

# CYPRIAN *Life*



## Scottish Episcopal Church Diocese of Glasgow & Galloway

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**The News Magazine of  
St. Cyprian's Church,  
Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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# Rector's Letter



*Dear Friends,*

**In one of my previous letters, I talked about using the Bible in our prayers as a guide to what we can pray about. However, we can also use it as a means of meditation. A better term for meditation is contemplative prayer, that is prayer which focuses on developing our relationship with God, rather than asking Him to do things for us, or other people. Of course, there is much overlap between the two, but it is a useful distinction for our purposes.**

Contemplative prayer is using our imagination to make God more real to us. The basic problem that we have is trying to love and indeed be loved by someone we cannot see or touch and, in human terms, cannot hear. Today we have very effective communication systems. However, it is not so very long ago that if you were separated from a loved one you could wait months for a letter! In a situation like that it is necessary to use your imagination and memory to keep the person in your mind and your love alive. We are doing the same thing in terms of loving God, reminding ourselves about His love for us. Meditation or contemplative prayer is the spiritual use of our imagination.

There are a number of ways of doing this: perhaps the simplest way is repetition of a mantra. In this technique you select a phrase such as “God loves me” and keep repeating it (usually to oneself!). Let your mind focus on the words, asking God to lead your thoughts. The mantra helps to stop your thoughts from wandering too freely from the idea behind the words. It is not vain repetition because it has a purpose. What people normally find is that their mind explores the meaning of the phrase, the meaning of each word and the ideas associated with the phrase, as they are repeating it. Sometimes there is some special thought, which seems to be a message from God revealing an insight into His character, or His call to the individual. A warning: use it sparingly in case it becomes an empty ritual.

The technique I prefer is to use scripture to set the scene for our imagination. The best method is to pick an incident in the life of Christ. Imagine you are present, either as an observer, or playing a key role in the event. Then ask yourself: “What do I feel?”; “What do I say?”; “What will I ask Jesus?” You do not have to restrict yourself to the Gospels. There are plenty of good situations in Acts, or even in the book of Revelation. The Epistles are more difficult because they are mainly teaching. Although, even with them, you could

# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 30<sup>th</sup> May 2009. The deadline for material is 16<sup>th</sup> May and the magazine will cover June only.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

This issue includes most items from the latest Diocesan News. The full Diocesan News can be downloaded from the diocesan website:

[www.glasgow.anglican.org](http://www.glasgow.anglican.org)

Click on the link on the home page to access the current and earlier editions. If you don't have Internet access, but would like to read DNS, please let me know. I'll be happy to print you a copy.

Diocesan News is published ten times per year. If you have items that would be of interest across the Diocese, please send them to the Diocesan News editor, Susi Cormack Brown, e-mail: [dns@episcopalglasgow.co.uk](mailto:dns@episcopalglasgow.co.uk) or by post to c/o Glasgow & Galloway Diocesan Centre, 5 St Vincent Place, Glasgow G1 2DH. Please send in prose text, i.e. not leaflets, adverts, posters or PDFs. The deadline for the May issue will be Monday 13<sup>th</sup> April 2009.

The views expressed in *Cyprian Life* and the Diocesan News are not necessarily those of the Editor of either publication or the Diocesan Information and Communications Group.

**Paul Hindle**

## Rector's Letter

ask yourself, "What did it feel like to receive a letter from Paul written specifically to your church?"; "How did you respond as a Church being reprimanded for failings?". In addition, there are many interesting scenes in the Old Testament: Moses and the Exodus; the miracles of Elijah and Elisha; the lives of the prophets. These are just a few examples of the stories you could use.

Perhaps I should end with an example of how to use this method of meditation. Let's take the story of the Roman Centurion in Luke 7:1-10. First turn to the passage and read it through; next decide who you are going to be (a person in the crowd, one of the servants, one of the disciples, the Centurion, or Jesus). Next, ask yourself questions as the character whose role you are assuming:

- What am I doing here?
- What do I feel about the Centurion?
- What do I feel about Jesus?

Or any other question(s) which help you to get personally involved in the story. What you will discover is that the story begins to come alive and Jesus becomes a real Person for you. You begin to realise just how much Jesus cared for the people He met and as a conse-

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## Cover Picture

**The picture is of the Easter Garden produced as part of the church decorations for Easter. It is different every year and this particular photo was of the garden made for Easter 2008.**

If you would like to be involved in decorating the church this Easter, please come along on Saturday 11th April at 9am. For more details please see the item on page 28.

*continued from previous page*

quence, just how much God loves each one of us.

The purpose of this method of meditation is to draw us closer to Jesus, to receive fresh insights into familiar Biblical passages, and to hear God speaking to us in our daily lives.

*May God bless you as you use this method to deepen and enrich your spiritual life.*

*Yours in Christ,*

*Geoff*

Geoff's mother died on 25<sup>th</sup> March 2009. May she rest in peace and rise in Glory. Our sympathy is with him and Enid at this sad time.

### **Important Pastoral Group Notice**

At our last meeting it was decided that it would be more helpful if names and addresses were given to the members of the Pastoral Group. This of course interferes with the data protection act unless we know that everyone is happy with there contact information being passed around the group.

One way we have been advised to do this is to ask in as many public places within the church as possible if anyone objects to there contact details being passed to members of the Pastoral Group for use only within the group. This we are asking you to do.

Should you not wish to have your details of name, address and telephone number passed on to members of the Pastoral Group please will you contact Moira Jammason on 0141 775 1161. Thanks.

## **The Link**

**For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)** .

The Link in Word format and the colour version of this magazine in pdf format can be downloaded by clicking on the links on the Publications page.

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone Kathryn Potts on 0141 578 0734.

## **Moira Jamieson**

**is to be ordained priest in St Cyprian's on Sunday 5<sup>th</sup> July. Please pray for her as she embarks on this next step.**

## **Pastoral Care**

**One of the important purposes of Christ's church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Rector, Revd. Geoff Scobie, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Geoff can put you in touch with an appropriate person that may be best qualified to help. Please telephone Geoff on 0141-772 2907.



# Chance to Go to Brazil and Keep Kids Out of Danger

**Inspired by the lion of Narnia, a charity that saves the poorest of Brazil's children from street life has won the hearts of Christians in Scotland...**

ABBA (Associação Brasileira Beneficente Aslan) helps favela (shanty-town) churches to rescue youngsters at risk of becoming street kids.

If they can't get them to stay with their own families, they train Christian families to foster them.

Student Kirsty Plummer, a member of St Mary's Episcopal Church in Hamilton, has seen the work of ABBA at first hand.

Now she's back in Scotland and leading support plans for the project to have its own building in São Jorge, one of the favelas in the vast metropolis of São Paulo.

And she's looking for volunteers who can lend their skills on one of two work teams aiming to travel there this year and next.

At St Mary's, rector Ian Barcroft recalled how Roy and Anne Gordon had introduced the work of ABBA after returning from Brazil to retire in Lanarkshire.

Spurred into action by St Mary's, six teenagers and four adults went out on a visit, part of a larger group of supporters from churches in Hamilton.

Ian said: "There was a real willingness to support the work of one of ABBA's young workers, Robert Meikle.

"Robert, originally from Kirkintilloch, works with his Brazilian wife Sylvana in a favela called São Jorge. It's in São Paulo, a city with a population of 22 million, including many street children."

The group spent 18 months planning the trip and raised over £20,000, funding a mini-

bus and a small dwelling for a favela family.

Robert and Sylvana's ABBA project is called Semear (meaning 'to sow' in Portuguese). It encourages children to stay with their families rather than leave their favela.

Ian explained: "The families in the favela live in abject poverty yet in close proximity to São Paulo's great wealth.

"The attraction of the city is a lure to children to live on the streets without parental support, leaving them vulnerable to abuse, addiction and prostitution."

Kirsty visited the project again for three months in 2007, and she is now leading support plans that have sprung up across Scotland.

Ian said: "With the help of Kirkintilloch Baptist Church and churches in Buckie, as well as Episcopal churches in Scotland, more money has been raised to support Robert and Sylvana's vision of a purpose-built resource for Christian outreach and family support in the São Jorge favela.

"Now £40,000 has been raised to buy a three-storey building in the favela which, when refurbished, will be the base for the project."

Kirsty added: "There is the real possibility that a group of interested adults from Scotland will visit Brazil this summer in late July or early August.

"This would preferably be a group of skilled individuals in architecture, surveying, building etc, as the trip would likely involve a great deal of practical work in the new building in São Jorge."

Already liaison work is in progress with an architect in Brazil and professionals in Scotland.

There is also a plan for a group of young people and adults to go to Brazil in July 2010.

# Message from Bishop Idris

**I was trying to remember the first Easter that I was conscious of. I didn't make a very good job of it but I think that daffodils—or lots of flowers anyway—were certainly part of it, and Easter eggs which were coloured and patterned hens' eggs, much later the chocolate kind.**

I do remember that Easter day, like Christmas day, was 'special' though I could not have said why at the time.

Other Easters come to mind, like the first Easter after my mother had died in January which put me in touch with how the disciples must have felt and reacted to encountering the risen Christ whom they had seen suffer and die on the cross. That Easter there were tears of loss and of hope—and Easter can still do that to me today.

The symbolism of Easter as a Christian festival is rich and life-giving. Being able to share in the liturgical ceremonies and know their history adds immeasurably to the season. I am glad that in recent years more and more churches have begun to use these ways of re-

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Said Kirsty: "This trip will be helping out in any way we can with Robert and Silvana, probably with ongoing work in the house, children's work and possibly helping at a camp."

There's to be an information lunch on Saturday 25 April at 1.30pm at St Mary's Church Hall, offering more details about the trip and fundraising, as well as a Skype link with Robert and Silvana Meikle in Brazil.

If you have construction-related skills and are interested in volunteering this summer, e-mail the Casa Abba Steering Group: [info@casaabbaproject.co.uk](mailto:info@casaabbaproject.co.uk).

For general background and links, visit [www.casaabbaproject.co.uk](http://www.casaabbaproject.co.uk).

kindling faith.

As we were reminded again as Lent began, the early Christians made of Lent a season of preparation.

Those who were seeking baptism began a time of instruction and of penitence so that at the Easter Vigil they came to their baptism and first Communion, gathered together in one place for the service.

All who could would get to the cathedral where the Bishop would preside at the service which was once a year and always in the mother church. The symbolism of passing from darkness into light and of sharing in the risen life of Christ was, and is, compelling.

Actually baptism must have been a daunting step, not only because it possibly led to discrimination and perhaps persecution but in the actual rite itself—full immersion, often unclothed so that the white robe of baptismal new life could be put on—taking place in cold water and in semi-darkness, then leading to light and celebration with the Eucharist itself as the climax of Christian profession and welcome into the family of believers.

Life-changing it was meant to be and still ought to be now even though we have moved away from quite such a dramatic setting.

But, however we observe the feast—'Christ our Passover has been sacrificed for us, let us keep the feast, putting behind us malice and wickedness and feasting on sincerity and truth.' Jesus is the one in whom sincerity and truth is to be found and who calls us to share in this new way of living.

The prayer at the lighting of the Easter candle gives us what we need to expect as we look to have the risen Christ walking with us through life: 'May the light of Christ, rising in glory, banish all darkness from our hearts and minds.'

Yes—Amen—now and always.

**+Idris**

# What Happened at Diocesan Synod

**THE annual Diocesan Synod was held on Saturday 28 February, and was attended by the Lay Reps of most charges, most of the clergy in the diocese, and visitors from other denominations.**

The Bishop's Charge (full transcript starts on page 11) spoke of the Good News that the Church has to proclaim through action in supporting and caring in every community where the church is. Central to our discipleship is the need to advocate the needs of the poor and so to ensure that the commitment of the nations of the world to achieve the Millennium Development Goals remains at the top of the agenda and is not pushed aside. The Anglican church has also to work hard to remain faithful to the five Marks of Mission to the world.

**Appointments:** Synod appointed the Diocesan Secretary, Diocesan Treasurer, the Property Committee, the Boundaries Committee, and the Diocesan Auditor; and elected diocesan reps to General Synod, the Provincial Faith & Order Board; and the Provincial Panel for Episcopal Elections.

**Motions:** Synod made the following decisions:

- Approved the accounts for last year, and the budget for the current year.
- Approved the proposed changes to Canon 53 which will make it easier to change our grievance procedure without changing the Canon each time (which can take up to three years); the proposed changes to Canons 1 and 11 necessitated by age discrimination legislation; and Canon 62 (of Retiral of Clergy), intended to bring the various arrangements, under which clergy undertook duties particularly after the current retirement age of 65, into one set of rules. It meant that the Canon would more accurately meet the situation of the day.

- Debated and rejected a motion that 'this Synod propose that General Synod invite the Administration Board to consider a requirement that all dioceses should have a designated person with responsibilities for disability issues within the diocese', with the Bishop's assurance that appropriate steps would be taken within the diocese.
- Approved a motion that 'this Synod affirm the response of the group considering the proposed Anglican Covenant as representing the views of this Diocese'.

**Presentations** were received on church insurance; Aqua Boxes (the recipient of the Bishop's Lent Appeal) and the work of the newly appointed diocesan ministry development officer.

**Reports** were given on:

- Compliance with Child Protection requirements;
- Education Action Network;
- Overseas Companions Conference;
- Youth Network;
- Heart for the City;
- Provincial Conference 2009;
- Back to Church Sunday;
- Stewardship;
- Property.

Notice was given by the Bishop of his intention to retire at the end of July (more opposite).

Next Synods: General Synod 11-13 June 2009; Electoral Synods—dates to be notified; Diocesan Synod 27 February 2010 (TBC).

For more details, see your Lay Rep.

**Gib FitzGibbon**  
Diocesan Secretary



# Working with Faith in Older People

**FAITH in Older People (FiOP) aims to enhance the quality of life and wellbeing of older people by working with those providing practical, pastoral or spiritual care.**

Its courses provide practical methods and tools for use with older people to help them feel valued members of society, particularly those who have dementia or sensory loss. The following one-day (10am-4pm) events are offered in the next few months.

*A matter of life and death of the mind (finding ways to connect with people with dementia)*

Facilitators are Kate Allan and John Killick. Kate is a clinical psychologist who has worked in the dementia field for over 10 years. John is a writer and broadcaster who has been a writer in residence with people with dementia. Choice of two dates: Tuesday 21 April, Albert Halls, Dumbarton Road, Stirling; Tuesday 2 June, Ignatian Spirituality Centre, Scott Street, Glasgow. Fee £95.

*Old Age: Wasteland or Harvest Field?*

Speakers include Dr Harriet Mowat, Gaynor Hammond, Prof John Starr, Revd Sue

Kirkbride. Friday 8 May, Eden Court, Inverness. Conference fee £20.

## *Spiritual journaling*

John Killick will take participants through the practicalities of keeping a spiritual journal, with emphasis on creative ways into accessing insights and shaping the material. Saturday 23 May, Edinburgh. Fee £80.

For booking forms and further information e-mail [info@fiop.org.uk](mailto:info@fiop.org.uk) or call 0131 346 7981.

## Ministry Celebration Service

**The annual Diocesan Ministry Celebration Service takes place on Saturday 30 May at St John's Dumbries.**

It is for all who are in authorised lay ministry and their supporters.

This year, pastoral assistants and worship leaders will be re-appointed during the service.

# Bishop to Retire this Summer

**Bishop Idris announced to the Diocesan Synod in Renfrew last month that he will retire as Diocesan Bishop at the end of July.**

Bishop Idris stressed: "Stepping down as Diocesan Bishop will not mean that it will not be possible to continue in ministry and service of the Church in some other way and I look forward to new possibilities in the years ahead.

"I have every intention of functioning fully

as Bishop up to the date of my retirement; and the life and work of the diocese will go on, and planning for the future will continue in those areas where the diocese needs to determine policy."

Details of the election of his successor will be announced at a later date.

One of his last engagements will be the ordination to the priesthood of **Revd. Moira Jamieson**, which will take place in St Cyprian's on the evening of Sunday 5th July.

# The Church with No Volunteers

**Taxpayers fund church work in Sweden. Linda Whitby went there to discover a whole new outlook where they don't rely on volunteers...**

I was invited by the Diocese of Gothenburg to attend a conference of its priests who were discussing how to stimulate their parishioners to volunteer for work in the Church.

They were also interested to learn about courses and workshops the Diocese of Glasgow & Galloway provides.

In Sweden the situation is that all work in the church is paid for because everyone contributes through the country's tax system towards the upkeep of the church. The Diocese of Gothenburg is looking to the future when perhaps this won't be the case and then what will they do?

Before going there, I had not appreciated that the Lutheran Church is structured differently from the Scottish Episcopal Church.

Each church is a separate entity, concerned

only with its own congregation. I expect there will be co-operation occasionally, but as a general rule each church has only itself to consider.

There is no provincial oversight or exchanging of views and ideas, no provincial conferences. So the structure is totally different.

And through the tax system they do have money so their establishments are well founded and beautifully maintained and heated.

Because we have a custom where people are asked or volunteer to do a particular job, someone will eventually step forward—usually!

This is a novel concept to Swedish church leaders and their congregations.

How will they get people to volunteer if the work has been paid for in the past?

Some of their questions seemed strange to my ears.

How long would the volunteer do the job? What would happen if the person didn't do the work properly?

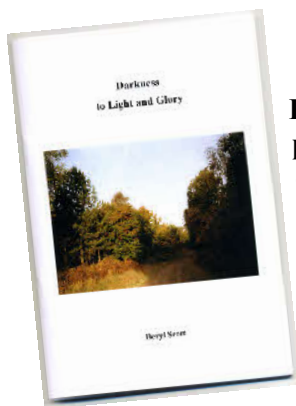
The priests seemed puzzled that in many cases it is them who would be asking people to volunteer because they should know who in their congregation would be most likely to undertake unpaid work.

Trying to explain a summer fête was interesting. They don't have these because they don't need to raise money! Of course, a fête is a lot more than a scheme for raising money; it is about fellowship and working together.

From my point of view it was a successful meeting and I hope it will bear fruit.

I have been asked for a copy of the presentation which included suggestions on how to get people of different ages involved in the Church and how we plan workshops and training events here.

*Linda Whitby is convenor of Glasgow & Galloway's Education Action Network*



**Beryl Scott, priest and widow of John Scott a former Rector of St Cyprian's, who many of you will have met during her visits back to St Cyprian's,**

**has just published a new book 'Darkness to Light and Glory'.**

Glennis Tavener has some copies to sell priced at £4 each.

# Bishop's Charge to Diocesan Synod

*Brothers and Sisters of our diocese:*

**We meet as a Synod at the beginning of the season of Lent when, as the disciples of Jesus, we turn our hearts and minds to the great central truths of our faith.**

Jesus turned his face to Jerusalem where he was to live through the agony of his passion and death and to be raised in triumph by God the Father, beginning what the Apostle Paul described as new life in Christ.

At the centre of our meditations stands the cross—a symbol for all the world of what the ministry of Jesus was about and the ultimate declaration of the love of God that must in the end restore the whole of creation to a right relationship with God; and therefore with each other and with the world.

The cross stands like a doorway through which the believer passes. On one side of the cross there is darkness, despair and a challenge to any sense of hope; on the other side of the cross there is new life; recreation and trust in the goodness and almighty purposes of God.

Our hope is in Christ and this is especially true when we are confronted by circumstances in life that encourage us only to see the dark.

The financial crises through which all countries are now working have taken away from thousands a security and a trust in material wellbeing. No one is unaffected but some, those who are poor, suffer most. Where shall we find our hope if not in Christ?

The Church has good news to proclaim but this is not just a matter of belief; it is a matter of action as in every community the Church is called to offer support and care in a direct and physical way.

Central to our discipleship is the need to advocate the needs of the poor, and so to ensure that the commitment of the nations of the world to achieve the Millennium Development Goals remains at the top of the agenda and is

not pushed aside.

The Anglican Church has also to work hard to remain faithful to the five Marks of Mission to the world.

As you are aware, a provincial conference is being held this autumn in which those Marks of Mission will be celebrated and, we hope, sealed into the life and witness of our Scottish Episcopal Church.

The conference is not to be seen as an optional add-on to our life; its message is central to our development of a strategy for mission in the years ahead. We shall hear more of this in the course of the Synod but I believe that we must give earnest consideration as to how we can take part in full and so allow the message to sink deep into the life of every congregation.

We invite our candidates for Baptism, Affirmation and Confirmation to take promises which, on each occasion, we as members of the Church are also invited to re-affirm as our own commitment to discipleship. Peace, justice and the integrity of creation are the words we use.

In terms of justice, one area in which we can make every effort to be as good as we can be is in the protection of children and vulnerable adults. It is therefore good to welcome from the General Synod office at this Synod the provincial protection officer, Leo Lanahan, who will address the Synod.

Before he does so, I have to share with you a concern not only of mine but also of the Staff Group that we are not sufficiently up to speed with this provision within the diocese.

It is a matter to which the diocese must give some priority.

There is confusion as to what system for registration by vestries has been adopted by the diocese; the diocesan office is not being kept informed of provision made by vestries although this is a matter of obligation on all congregations.

*Continued overleaf*

# Bishop's Charge (continued)

I hope that in this Synod we can make clear what is required and be firm in our resolution to fulfil those requirements.

Just a few months ago the diocese experienced an unusual number of vacancies and this was cause for concern.

I am pleased to note that at the moment there is a realistic possibility that we can soon have the normal number of vacancies which are bound to occur from time to time.

The Dean shares with me the responsibility for supervising vacancies and we are both grateful to those priests who have been willing to take on additional duties as interim priests.

What we have not been able to address is the way in which some areas of the diocese have more priests (retired and not retired) than are needed by the Church; whilst other areas are at full stretch to breaking point.

A similar inequality exists in the function of Area Councils, most of which fulfil their function as part of the decision-making process in the diocese, but a few of which have not been able to function at all for one reason or another.

I put on record that the Staff Group and Diocesan Council are aware of the need to take remedial action on this.

So there is work to do. Yet, taken overall, the diocese is applying itself to seek to be obedient to our declared intention as the people of God to become more Godward; forward and

outward. This has been our aspiration for the past 15 years since Bishop John led us to make it our determination and vision.

It remains a valid benchmark for all of us in the diocese as it remains a benchmark against which we have to assess this Synod at its conclusion. Will it mark us as more Godward, forward and outward in our life together as disciples of Christ? Let us pray that it will.

Lent, as we are told, is a season meant for growing. The kind of growing that we need is like that of John the Baptist, that through this season Jesus must increase as our selfish pre-occupations decrease, for the Church does not exist for its own sake or in order to preserve itself.

The call to take up the cross invites us to engage with the real world and not to run away from the challenges that we have to face. Jesus promised not that we should be defended from difficulty but that through it all we should find our still centre in God.

‘Do not be afraid; I have overcome the world that your joy might be full.’

May we make that journey from the dark side of the cross to the light and life that lies through it and beyond it and may our experience of the light encourage us that our light may so shine before men that they may give glory to our Father who is in Heaven.

+Idris

## A Day on ‘The Bible –Transcending Divisions’

will explore ways of approaching scripture which transcend differences of interpretation and historical church divisions. It's at Scottish Churches House, Dunblane, on Thursday 2 April. The fee is £20 which includes coffees/teas and lunch. Contact email [reservations@scottishchurcheshouse.org](mailto:reservations@scottishchurcheshouse.org) or telephone 01786 823588.

## The Necessity of Secularist Régimes

is the topic of a lecture by Professor Charles Taylor, of McGill University, Quebec on Thursday 21 May at 6pm.

It's at the Sir Charles Wilson Lecture Theatre, University Avenue, Glasgow. To book a free place, please contact [A.Hair@admin.gla.ac.uk](mailto:A.Hair@admin.gla.ac.uk) or 0141 330 3593.



**THE next Provincial Conference for the Scottish Episcopal Church will take place 2-4 October 2009 in the Macdonald Highland Resort, Aviemore. The theme is Living Well: Proclaim, Discover, Respond, and the underpinning Bible passage is the ‘Woman at the Well’ narrative (John 4:3-43).**

Key speakers are Rt Revd Stephen Cottrell, Bishop of Reading; Annabel Goldie MSP; and Revd Erik Cramb. The fee is £295 per person for single occupancy; £265 per person for double occupancy. Registration forms can be downloaded from the SEC website and should be submitted by 30<sup>th</sup> April. For more information please visit [scotland.anglican.org](http://scotland.anglican.org).

## Events

**A Chopin piano recital will be given by Aleksander Kudajczyk at Holy Trinity, Ayr, Thursday 23 April, 7.30pm.**

Trained in his native Poland and participant in several piano competitions, Aleksander moved to Glasgow in 2006 and survived on part-time jobs until his talent was recognised when he was overheard practising on the piano in Glasgow University Chapel. Since then he has performed widely throughout Scotland and back in Poland. Admission £8 (£6 concessions).

**Scottish Church Heritage Research will host a conference this month on church interiors. Speakers include Prof John Hume, Prof Richard Fawcett, Rebecca Cadie and Revd Alan Maclean.**

The focus is on such items as pews or chairs, pulpits and other wooden furniture, Arts & Crafts churches, memorials and more. It's at the Scottish Storytelling Centre, High Street, Edinburgh, Saturday 25 April, 9.15am-5pm. Tickets £20. Contact 01334 844822 or [schroffice@btinternet.com](mailto:schroffice@btinternet.com).

## Pray it with flowers

**SPRING is around the corner and by Saturday 9<sup>th</sup> May it will be well and truly here.**

This is the date of Education Action Network's next workshop, *Pray it with Flowers*, at St Margaret's, Newlands.

Registration is from 9.30am, with a varied programme starting at 10am.

Lunch will be provided after demonstrations of flower arranging followed in the

afternoon by everyone having a go.

Participants are asked to bring greenery to share.

Let the organisers know by 4<sup>th</sup> May if you are coming.

This is a popular and fun day and the Network members are looking forward to seeing lots of participants.

To book or get further information contact Linda Whitby (tel.: 01294 276838; email: [lindawhitby@btopenworld.com](mailto:lindawhitby@btopenworld.com)).



# My visit to Rwanda Diocese of

## Mother's Union Projects at the Cathedral of the Kibungo Diocese

Many of you will have met Jean Luc from Rwanda on the occasions when he has visited our church for the Sunday Service. I had the great pleasure of visiting his family whilst I was in Rwanda recently.

Jean Luc's brother, Revd. Ernest Mahoro, is very much part of the Cathedral in the Kibungo Diocese with one of his many duties being the Development and Planning Officer for the Diocese.

He has many projects under the Cathedral's Mothers' Union Banner. These include training and care of the street kids which has been particularly successful. Dressmaking is one of the very successful projects. The girls come for training. When they have finished they get given one of the many treadle singer sewing machines to take back to their village and set up business. I asked what happens when they have given away all the machines. My reply was so logical I felt ashamed I had asked it. If they have trained that many girls to work in the



villages, they will have flooded the market.

An example of projects for boys was the brick making machine and the teaching of metal working and joinery skills. These at the moment are being held out in the open but they are building big indoor yards to house all the civil engineering programmes (*bottom right*).

One of the most amazing projects (please forgive the pun) was the maize project. Groups of families are invited to live in communities



and to share the land around the community building. This means that the land can be divided into larger units to grow a worthwhile crop of vegetables, potatoes, maize etc. The families are then given maize seed to grow. At the end of the year the Cathedral van comes around and collects the crop leaving seed for the next year behind. This is taken to the market and ground by well-kept machinery and



# Kibungo

## Part 1

By Glennis Tavener



bagged hygienically (*right*) so that it has a very high value to be sold on the market (*above*). The money goes back to the community minus the original cost of the seed. This money is then ploughed back into the project to buy seed for another community. The profit is then given back to the community to do as they wish. They are encouraged to start a savings project for their children to go to school/university and to buy other useful crops to grow and sell. It has been going for seven years now and has resulted in many of the children going to school and many of the young people being able to go on training projects like the sewing project.

Many of the other buildings in the complex are being used for other worthwhile projects. For instance there is a water project which water is col-



lected and stored in the little and big rainy seasons. This project also includes the manufacture of water sterilising tablets at affordable prices.

There was also a retreat house for people to stay in when on training and also for spiritual retreats and education.



## Through Water and the Spirit



We celebrated Baptism with a series of events between 11<sup>th</sup> and 15<sup>th</sup> February. This was a follow-up to the wedding display we had in May 2008, which created interest and brought visitors into the church.

*Above and right—some of the displays*

*Below: Laura (Margaret Duckworth's granddaughter) and Lindsay (Val Fallon's granddaughter) who were baptised in the church when they were infants.*



On Wednesday 11<sup>th</sup> February, we met to arrange the flower displays and the baptismal artifacts. Some of the baptismal gowns had been in families for generations and dated back to the 1800s. On the following Saturday, the church looked beautiful with the display of gowns, shawls, baptismal presents, cards and flower displays. Fred Gunnee, our organist played a selection of organ music. Refreshments were served in the Hall for visitors. We were delighted that the Kirkintilloch Herald ran an item with picture.

On Sunday, there was a special service arranged by the MU with the help of the Rector. The whole congregation was invited to renew

their baptismal vows. Afterwards, there was a lunch in the Hall with a special baptism cake courtesy of M&S! We had used the baptismal record to send invitations to over 40 families whose children or grandchildren had been baptised in the church going back many years!

It was hard work but greatly appreciated by all who attended and enjoyed by those who were involved in many different ways! This event was part of the objective of the MU—bringing children up in the Christian faith—and encouraging adults to continue their faith pilgrimage.

**Enid Scobie**

## Notes and Future Events

1. Subscriptions are now due so please pay Eric Parry as soon as possible if you have not already done so. Thanks.
2. There is no meeting in April due to Easter. The next meeting is on Wednesday 13<sup>th</sup> May at our usual time of 7.30pm when we hope to have a Korean theme to the evening.
3. Worldwide President, Rosemary Kempshall will visit our diocese between 21<sup>st</sup> and 23<sup>rd</sup> May. She will be at St Cyprian's for the Festival Service on 23<sup>rd</sup> May starting at 11.30am. The service will be followed by lunch. Look out for further information regarding the Festival Service over the coming weeks.
4. On the Friday evening (22<sup>nd</sup> May) of Rosemary's visit, we are having a meal at the The Piper's Tryst (opposite the Theatre Royal) in Glasgow. It will be an opportunity to meet Rosemary and her husband John. We are also hoping to have reps from our link dioceses of Chester; Lagos, Nigeria; and St. Asaph, Wales with us. The cost of the meal is £25. Numbers are limited so if you would like to attend, please speak to Enid 772 2907 or me 578 1937 as soon as possible.
5. We are planning an outing to St. Andrews on 13<sup>th</sup> June 2009. A bus has been booked and the cost per person is £10. This outing is open to all members of the congregation and friends. If you are interested, please give names to Audrey (telephone 01236 729075) as soon as possible.
6. Paul Hindle has now taken on running the website for the MU in Scotland. The site is at [www.muscotland.org.uk](http://www.muscotland.org.uk) and you can go straight to the Glasgow and Galloway part of the site through [www.muingg.org.uk](http://www.muingg.org.uk). There are lots of photographs from the Baptism Celebration at St Cyprian's accessible via the Glasgow and Galloway Events page. There's also more about the Worldwide President's visit to Scotland.

**Catherine Gunnee**



**Mothers' UNION**  
Christian care for families

**make a mother's day**



**As reported last time, Make a Mother's Day is Mothers' Union's ethical gifts campaign for Mothering Sunday. The idea was to give a virtual gift that would help a family in tough circumstances through Mothers' Union.**

The campaign had reached its initial target of raising £150,000 this year just before Mothering Sunday. The website is still open for business, so if you would like to buy a belated virtual gift, you still can at:

[www.makeamothersday.org](http://www.makeamothersday.org)  
Gifts range from £6 to £150



# Kirkintilloch, Lenzie & District Christian Aid Group

The Christian Aid Spring Fair raised over £3,000. This was a great result. I would like to thank everyone who helped in any way: those who helped on the day, those who donated items for sale and last but not least those who came along to spend their money.



COUNTDOWN TO  
**CO<sub>2</sub>PENHAGEN**



**On Sunday 26th April, there will be a special service for Christian Aid at Lenzie Union Church Hall, starting at 6.30pm.**

The theme will be World Climate, to fit in with Christian Aid's campaign in advance of the Copenhagen summit on climate change. The summit to be held at the end of the year will be important to set the future for emissions reduction. More information about the service will be in the Link.

**The next big fund-raiser is the Christian Air Bridge Cross.**

The Erskine Bridge Cross will be held on Saturday 30th May between 2pm and 5pm. If anyone is interested in either taking part or acting as a steward, please contact me for sponsor forms or more information.

**A Christian Aid Art Exhibition will take place on Saturday, 16 May, at St Mary's, Hamilton, 10am-4pm.**

Two previous exhibitions at the church have raised well over £1,000 for the charity. To arrange to exhibit artwork, contact Barbara Stobie on 01698 854190 or 07731 861957.



**We believe in life before death**



**Week**  
**10<sup>th</sup>—16<sup>th</sup> May**  
**2009**



**In the Democratic Republic of Congo, a course with Christian Aid partner Humanité Nouvelle has taught Nadia tailoring skills and given her the means to earn a small income. Nadia is passionate about fashion and hopes one day to open her own business. Meanwhile she is teaching other girls to sew.**

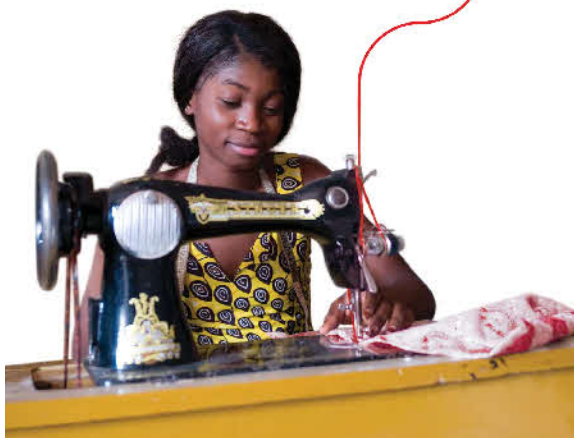
Become a Christian Aid Week collector, from 10th to 16th May 2009, and you could give people like Nadia the chance of a life lived to the full.

Please contact me if you can help in any way. Even a couple of hours will make a big difference.

Thank you for all your support.

**Eileen Ferry**  
0141 775 0621

Please pray for the people in the poorest parts of the world, and also for those who are working to alleviate pain and suffering



# From Our 'New' Treasurer

**It doesn't seem six months since I took up office as your treasurer—how time flies, and I have been meaning to put pen to paper for most of that time.**

As a pharmacist, I have no particular qualifications to be a treasurer, although I do have experience both in my job and within the Guide Association of being responsible for cash and producing accounts. A balance sheet that 'adds up' is a very satisfying achievement although I'm sure many of you will think that a little strange!

Eric is proving to be a very hard act to follow, and his knowledge gained over the last 17 years is great to be able to fall back on. My thanks to him for all his guidance and patience as I ask what seem to me, to be endless questions.

We have a challenging time ahead of us, with our search for a new rector and the proposed improvements to the hall entrance, so finance is very much on the agenda at present.

So, surprise, surprise, I'm going to appeal to your generosity, and ask you to consider your current 'giving' to our church. Even in these difficult times could you spare a little more? As you will know, we have three ways to make a regular contribution -

- By setting up a standing order with your own bank to have a regular sum paid into the church account;



- By using the 'freewill' envelopes which are placed in the collection plate every week;
- By placing cash into the collection plate.

The first two methods can have the benefit of 'gift aid' if you pay income tax -we can claim back about 22% of the tax on your contribution to the church. Last year we recovered about £5,000 from this, so it is well worth the effort. Please speak to Aileen Mundy or myself if you want to know more—we will be happy to advise.

Unfortunately I find it difficult to be at church every week because of commitments to the care of my mum, but my contact details are at the front of this magazine if I can help in any way—my thanks to you all as I find my feet in this new role

**Maxine Gow**

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## In need of rest and relaxation? Look no further!

**Located in one of the most picturesque areas of the UK, St. Maelrubha's Church, in the coastal village of Poolewe, Wester Ross, has a purpose-built, holiday bungalow adjoining its church hall.**

There are two bedrooms (1 double, 1 twin); bathroom with shower over the bath, comfort-

ably furnished sitting/dining room, and a fully fitted and well equipped kitchen.

Tariff: £260 per week April to October. 15% reduction winter months. Let: Wednesday to Wednesday. Sorry, no pets.

For further details, please see the notice in St Cyprian's church hall or contact Mrs. Jenny Wiseman telephone: 01445 731177, e-mail: [jennywiseman@tiscali.co.uk](mailto:jennywiseman@tiscali.co.uk)



## Wanted: Gardens!!

**As most of you know, the above event is an informal one between people who have a love of gardening, like sharing ideas with others and those who just like to visit different gardens**

Although over the nine years a substantial amount of money has been raised for charities, this was not the intention at the beginning, but it has grown and evolved into a fund-raising event.

The date for the open gardens this year is

1st and 2nd August. If you would like to take part, please please speak to me as it would be good to have St. Cyprian's represented again. Please do not feel you have to have a well manicured garden to enter, just enthusiasm. Half of the fun is the fellowship with other people from the other churches over a cup of tea and homebaking sometimes under an umbrella to shade the sun!

So please give it some thought

**Vivienne**

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## Wanted: Sponsors

**The Bible Society Lenzie Action Group is holding a flower festival in St Cyprian's in September to celebrate their bi-centenary of the Bible Society. The Action group is looking for Sponsors for some of the arrangements.**

Perhaps an individual, group of people or the company you work for would like to sponsor an arrangement which will cost in the region of £40 Thank you.

Please speak to Vivienne or Glennis.



**Bible Society  
Coffee Morning  
Saturday 25<sup>th</sup> April  
in the Old Parish  
Church Hall**

**The Lenzie Action Group is delighted to announce that it has recently sent a cheque for £1097.10 to the Bible Society as a result of its fundraising efforts.**

The First Lenzie Companies of the Boys' Brigade and Girls' Brigade contributed £250 as a donation from their annual Christmas Card delivery. £305.10 came from the sale of our Quizzes, and £170.50 from our Winter Lunch (where Lenzie Primary children entertained us with Scottish Songs and Poetry). We also raised £371.50 from our recent Strathspey & Reel Society Concert.

Our grateful thanks go to all the wonderful people who helped, contributed and attended.

# Vestry Notes

There have been three Vestry meetings since the last set of notes appeared in *Cyprian Life*. The notes of the meetings that took place on 3<sup>rd</sup> December 2008 and 4<sup>th</sup> February 2009 are printed below. The most recent meeting took place on 19<sup>th</sup> March and will be reported later.

## Meeting held on Wednesday 3<sup>rd</sup> December 2008:

1. Cupboards have now been installed in the choir Vestry at a total cost of £560.
2. The plan to erect a sign board in the Rectory Garden was progressing slowly and information was still awaited from the Council regarding the conservation status of the area before the exercise could be completed at a projected cost of £500.
3. The formal appointment of Maxine Gow as Honorary Treasurer with authority as bank account signatory was agreed unanimously.
4. Resignation of Mrs Mary Boyd. In her letter Mary Boyd indicated that she was withdrawing from the music group and resigning from the marketing group with immediate effect. The Vestry noted this with great sadness and that the loss of her proven talents and professional musical skills were a significant loss to our church. There then followed a frank exchange of views.
  - The Rector explained some of the background to the current issues and informed the Vestry that, despite his attempts to dissuade him, the Bishop had confirmed his position and that Mary would “never hold a position of leadership in the church again”.



- It was not clear whether or not this restriction extended beyond St. Cyprian's and this required urgent clarification.
- The Vestry viewed this revelation of the Bishop's current position with major concern. It was seen as having implications for the success of Rector's ministry here and also the congregation's commitment to leave the past behind and to move forward. The very positive progress towards reconciliation that the Rector had achieved over the past two years could be in jeopardy.
- A suggestion was made that Mary had made mistakes and had never apologised. However, it was agreed by all that, at the service of healing in 2006, all aggrieved parties, with the exception of those who subsequently left the church, had publicly apologised for any hurt caused during the difficulties, as did the whole congregation. Mary was one of those involved and everyone had accepted her apology at that time. There was no need for any further apology now.
- A view was expressed to remind us that one of the major tenets of our Christian faith was that of forgiveness. This starts at the top, that is, with the Bishop and all the moves towards forgiveness that had been progressing positively in St Cyprian's over the past two years would be negated if our principles and beliefs were not supported and encouraged by our spiritual leader.

The Vestry agreed that:

- (a) The Lay Representative would make contact with the Bishop in an attempt to explore ways of resolving the problem.
  - (b) The secretary would write a letter to Mary expressing the sincere regrets of the Vestry that she had withdrawn from the music and other church activities and to thank her for all her efforts over 17 years of committed service to St Cyprian's.
  - (c) A special meeting to discuss the issues raised by this situation would be called once more information was to hand.
  - (d) The Vestry affirmed that Fred Gunnee, in his position as leader of the music in the church, had its full support.
5. In view of the lateness of the hour, further business was held over until the next meeting on 4th February 2009.

## **Meeting held on Wednesday 4<sup>th</sup> February 2009:**

1. The Lay Representative confirmed that a meeting had been arranged with the Bishop for 9<sup>th</sup> February 09 to discuss the matters raised at the last Vestry meeting.
2. The Diocesan Protection Report will be completed and brought to the Vestry for approval prior to its being presented at the next AGM. Child Protection would be included on future Vestry agendas and the coordinator (Kathryn Potts) would report in person any specific child protection issues to the Vestry three times a year.
3. The Quinquennial Report had been completed at a cost of £900. This was satisfactory apart from reported damage to the external wall of the Hall that was now being looked into.
4. Planning permission for the Hall extension was still awaited and input from Historic Scotland was still outstanding.
5. The Thanksgiving Service held on 1<sup>st</sup> February was discussed and it was felt

that, although a good idea, there was room for improvement in both the leading and the overall structure and that this had detracted somewhat from its overall impact.

6. Administration of the Church must now conform to the directives of the Office of the Scottish Charity Regulator (OSCR). As Trustees of St. Cyprian's Charity, the Rector, elected members of the Vestry and elected officials, are responsible for all financial matters connected with the charity. They are held, in law, to be accountable for any errors, mistakes, malpractice, etc.
7. All church groups that focus upon different aspects of church activities are required to report back to the Vestry. No group can make its own decisions, but provides recommendations to the Vestry to approve, modify or refuse.
8. In previous years, responsibility for matters spiritual was vested solely in the Rector and material matters were the responsibility of the Vestry. This separation no longer applies. The Vestry now shares in the Rector's responsibilities for spiritual matters in addition to their other commitments.
9. Lists of the appointed church groups and those with individual responsibilities that report to the Vestry were agreed. These will be displayed on the church notice boards.
10. A review of the Church Profile is underway and the Constitution Group will report back to the Vestry in due time.
11. The draft constitution that was agreed at the last AGM will now be sent to OSCR for approval and, thereafter, a special meeting of the congregation will be called to approve the document formally.

**Sally Pitches**  
Secretary to the Vestry



# acts

in Kirkintilloch and Lenzie

# TIME to REFLECT

with

## CONCORDIA

## PALM SUNDAY

ST.DAVID'S  
MEMORIAL PARK  
CHURCH  
ALEXANDRA St.  
KIRKINTILLOCH  
APRIL 5th  
AT  
7.00PM

## ALL WELCOME

also at  
THE CARMELITE  
MONASTERY  
WATERSIDE ROAD  
KIRKINTILLOCH  
on  
MONDAY  
APRIL 6TH  
AT  
7.00PM

# GOOD FRIDAY WALK OF WITNESS

For those who would like  
to walk from Lenzie:

Meet at  
Lenzie Old Parish  
at 10.15am then to  
Lenzie Union and  
St. Cyprian's travelling  
along the footpath and  
on to Kirkintilloch  
gathering opposite  
Freeland Place



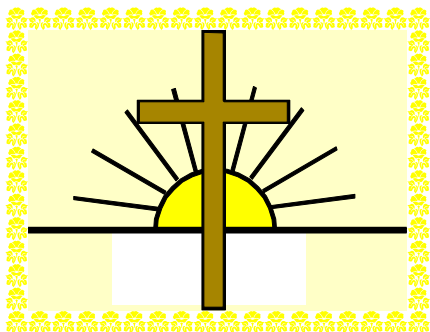
The Walk  
will end with a  
short service in  
St. David's  
Memorial Park Church  
followed by a time of  
Fellowship in the Hall  
with tea and coffee

**11.00am**

**Start at the Old Farmers Market opposite Freeland Place**  
**FRIDAY April 10th 2009**

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## EARLY EASTER MORNING



You are invited to  
Meet in Hillhead Parish Church  
Car Park at 8.00am  
for a  
Walk and a Time of Reflection  
along the canal to St. Mary's

-----  
Communion Service at 8.50am  
in St. Mary's  
Followed by breakfast in the Hall

# Anglican & Diocesan Cycle of Prayer

## APRIL

- 1<sup>st</sup> Wisdom for world leaders
- 2<sup>nd</sup> The Evangelical Lutheran Church in Denmark
- 3<sup>rd</sup> Thanks for the new spring growth
- 4<sup>th</sup> Growth in prayer

## Sunday 5<sup>th</sup>, Palm Sunday

### ANGLICAN

Church in the Province of the West Indies

### DIOCESAN

All Saints', Bearsden; St Andrew's, Milngavie; (Vacant).

Heart for the City (Lukas Njenga)

### DAILY PRAYERS

- 6<sup>th</sup> The ACTS Lent Group
- 7<sup>th</sup> Members of Regional Councils
- 8<sup>th</sup> Lay Representatives and Alternate Lay Representatives
- 9<sup>th</sup> St Cyprians Theatre Group
- 10<sup>th</sup> The world-wide mission of the church
- 11<sup>th</sup> The Salvation Army

## Sunday 12<sup>th</sup>, Easter Day

### ANGLICAN

The New Guinea Islands (Papua New Guinea) and The Rt Revd Allan Migi

### DIOCESAN

St Ninian's, Pollokshields (Gregor Duncan, Eamonn Rodgers). St Oswald's, Kings Park (Danald Jute).

### DAILY PRAYERS

- 13<sup>th</sup> Commitment to the truth
- 14<sup>th</sup> SEC: Those in training for ordination and as Readers
- 15<sup>th</sup> The Bishop's Action Group for Spirituality

16<sup>th</sup> The Evangelical Lutheran Church of Latvia

17<sup>th</sup> Chaplaincy in Hospitals, Education and Commerce

18<sup>th</sup> Hospices and the terminally ill

## Sunday 19<sup>th</sup>, Easter 2

### ANGLICAN

New York (Province II, USA) and The Rt Revd Mark Sean Sisk, The Rt Revd Egbert Don Taylor and The Rt Revd Catherine S Roskam

### DIOCESAN

St Margaret of Scotland, Newlands (Tom Montgomery, Paul Romano).

### DAILY PRAYERS

- 20<sup>th</sup> Those alienated from the church
- 21<sup>st</sup> Prisoners of conscience
- 22<sup>nd</sup> Schoolchildren soon to sit exams
- 23<sup>rd</sup> The people of England
- 24<sup>th</sup> The St Cyprian's 3C group
- 25<sup>th</sup> Missionaries and evangelists (Mark, Apostle)

## Sunday 26<sup>th</sup>, Easter 3

### ANGLICAN

Nicaragua in Central America and The Rt Revd Sturdie Downs

### DIOCESAN

Good Shepherd and Ascension, Hillington (Christian Okeke). St Aidan's, Clarkston (vacancy, Colin Curtis).

### DAILY PRAYERS

- 27<sup>th</sup> Thanks for the Gospels
- 28<sup>th</sup> Help in living out the Gospel
- 29<sup>th</sup> The Church of Sweden
- 30<sup>th</sup> For migrant workers and travelling people



# & Daily Intentions

## MAY

- 1<sup>st</sup> Those who inspire us
- 2<sup>nd</sup> The Bishop's Staff Group

## Sunday 3<sup>rd</sup>, Easter 4

### ANGLICAN

North Central Philippines and The Rt Revd Joel A Pachao

### DIOCESAN

Christ Church, Lanark (Dan Gafvert).

### DAILY PRAYERS

- 4<sup>th</sup> The work of the Christian Aid movement
- 5<sup>th</sup> Thanksgiving for gift of Holy Communion
- 6<sup>th</sup> For the S E C in Argyll and the Isles with Bishop Martin Shaw
- 7<sup>th</sup> The Scottish Bible Society, Glennis and Vivienne
- 8<sup>th</sup> The work of Capability Scotland and Cerebral Palsy ISRA
- 9<sup>th</sup> The Bishop's Committee, "Church in Society" and Ian Barcroft

## Sunday 10<sup>th</sup>, Easter 5

### ANGLICAN

North Queensland, Australia and The Rt Revd William J Ray, The Rt Revd Saibo Mabo and The Rt Revd James Randolph Leftwich

### DIOCESAN

St Paul and St John the Evangelist, Monklands (Gordon Fyfe).

### DAILY PRAYERS

- 11<sup>th</sup> For Christian Aid workers
- 12<sup>th</sup> Thanksgiving for God's gift of Life and Love in Jesus
- 13<sup>th</sup> Mother's Union Korean Evening
- 14<sup>th</sup> The work of the Save the Children

Fund (Matthias, Apostle)

- 15<sup>th</sup> Companion Diocese of Gothenburg and Bishop Carl Axel Aurelius
- 16<sup>th</sup> For all victims of rape, sexual abuse and their families

## Sunday 17<sup>th</sup>, Easter 6

### ANGLICAN

Northern Mexico and The Rt Revd Marcelino Rivera-Delgado

### DIOCESAN

St Cuthbert's, Cambuslang; St Andrew's, Uddingston (Vacant). St Mark's, East Kilbride (Kirstin Freeman).

### DAILY PRAYERS

- 18<sup>th</sup> Diocesan Architect, Rebecca Cadie and Surveyor, Elliot Glen-Esk
- 19<sup>th</sup> All those struggling with Rheumatoid Arthritis
- 20<sup>th</sup> For the Church of Norway.
- 21<sup>st</sup> The work of Marie Curie Cancer Care (Ascension Day)
- 22<sup>nd</sup> St Cyprian's and the Diocesan Festival Service
- 23<sup>rd</sup> For Chaplaincy in hospitals, education and commerce.

## Sunday 24<sup>th</sup>, Sunday after Ascension

### ANGLICAN

Northwestern Pennsylvania, (Province III, USA) and The Rt Revd Sean Walter Rowe

### DIOCESAN

St Mary the Virgin, Hamilton (Ian Barcroft, David Jasper, John McLeod).

### DAILY PRAYERS

- 25<sup>th</sup> For grace to be attentive to the Holy Spirit

# Anglican & Diocesan Cycle of Prayer & Daily Intentions

*Continued*

- 26<sup>th</sup> For all those struggling with obsessive-compulsive disorder (OCD)
- 27<sup>th</sup> The S E C in Brechin and Bishop John Mantle
- 28<sup>th</sup> All those suffering with Systemic Lupus Erythematosus
- 29<sup>th</sup> Diocesan Information and Communication Network
- 30<sup>th</sup> Diocesan Treasurer, Terry Lillie and Auditor, Margaret Logan

## Sunday 31<sup>st</sup>, Pentecost (Whitsunday)

**ANGLICAN**  
Ogbomoso in the Province of Ibadan, Nigeria  
and The Rt Revd Matthew Osunade

**DIOCESAN**  
Holy Trinity, Motherwell; St Andrew's,  
Wishaw (Alan Wylie).

# Decorating for the Easter Festival

**The Church Will Be Decorated on Saturday 11th April 2009 at 9.00am.**

**Your help would be much appreciated to arrange flowers, clean brasses, make coffee and tea and generally tidy up—so please come along. You will be most welcome.**

Donations of flowers and greenery and especially daffodils for the window sills would be appreciated. If you would like to donate money towards the Easter lilies and flowers please hand to me, Vivienne or Geoff.

With grateful thanks,  
**Anne Carswell**



Altar Guild	
5 <sup>th</sup> April	Margaret Duckworth & Christine Neil—Lent Brasses only.
12 <sup>th</sup> April	3 C's and helpers <b>Easter Festival</b>
19 <sup>th</sup> & 26 <sup>th</sup> April & 3 <sup>rd</sup> May	Anne Carswell
10 <sup>th</sup> & 17 <sup>th</sup> May	Maxine Gow & Kathryn Potts
24 <sup>th</sup> & 31 <sup>st</sup> May	Audrey Groome & Eilenn Ferry
7 <sup>th</sup> June	To be confirmed

## Clear-up Day

**Friday 1st May 2009**

**The Easter Flower arrangements need to be removed and the vases and oasis packed away. Many hands make light work, so please come along and help.**

Thank you again,  
**Anne**

# Sunday Readings and Readers

## Palm Sunday

### Liturgy of the Palms

**5<sup>th</sup> April 2009**

Isaiah 50.4-9a

*Sandy Jamieson*

Psalms 31.9-16

Philippians 2.5-11

*Maxine Gow*

John 12.12-16

## Third Sunday of Easter Sunday after Ascension

**26<sup>th</sup> April 2009**

Acts 3.12-19

*Sally Pitches*

Psalms 4

1 John 3.1-7

*Anne Carswell*

Luke 24.36b-48

**24<sup>th</sup> May 2009**

Acts 1.15-17,21-26

*Catherine Gunnee*

Psalms 1

1 John 5.9-13

*Dave Parfitt*

John 17.6-19

## Easter Sunday

**12<sup>th</sup> April 2009**

Acts 10.34-43

*Barbara Parfitt*

Psalms 118.1,2,19-24

1 Corinthians 15.1-11

*Maxine Gow*

John 20.1-18

## Fourth Sunday of Easter

**3<sup>rd</sup> May 2009**

Acts 4.5-12

*Vivienne Provan*

Psalms 23

1 John 3.16-24

*Enid Scobie*

John 10.11-18

## Whit Sunday (Pentecost)

**31<sup>st</sup> May 2009**

Acts 2.1-21

*Jacqui Stother*

Psalms 104.25-35,37

Romans 8.22-27

*Barbara Parfitt*

John 15.26-27;16.4b-15

## Second Sunday of Easter

**19<sup>th</sup> April 2009**

Acts 4.32-35

*Kathryn Potts*

Psalms 133

1 John 1.1-2:2

*Vivienne Provan*

John 20.19-31

## Fifth Sunday of Easter

**10<sup>th</sup> May 2009**

Acts 8.26-40

*Kevin Wilbraham*

Psalms 22.24-30

1 John 4.7-21

*Audrey Groom*

John 15.1-8

## Trinity Sunday

**7<sup>th</sup> June 2009**

Isaiah 6.1-8

*Maxine Gow*

Psalms 29

Romans 8.12-17

*Kathryn Potts*

John 3.1-17

## Sixth Sunday of Easter

**17<sup>th</sup> May 2009**

Acts 10.44-48

*Sandy Jamieson*

Psalms 98

1 John 5.1-6

*Vivienne Provan*

John 15.9-17



# Kalendar

APRIL 2009

**Thur 2<sup>nd</sup>**                      10am                      Holy Communion in the Choir Vestry  
                                     7.30pm                      **ACTS Lent Group** at Lenzie Union

## HOLY WEEK

**Sun 5<sup>th</sup>                      Palm Sunday**  
                                     9.15am                      Holy Communion (said)  
                                     10.30am                      Sung Eucharist  
                                     3pm                          Holy Communion at Lillyburn  
                                     7pm                          **Time to Reflect** with Concordia at St David's in Kirkintilloch

**Mon 6<sup>th</sup>                      Monday of Holy Week**  
                                     7.30pm                      Journey with Christ—part 1

**Tue 7<sup>th</sup>                      Tuesday of Holy Week**  
                                     7.30pm                      Journey with Christ—part 2

**Wed 8<sup>th</sup>                      Wednesday of Holy Week**  
                                     7.30pm                      Journey with Christ—part 3

**Thur 9<sup>th</sup>                      MAUNDY THURSDAY**  
                                     7.30pm                      Holy Communion followed by  
   Stripping of the Altar and Watch of the Passion

**Fri 10<sup>th</sup>                      GOOD FRIDAY**  
                                     10.15am                      ACTS Walk of Witness starting at Lenzie Old  
   (to Farmers Market for 11am)  
                                     2-3pm                          Service of the Last Hour  
                                     7.30pm                          United Service at Lenzie Union Parish Church

**Sat 11<sup>th</sup>                      HOLY SATURDAY (Easter Eve)**  
                                     7.30pm                      Festival of Light

**Sun 12<sup>th</sup>                      EASTER DAY**  
                                     9.15am                      Holy Communion (said)  
                                     10.30am                      Sung Eucharist

**Mon 13<sup>th</sup>—Sat 18<sup>th</sup>      Easter Week**

**Thur 16<sup>th</sup>**                      10am                      Holy Communion in the Choir Vestry

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**Sun 19<sup>th</sup>                      Second Sunday of Easter**  
                                     9.15am                      Holy Communion (said)  
                                     10.30am                      Sung Eucharist

**Thur 23<sup>rd</sup>                      George, Patron of England**  
                                     10am                          Holy Communion in the choir vestry

**Sat 25<sup>th</sup>                      Mark, Evangelist**  
                                     10am—noon **Bible Society Coffee Morning** Lenzie Old Church Hall

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**Sun 26<sup>th</sup>                      Third Sunday of Easter**  
                                     9.15am                      Holy Communion (said)

**Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from the website.**

	10.30am	Sung Eucharist
<b>Thurs 30<sup>th</sup></b>	10am	Holy Communion in the Choir Vestry

## **MAY 2009**

**Fri 1<sup>st</sup> Philip and James, Apostles**

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**Sun 3<sup>rd</sup> Fourth Sunday of Easter**

	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
	3pm	Holy Communion at Lillyburn

<b>Thur 7<sup>th</sup></b>	10am	Holy Communion in the Choir Vestry
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**Sun 10<sup>th</sup> Fifth Sunday of Easter**

	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

<b>Wed 13<sup>th</sup></b>	7.30pm	Mothers' Union—Korean Evening in the Hall
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**Thur 14<sup>th</sup> Matthias, Apostle**

	10am	Holy Communion in the choir vestry
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**Sun 17<sup>th</sup> Sixth Sunday of Easter**

	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

**Thur 21<sup>st</sup> ASCENSION DAY**

	10am	Holy Communion in the choir vestry
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**Fri 22<sup>nd</sup> New Life: the Spirit (Until the Evening of the Day of Pentecost)**

**Sat 23<sup>rd</sup> 11.30am Mothers' Union Festival Service followed by lunch (see p.17)**

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**Sun 24<sup>th</sup> Sunday after Ascension**

	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

<b>Thur 28<sup>th</sup></b>	10am	Holy Communion in the Choir Vestry
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**Sun 31<sup>st</sup> THE DAY OF PENTECOST (Whitsunday)**

## **JUNE 2009**

**Mon 1<sup>st</sup> The Visit of Mary to Elizabeth**

<b>Thur 4<sup>th</sup></b>	10am	Holy Communion in the Choir Vestry
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**Sun 7<sup>th</sup> Trinity Sunday**

	9.15am	Holy Communion (Said)
	10.30am	Sung Eucharist
	3pm	Holy Communion at Lillyburn

# Sunday Duty Rota

Date	9.15 am	10.30am							Counting
	Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee	
5 Apr	Adrian Clark	Catherine Gunnee	Eric Parry	Sandy Jamieson	Maxine Gow	Enid Scobie	Glennis Tavener & Enid Scobie	Jean Kinnon & Eileen Ferry	Sally Pitches & Gavin Boyd
12 Apr	Moira Jamieson	Aileen Mundy	Paul Hindle	Barbara Parfitt	Kathryn Potts	Barbara Parfitt	Kevin Wilbraham & Sandy Jamieson	Fred & Catherine Gunnee	Barbara Parfitt & Paul Hindle
19 Apr	Sally Pitches	Sally Pitches	Adrian Clark	Maxine Gow	Vivienne Provan	Glennis Tavener	Gavin Boyd & Andy Robb	Moira & Sandy Jamieson	Maxine Gow & Kathryn Potts
26 Apr	Aileen Mundy	Paul Hindle	Moira Jamieson	Sally Pitches	Anne Carswell	Eric Parry	Enid Scobie & Gavin Boyd	George & Anne Carswell	Paul Hindle & Eric Parry
3 May	Adrian Clark	Catherine Gunnee	Aileen Mundy	Vivienne Provan	Enid Scobie	Moira Jamieson	Dave Parfitt & Glennis Tavener	Kevin & Fiona Wilbraham	Dave Parfitt & Sandy Jamieson
10 May	Moira Jamieson	Eric Parry	Catherine Gunnee	Kevin Wilbraham	Audrey Groom	Enid Scobie	Sandy Jamieson & Gavin Boyd	Dave & Barbara Parfitt	Gavin Boyd & Andy Robb
17 May	Sally Pitches	Moira Jamieson	Sally Pitches	Sandy Jamieson	Vivienne Provan	Barbara Parfitt	David Parfitt & Kevin Wilbraham	Paul & Pat Hindle	Kathryn Potts & Sally Pitches
24 May	Aileen Mundy	Adrian Clark	Eric Parry	Catherine Gunnee	Dave Parfitt	Glennis Tavener	Andy Robb & Enid Scobie	Avril Critchlow & Jean McConnell	Eric Parry & Maxine Gow
31 May	Adrian Clark	Aileen Mundy	Moira Jamieson	Jacqui Stother	Barbara Parfitt	Eric Parry	Gavin Boyd & David Parfitt	Kathryn Potts & Maxine Gow	Sandy Jamieson & Dave Parfitt
7 Jun	Moira Jamieson	Paul Hindle	Sally Pitches	Maxine Gow	Kathryn Potts	Moira Jamieson	Glennis Tavener & Sandy Jamieson	Audrey Groom & Val Fallon	Andy Robb & Barbara Parfitt

**If you change duty with another person, please update the rotas posted in the Choir Vestry and at the back of the Church**