 25th Worship and thanksgiving for the birth of our Lord
- 26th Stephen; for oppressed & persecuted Christians and martyrs
- 27th John; Love for God and our neighbours
- 28th Holy Innocents; for children, especially those who suffer
- 29th Worship and thanksgiving for answered prayer

Sunday 30th December

ANGLICAN

The Diocese of Zonkwa in the Province of Abuja, Nigeria and their Bishop, The Rt Revd Duke Akamisoko

DIOCESAN

The Church of St Silas' in Glasgow with the Revd David McCarthy and the Revd Christian Okeke

Daily Prayers:-

31st Thanksgiving for the year about to end

JANUARY

- 1st Thanksgiving for every new beginning
- 2nd For 'Big Issue' sellers, for all trying to make a fresh start
- 3rd The National Health Service
- 4th For our Diocesan Registrar, David Ballantine
- 5th For teachers and children about to return to school

Sunday 6th January

ANGLICAN

The Diocese of Agra in North India and their Bishop, The Rt Revd Dr Samuel R Cutting

DIOCESAN

The Churches of St Columba's in Clydebank with the Revd Allan Boyd; Holy Cross in Knightswood; and All Saints' in Jordanhill with the Revd Alison Chesworth and the Revd Torben Clemmenson

Daily Prayers:-

- 7th For the Ministry Advisory Group and Rev Peter Potter
- 8th For the work of Deafblind Scotland
- 9th For those who are affected by visual and/or aural impairment
- 10th For migrant workers and travelling people
- 11th For the Mission Core Group and Congregational Development (+Idris)
- 12th Families, especially those facing problems or divisions

Sunday 13th January

ANGLICAN

The Anglican Church of Australia and the Most Revd Phillip John Aspinall Archbishop of Brisbane & Primate of Australia

DIOCESAN

The Churches of All Saints' in Bearsden, St Andrew's in Milngavie and The Drumchapel Mission, with the Revd Kenneth Roach and the Revd Donald Jute

- 14th Kentigern For the people of Glasgow
- 15th For the work of "Heart for the City" and Lukas Njenga
- 16th For Ministers of the Sacrament and Pastoral Visitors in our congregations
- 17th For our Diocesan Secretary
- 18th For Christian Unity (week of prayer, 18-25)
- 19th For all Study and Prayer groups

Sunday 20th January

ANGLICAN

The Anglican Church of Kenya and the Most Revd Benjamin M P Nzimbi, Archbishop of Kenya & Bishop of All Saints Cathedral Diocese

DIOCESAN

The Churches of St Ninian's in Pollokshields with the Very Revd Gregor Duncan and Rev

Eamonn Rodgers; and St Oswald's in Kings Park with the Revd Isabel Dowlen

Daily Prayers:-

21st Protestant Churches

22nd Roman Catholic Churches

23rd Baptist Churches

24th Lutheran and Reformed Churches

25th Eastern Orthodox Churches

26th All Christian charities and aid agencies

29th The Diocesan Supernumerary and Shona Lillie

30th The SEC General Synod Office and John Stuart, the Secretary General

31st Worldwide action for human rights

FEBRUARY

1st For Missions to Seafarers and the work of the RNLL

2nd For Christian Stewardship

Sunday 27th January

ANGLICAN

The Church of Bangladesh and the Rt Revd Michael S Baroi, Moderator of the Church of Bangladesh & Bishop of Dhaka

DIOCESAN

The Church of St Margaret of Scotland in The Churches of The Good Shepherd and As-Newlands with the Revd Canon Tom Montgomery and the Revd Paul Romano

Daily Prayers:-

28th All writers and communicators

Sunday 3rd February

ANGLICAN

Igreja Episcopal Anglicana do Brasil and The Most Revd Maurício José Araújo de Andrade Primate of Brazil & Bishop of Brasilia

DIOCESAN

cension in Hillington with the Revd John Lyon; and St Aidan's in Clarkston with the Revd Paul Fletcher and the Revd Colin Curtis

Altar Guild

2nd & 9th December

Prim Parry & Eileen Ferry *

16th December

Gill Inglis *

* Advent - brasses only

22nd December

Decorating for Christmas

3Cs Group and helpers

30th December & 6th January

Anne Carswell

13th & 20th January

Volunteers please

27th January & 3rd February

Jean Kinnon & Aileen Mundy

Traidcraft Rota

Second Sunday in the month

11 November	Jean Kinnon
9 December	Anne Carswell
13 January	Avril Critchlow
10 February	Glennis Tavener
9 March	Kathryn Potts
13 April	Enid Scobie
11 May	Audrey Groom
8 June	Vivienne Provan

Sunday Readings and Readers

Advent 1

Dec 2, 2007

Isaiah 2·1-5

Enid Scobie

Psalm 122

Romans 13:11-14

Moira Jamieson

Matthew 24:36-44

Advent 2

Dec 9, 2007

Isaiah 11:1-10

Barbara Parfitt

Psalm 72:1-7, 18-19

Romans 15:4-13

David Parfitt

Matthew 3:1-12

Advent 3

Dec 16, 2007

Isaiah 35:1-10

Gordon Moore

Psalm 146:4-10

James 5:7-10

Kathryn Potts

Matthew 11:2-11

Advent 4

Dec 23, 2007

Isaiah 7:10-16

Eric Parry

Psalm 80:1-7, 16-19

Romans 1:1-7

Catherine Gunnee

Matthew 1:18-25

Christmas 1

Dec 30, 2007

Isaiah 63:7-9

Vivienne Provan

Psalm 148

Hebrews 2:10-18

Vera Petzold

Matthew 2:13-23

Epiphany Sunday

Jan 6, 2008

Isaiah 60:1-6

Kathryn Potts

Psalm 72:1-7, 10-14

Ephesians 3:1-12

Gordon Moore

Matthew 2:1-12

Epiphany 3 (Sexagesima)

Jan 27, 2008

Isaiah 9·1-4

Catherine Gunnee

Psalm 27:1, 4-9

I Corinthians 1:10-18

Eric Parry

Matthew 4:12-23

Last Sunday before Lent (Quinquagesima)

Feb 3, 2008

Exodus 24:12-18

Eric Parry

Psalm 2 II

Peter 1:16-21

Gavin Boyd

Epiphany 1 (Baptism of Matthew 17:1-9 the Lord)

Jan 13, 2008

Isaiah 42:1-9

Moira Jamieson

Psalm 29

Acts 10:34-43

Eric Parry

Matthew 3:13-17

Epiphany 2 (Septuagesima)

Jan 20, 2008

Isaiah 49:1-7

Vera Petzold

Psalm 40:1-11 I

Corinthians 1:1-9

Vivienne Provan

John 1:29-42



Kalendar

DECEMBER

Sat 1st			World Aids Day
Sun 2nd	Advent	1	
		9.15am 10.30am 6.30pm	Holy Communion (said) Sung Eucharist Advent Reflections with Concordia at St David's Church
Tues 4th		7.30pm	ACTS Advent Study Groups at St Mary's Church (see p.13)
Wed 5th		6.30pm	Bring and Share Tea at Susan's
Thurs 6th		10am	Holy Communion in the Choir Vestry
Sat 8th	Concept	ion of Mary 10am	, Mother of the Lord Advent Quiet Day, NERC at St Matthew's
Sun 9th	Advent	2	
		9.15am 10.30am 3pm 6.30pm	Holy Communion (said) Sung Eucharist Holy Communion at Lillyburn Evening Service
Tues 11th		7.30pm	ACTS Advent Study Groups at St Mary's Church (see p.13)
Thurs 13th		10am	Holy Communion in the Choir Vestry
Fri 14 th		7.30pm	Mothers' Union Christmas Party in hall
Sun 16th	Advent	3	
		9.15am 10.30am 6.30pm	Holy Communion (said) Sung Eucharist Evening Service
Tues 18th		7.30pm	ACTS Advent Study Groups at St Mary's Church (see p.13)
Wed 19th			Christingle Service with Holy Family Choir
Thurs 20th		10am	Holy Communion in the Choir Vestry
Fri 21st	Thomas	Apostle	
Sat 22 nd		9am	Decoration of Church for Christmas Festival
Sun 23rd	Advent	4	
		9.15am 10.30am 6.30pm	Holy Communion (said) Sung Eucharist Service of Nine Lessons and Carols
Mon 24th		11.15pm 11.45pm	Christmas Eve Carol Singing Midnight Eucharist
Tues 25th		10am	Christmas Day Eucharist
Wed 26th	Stephen,	Deacon an	d Martyr
Thurs 27th	John, Ap	oostle and E 10am	vangelist Holy Communion in the Choir Vestry

Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from the website.

copy at C	nuren,	, it can be	downloaded from the website.
Fri 28th	The Hol	y Innocents	
Sun 30 th	Christn	n as 1 9.15am 10.30am 6.30pm	Holy Communion (said) Sung Eucharist Evening Service
JANUAF			
Tues 1st	The Nan	ning of Jesu	
Thurs 3rd		10am	Holy Communion in the Choir Vestry
Fri 4 th		10am	Clear-up Day—clearing the church of decorations (see p 21)
Sun 6th	Epipha	9.15am 10.30am 3pm 6.30pm	Holy Communion (said) Sung Eucharist Holy Communion at Lillyburn Evening Service
Thurs 10th		10am	Holy Communion in the Choir Vestry
Sat 12th		6.30pm	Church outing to Kirky Players Panto (see p.20)
Sun 13 th	Epipha	ny 1 Baptis 9.15am 10.30am 6.30pm	m of the Lord Kentigern (or Mungo) Bishop Holy Communion (said) Sung Eucharist Evening Service
Thurs 17th		10am	Holy Communion in the Choir Vestry
Sun 20 th	Epipha	ny 2 (Sept 9.15am 10.30am 6.30pm	uagesima)
Thurs 25 th	Convers	sion of Paul, 10am	Apostle Holy Communion in the Choir Vestry
Sun 27 th Thurs 31 st	Epipha	ny 3 (Sexag 9.15am 10.30am 6.30pm 10am	gesima) Holy Communion (said) Sung Eucharist Evening Service Holy Communion in the Choir Vestry
	DV	1 Valil	Troty Communion in the Choir Vestry
FEBRUA E: 1st			2.1 7 1
Fri 1 st	The Pre	sentation of	the Lord
Sun 3 rd	Last Su	9.15am 10.30am 3pm 6.30pm	e Lent (Quinquagesima) Holy Communion (said) Sung Eucharist Holy Communion at Lillyburn Evening Service

Sunday Duty Rota

9.15 am				10.30am				Counting
Server Crucifer Server Admin- istrants		Admin- istrants	 Old Testament	New Testament	Interces- sions	Sides Persons	Coffee	Counting
MoiraAdrianAileenServersJamiesonClarkMundy		Servers	Enid Scobie	Moira Jamieson	Eric Parry	Dave Parfitt & Kevin Wilbraham	Audrey Groom & Glennis Tavener	Andy Robb
Adrian Eric Parry Paul Servers	Paul Hindle	Servers	Barbara Parfitt	David Parfitt	Glennis Tavener	Val Fallon & Sandy Jamieson	Jean Kinnon & Eileen Ferry	Barbara Parfitt
Moira Paul Aileen Servers Jamieson Hindle Mundy		Servers	Gordon Moore	Kathryn Potts	Gavin Boyd	Andy Robb & Enid Scobie	Avril Critchlow & Jean McConnell	Eric Parry
Adrian Catherine Eric Parry Servers	Eric Parry	Servers	Eric Parry	Catherine Gunnee	Moira Jamieson	Glennis Tavener & Val Fallon	Fred & Catherine Gunnee	Dave Parfitt
Moira Moira Adrian Servers Jamieson Jamieson Clark		Servers	Vivienne Provan	Vera Petzold	Eric Parry	Dave Parfitt & Jean Kinnon	Volunteers please	Kathryn Potts
Adrian Sally Catherine Servers Clark Pitches Gunnee		Servers	Kathryn Potts	Gordon Moore	Gavin Boyd	Enid Scobie & Glennis Tavener	Val Fallon & Helen Kerr	Kevin Wilbraham
MoiraPaulSallyServersJamiesonHindlePitches		Servers	Moira Jamieson	Eric Parry	Barbara Parfitt	Andy Robb & Sandy Jamieson	Moira & Sandy Jamieson	Maxine Gow
Adrian Aileen Moira Servers Clark Mundy Jamieson	_	Servers	Vera Petzold	Vivienne Provan	Enid Scobie	Val Fallon & Dave Parfitt	Kathryn Potts & Maxine Gow	Avril Critchlow
MoiraAdrianPaulServersJamiesonClarkHindle		Servers	Catherine Gunnee	Eric Parry	Glennis Tavener	Kevin Wilbraham & Jean Kinnon	Anne & George Carswell	Catherine Gunnee
Adrian Moira Eric Parry Servers	Eric Parry	Servers	Eric Parry	Gavin Boyd	Moira Jamieson	Andy Robb & Dave Parfitt	Paul & Pat Hindle	Sally Pitches

If you change duty with another person, please update the rotas posted in the Choir Vestry and at the back of the Church