

# CYPRIAN *Life*



**Hallelujah!**

**Celebrate, the Cross is Empty  
— Christ is Risen!**

## Scottish Episcopal Church Diocese of Glasgow & Galloway

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**The News Magazine of  
St. Cyprian's Scottish Episcopal Church,  
Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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# From the Rector



*Dear Friends,*

## Hallelujah, Christ is Risen . . . . .

**Shortly after this magazine is published, we will celebrate with these words – Hallelujah, Christ is Risen. It is likely to be the very first words of our service on Easter Sunday. Easter Sunday – the day we celebrate the Resurrection of Jesus Christ, who is the Son of God, the Messiah, the Lord, the Saviour, and from Easter Sunday the unique risen one, risen from the dead. For me, Easter Sunday is the greatest day in the Christian calendar, the greatest day each year in the life of the church. It is Jesus Christ who is the basis of all that we are, and he is that because he rose from the dead.**

Having said that, it struck me that in the phrase, “Hallelujah, Christ is Risen” there is another word – Hallelujah! Of course we may well spell it in different ways – sometimes Alleluia, or Halleluia, but it is there in that phrase. I suppose for most of us, it is simply a word Christians say when they are celebrating. And of course not just Christians – religions that share the Old Testament: Islam and Judaism – also use the word, as it is common

particularly through the psalms. So what is this word? What are we really saying every time we say Hallelujah?

It’s a word we need to break down. Let’s take the second part first! “Jah.” Translation from one language to another is not easy, and it is even more difficult when the script for the two languages is very different. Jah is from a Hebrew word which is the name of God. The unique, special name of the God of the people of initially Israel, but in reality the God of all the world, the universe, beyond even time. Of course it is spelt in different ways. Jehovah is a common version. Yahweh is another common version. So when the letters “Jah” appear in a word, they are referring to the great and unique God who is beyond time and place.

So what about the first part? Well, I quote: “The first part, hallelu, is the second-person imperative masculine plural form of the Hebrew verb hallal.” What????????? Hallal means something like “Praise.” If something is the “second-person imperative masculine plural form,” it means that you are telling a whole group of people (particularly men) to praise. Ordering them to praise. Encouraging them to praise. In this case, exhorting people to

*Continued overleaf*

# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday 26<sup>th</sup> April 2015. The deadline for material is 12<sup>th</sup> April and the magazine will cover May and June 2015.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

Glasgow & Galloway Diocesan News is now up and running under the editorship of Susan Walker. I recently received the second edition by email and have incorporated one or two items in this magazine.

Susan is keen to encourage individual members of congregations to subscribe to the mailing list. You can do so at [news.church.scot](http://news.church.scot), where you can also read the latest edition. The email newsletter takes the form of brief paragraphs with links to fuller articles on the Glasgow & Galloway Diocesan website and, where appropriate, other sites.

Susan is also encouraging us to contribute by sending any items for the newsletter to her at [news@church.scot](mailto:news@church.scot). There's no stated deadline, but they need to be in a few days before the email comes out on the second last Friday of the month.

The diocesan website contains news pages, which continue to be updated regularly. Please go to: [www.glasgow.anglican.org](http://www.glasgow.anglican.org).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

**Paul Hindle**

## From the Rector

praise “Yah,” to praise God. Not any God, but the great God of all.

So the word Hallelujah is us saying to each other, encouraging each other, exhorting each other to praise God. Why? Because Christ is Risen from the dead.

I like that sense. The sense of encouraging each other to praise God. I suppose it is a pointing of each other to God, to what he has



## Cover Photo

**On Passion Sunday, at the end of his address, Les gave everyone a simple cross made from pottery. He asked us to keep it with our change or somewhere we would see it often to remind us how Jesus was glorified by dying at human hands and being raised by God.**

Given how rarely your editor uses cash and how much time he spends at the computer, it seemed the cross would provide a much more effective reminder placed on the keyboard of the computer, which is where it now resides!

done. It is encouraging each other to see what Christ has done, and to respond to that in praise. Sometimes there is the feeling that the person who talks about God, and encourages, and explains is the minister of the church. It's his job. This is suggesting that the responsibility for telling, and talking, is all of us, as we encourage each other to praise God, because Jesus has risen.

Years ago I played table tennis in the Oldham table tennis league. Was I good? Not bad, but not great! Why did I play? There was a member of our church, Geoff, who was good, and had played for years, and he encouraged me to play. And he encouraged others. And I got to enjoy it, and encouraged others to play. And when Geoff started struggling as he was growing older, I encouraged him to keep playing, and he did, and he has only given up playing in his late eighties quite recently. It took that network of friends to get each other involved, and to

encourage each other, and sustain our team, which was the Werneth Cricket Club "H" team. (Yes, there were 7 teams in our club better than us!!!).

It is like that in our faith – we need to sustain each other, encourage each other, encourage each other to remember Jesus Risen from the dead, encourage others to praise. It is in that community of believers that we sustain the faith we share and enables us to sustain that faith through doubts, and fear, and great times, and all that life can throw at us.

***Hallelujah, Christ is Risen . . . . .***

*Les*

## **The Link**

**For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:**

**[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)**

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## **Pastoral Care**

**One of the important purposes of Christ's church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.



# The Story of the Hymn . . . . .

**Martin Rinkhart was born in 1586 the son of a coppersmith, then studied theology at Leipzig from 1602. He became a Lutheran Pastor at Eisleben in 1610, and eventually becoming the Lutheran Pastor and Archdioconus at Eilenberg in Saxony in 1617. I suspect for most of us, the names and dates mean very little. However, they are both hugely significant in European history.**

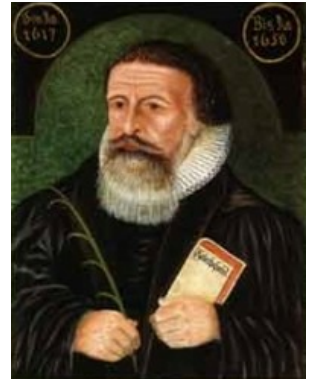
The year after Rinkhart was appointed to Eilenberg, the 30 years war started. The 30 years war was originally a war between Catholic and Protestant states, but ended up consuming most of Europe. It was a particularly brutal war, the horrors of the fighting compounded by famine, plague and the terrorising of the resident populations. Eilenberg was in the middle of the conflict, with thousands of refugees overcrowding the city. The city was overrun three times in the war by enemy armies, and was forced to pay tribute. There is a story told that the Swedes imposed upon the city of Eilenberg a tribute of 30,000 dollars. Rinkhart went to the Swedish camp to ask the general for mercy, and when it was refused said to his small group, "Come, my children, we can find no hearing, no mercy with men, let us take refuge with God." He fell on his knees, and prayed with such sincerity that the Swedish general relented, and lowered his demand at last to 2,000 florins.

The worst year for Eilenberg was in 1637,

when the city was struck by plague followed by severe famine. At the start of 1637 there were four Lutheran pastors in Eilenberg. One fled. The other two died in the famine. Rinkhart was the only minister left, and

carried out over 50 funerals a day. By the end of the year, so many were dying that they were buried in trenches without funerals. Rinkhart carried out funerals for over 4000 people. Amongst the 4000 was his wife – he was left with two young sons to look after.

The war ended in 1647, Rinkhart died shortly after in 1648. Through his life Rinkhart had written many hymns, but his most famous he composed in 1636, at the height of the war, the height of the suffering of the people. The hymn he wrote was remarkable for such a time, and a testament to the immense faith that Rinkhart had. He wrote the hymn which is now translated from German as:



**Now thank we all our God, with heart and hands and voices,  
Who wondrous things has done, in Whom this world rejoices;  
Who from our mothers' arms has blessed us on our way  
With countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us,  
With ever joyful hearts and blessed peace to cheer us;  
And keep us in His grace, and guide us when perplexed;  
And free us from all ills, in this world and the next!**

**All praise and thanks to God the Father now be given;  
The Son and Him Who reigns with Them in highest Heaven;  
The one eternal God, whom earth and Heaven adore;  
For thus it was, is now, and shall be evermore.**

# On Your Marks, Get Set . . . . .

**Worship is the most important thing we do as God's people. It is the place where we worship, where we receive Christ anew, where we hear his word proclaimed, where we can pray and confess, where we enjoy being together with our brothers and sisters in Christ.**

Question – how do we get into worship? Well, some might say we walk through the church door on a Sunday morning! Maybe, but for me, we should always try to enter worship from prayer. The time when we gather together is a time to pray before our worship together begins.

I know that can be tricky. We want to greet our friends. There may be practical things to sort out. There will be people to welcome. When that applies to us, then we should do those things with a beaming smile, with a hug, but perhaps as quietly as we can. There is always plenty of time after the service for catching up on news, or chatting with friends we haven't seen since the Sunday before. For all of us we should seek, if we can, to make the five minutes or so before we worship a time of prayer.

At church we often give signs for when this period of prayer should be, particularly by the use of music. Before many of our services we have music, either played or recorded. It is a sign – a time if we can, to turn to prayer, to create worship which comes out of prayer.

What to pray for? Pray that we will be open to receiving what God has for us. "Lord God, help me to receive you anew this morning in our time of worship . . . . ."

Give to God the burdens and joys you bring to worship. "Lord God, I bring to our worship today the things on my heart – I bring to you . . . . ."

Pray for those taking part in leading our worship: "Lord God, I pray for the person who

preaches today. I pray for the person who leads and the person who presides. I pray for our music. I Pray for readers, intercessor, Eucharistic Assistants as they share in the leading of the worship . . . . ."

Pray that from our worship we will all leave inspired and refreshed: "Lord God, may your Holy Spirit go with us from this place, and be with us through our coming days . . . ."

If you find that sort of prayer difficult, then perhaps turn to the Link, our weekly newsletter. There you will find the collect of the day which you could pray, or perhaps even better pray the psalm that is set for the day. If not the Link, you could perhaps pray the collect for purity on the first page of our service booklets.

We should worship out of prayer. I don't want to prescribe how people should pray. I just believe setting that atmosphere of prayer before a service is something we should all be part of, something I hope all of us will share in.

**Les**

St Aidan's Lecture 2015

## The Futures of Worship



Canon Ian Paton  
Rector of Old St Paul's,  
Edinburgh  
Director of Liturgical Studies  
Scottish Episcopal Institute

**Saturday, 18<sup>th</sup> April 2015**  
**10.30 – 15.30**

**St Aidan's Church,**  
Mearns Road, Clarkston G76 7ER

Further Information,  
including pre-registration:  
[www.staidansclarkston.org.uk/lectures](http://www.staidansclarkston.org.uk/lectures)

# Some Favourite Prayers

Lucy and I recently went to the bi-annual clergy conference, where in our worship we had a number of prayers I remember from many years ago, or I thought might help others. Here are a few of them:

*My favourite prayer from Compline (late night prayers):* Guide us Lord, waking, guard us sleeping, that awake we may watch with Christ, and asleep may rest in peace.

*From Evening Prayer:* Lighten our darkness, Lord, we pray; and in your mercy defend us from all perils and dangers of this night, for

the love of your only Son, our Saviour, Jesus Christ.

*From Morning Prayer:* God most holy, we give you thanks for bringing us out of the shadow of night into the light of morning; and we ask you for the joy of spending this day in your service, so that when evening comes, we may once more give you thanks, through Jesus Christ your Son our Lord. Amen.

*Also from Morning Prayer:* Lord God almighty, come and dispel the darkness from our hearts, that in the radiance of your brightness we may know you, the only unfading light, glorious in all eternity. Amen.

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## Terrorism Has No Religion!

*Cedric Blakey, Diocesan Interfaith Advisor and Vice Provost of our Cathedral writes:*

**Below you will see an outright condemnation of the violent attacks on Christians recently in Pakistan. The Edinburgh Ahlulbayt Society are Muslim members of Interfaith Scotland and are significant partners in this part of Scotland too. It is with gratitude that we acknowledge them speaking out against such atrocities done in the name of Islam. All of you I am sure will join them in condemnation of such acts of religious terrorism.**

*Dear Friends,*

I hope you're well. News will have come your way of the unbelievably senseless acts of unspeakable brutality that have been perpetrated in Pakistan whereby the lives of 14 Christians were claimed and scores injured in bomb attacks carried out against two churches. We feel your pain and we suffer the same all too much. The perpetrators and their fell ilk claim to adhere to Islam, though it cannot be

said which erroneous and iniquitous interpretation of the religion condones their actions, for the Islam promulgated by the Prophet Muhammad [s] and his Family [a] stands as its antithesis; vehemently opposing any act of unjust violence directed towards innocents. And as such, we hereby tender, as we have done before and will continue to do, our vociferous condemnation and denouncement of such acts of barbarism and inhumanity. They have no place in the religion of Islam, and indeed the world. Our heart goes out to everyone who lost their loved ones today. We share their pain, convey to their families our sincerest sympathies, and offer to them our deepest condolences.

**TERRORISM HAS NO RELIGION!**

Azhar Hussnain  
Secretary,  
The Edinburgh Ahlulbayt Society  
[www.edinburghahlulbaytsociety.org](http://www.edinburghahlulbaytsociety.org)

*"Man is either your Brother in Faith or your Equal in Humanity" - Imam Ali Ibn Abi Talib (a)*



# I dream of a world . . . .

**I hope we are dreamers! The people who said the following clearly are! Why not try yourself, and finish the phrase “I dream of a world . . . .” in 25 words or less. If you pass on your dreams to the Rector, I’ll try to ensure they are in the next magazine!**

I dream of a world in which a Christian is known as a lover of God, people and life. (Dale Losch)

I dream of a world where the church is not defined as a building, program or number of Christians, but as fervent followers of Christ on a mission to extend the kingdom of God. (Dale Losch)

I dream of a church leading the world to love and care for what God has loved and created (Kermit Hovey)

I dream of a world where the truth is what shapes people’s politics, rather than politics shaping what people think is true. (Neil Tyson)

I dream of a world where people are addicted to love, laughter, and the pursuit of happiness

more than alcohol, drugs, sex, and food. (Elana)

I dream of a world where love can make room for the other and a world where we have visible signs and wonders of the living Christ among us. (Glenice Robinson-Como)

I dream of a place that speaks and revels in pure joy;

One with smiles and laughter ear to ear.

I dream of passion and zeal directed at the true maker

Where faith is applauded instead of ridiculed  
And hearts are bound to sleeves. (Anon)

I dream of a church where everyone is welcome

I dream of a place we all can call home

I dream of a world where justice is flowing with hope and peace growing and God’s will is done. (Mark Miller)

I dream of a world united in God, aware that it is redeemed by Jesus’ blood. (Anon)

I dream of a world where a chicken can cross the road without having its motives questioned . . .



**The society’s local action group held its Winter Lunch on 29<sup>th</sup> January at Lenzie Union Church.**

After a simple lunch and the award of prizes to quiz winners, we were charmingly entertained by pupils from Lenzie Primary. Thank you to all involved.



We had no formal meeting in February, instead having an Afternoon Tea on Saturday 14<sup>th</sup> in the Church hall. This event was well attended, including MU visitors from other churches in the area.

## Next Meetings

8 <sup>th</sup> April 2015	7.30pm
13 <sup>th</sup> May 2015	7.30pm
in the Hall	



As usual there were specialty teas as well as 'ordinary' tea and coffee and a wonderful section of sandwiches, cakes and scones on offer. Well worth the entry fee of

£4 and every bit as good as any afternoon tea to be found elsewhere. As our main fundraiser for the year, the day netted a healthy total of £144.50 which will be put to good use – both within the Branch and as a donation to MU's Count Your Blessings work. Thank you to all who contributed and came along for a very sociable and enjoyable afternoon.





Our March meeting was led by Les. The theme for the afternoon was 'The Hand of God'. We were split into pairs and given 2 readings – these were then used to find a 'Thought' about the readings and then a prayer on that Thought. The results of this work were then used as part of short service. Our thanks go to Les for a very thought provoking afternoon which was enjoyed by all.

Mother's Day found our members helping with the main 10.30 am service, using the 'Make a Mother's Day. Resource as a basis for the service. Sally, Aileen and I each talked a little about which of the 5 MU objectives resonated with us personally. Bunches of

– thank you Jacqui.

The next two months will see us welcoming speakers to our evening meetings. On the 8th April Esther Muchena will talk about her trip to Sweden, and on the 13th May we have a speaker from the Colostomy Association coming along. Both evenings will be very interesting and all are welcome.

Mothers Union is an inclusive organisation – we don't mind if you're not a mother or even a female. Please come along and give us a try, especially if the subject for an evening is something you would like to find out more about.

Our final outing of the session will be in June and we are looking for ideas for an afternoon out – with food of course. All ideas welcome.

**Maxine Gow**  
Branch Leader



daffodils, Simnel cake, lemon sherbet sweets and pieces of lime all played a part.

Most of our members were not able to attend the Diocesan Spring Council meeting held in Greenock (*right & above*) this year, due to prior commitments, but Jacqui Stother flew the flag for our Branch





# Diocesan Synod 2015

**Synod was held on Saturday 7<sup>th</sup> March in Holy Trinity and St. Barnabas, Pailey. As always, the meeting is held in the context of a Eucharist where the Bishop's Charge and the liturgy, except for the final blessing and dismissal, precedes the business meeting.**

It seemed like a very busy agenda with no room for the sort of discussion and workshops we've had in the last couple of years.

The statistics made depressing reading as the general decline has continued despite all the efforts being made to focus on the mission and growth of the church.

On the other hand, finances of the diocese are in pretty good shape. Investments have done well and expenditure was lower than budget.

There was an adjustment to Canon 52 to accommodate some administrative changes to establish the new Mission Board (replacing two previous boards) and the Scottish Episcopal Institute (replacing TISEC). Synod was happy with the proposed adjustments, which go to General Synod this year for final ratification.

We heard presentations from St Mary's, Hamilton (the Dean's charge) and the Cathedral about their projects under the heading Mission in Action. St. Mary's for All is a major building project at Hamilton, which is finally in construction after seven years of planning and fundraising. It will transform the capability of the congregation to work with their local community. You can follow what they are doing at [stmarysforall.wordpress.com](http://stmarysforall.wordpress.com). The Cathedral's project is at a much earlier stage. They are planning major improvements to the building facilities as well as a major restoration of the organ.

Before and after lunch, we heard presentations from various organisations keen to raise their profile with churches in the



diocese. One that may be of interest is an overseas day at St Margaret's, Newlands on 9<sup>th</sup> May. If you are interested in going please contact John Riches ([randj.riches@virgin.net](mailto:randj.riches@virgin.net)).

This was followed by short presentations on the work being carried out by the diocesan development teams working on the strands of the Growth Strategy. It was important for Synod to be kept updated on current work and to hear of the future plans for events, publications, talks, etc.

There were two motions up for consideration. The first was the one proposed by our region (see opposite), which after some debate, was finally carried by a majority of around 2:1. The other, proposed by the Dean was to change the status of St. Andrew's Milngavie from a dependent congregation to an incumbency. This will allow St Andrew's to separate from Bearsden and appoint their own priest. The motion was passed without opposition.

The treasurer proposed his budget to Synod, which was well received.

The Bishop spoke about the Lent Appeal in aid of the new Scottish Episcopal Institute. All the bishops have agreed to support this appeal to help the institute become established.

The Bishop then drew Synod to a close by confirming the acts of Synod and pronouncing the blessing. He also offered his thanks to those who had made it a successful day.

**Paul Hindle**  
Lay Representative

# Northeast Regional Council

**The council met for its AGM at St Cyprian's on Wednesday, 11<sup>th</sup> March 2015. The main item of business was the appointment of officers and representatives. Les has become the convenor of the council and I continue as its representative on the Boundaries Commission for the diocese.**

There was a bit of a debate about the role of the council. It seems the diocese is proposing to diminish its involvement in the governing process of the diocese following a consultation exercise that concluded this was what the councils wanted; they should become more of a forum for fellowship and sharing between local charges. Those who had attended the consultation process meetings did not recognise how the diocese could come to such a conclusion and expressed quite a bit of disquiet! I wonder how this will develop.

The council discussed the drafting of a motion that it proposed should go to Diocesan Synod. It was in response to concern about guidance regarding same sex marriage issued by the College of Bishops to clergy and lay readers. It seems to lay down restrictions that are considered by many to be draconian and could require some to act against their conscience, something the SEC has strived to avoid. The council put forward the following motion for consideration at Synod: "In the light of the recent coming into force of the Marriage and Civil Partnership (Scotland) Act, this Synod agrees that Canon Law should be revised to ensure that no member of the clergy should be expected to act against their conscience with a view to same sex-marriage and proposes a motion to this effect to the General Synod of 2015." As you can see in the report opposite, this was passed at Synod.

**Paul Hindle**



**ST.CYPRIAN'S SCOTTISH EPISCOPAL CHURCH**  
**Beech Road, Lenzie G66 4HN**



## Saturday

## 11<sup>th</sup> April 2015

10.00am - 1.00pm

# CAR BOOT SALE

**CARS IN THE CHURCHYARD & TABLES IN THE HALL £10**  
**Refreshments available**

**Contact [carboot@stcyprianslenzie.com](mailto:carboot@stcyprianslenzie.com)**  
**or 0141 776 3866 to book a place**

**Also on 9<sup>th</sup> May, 20<sup>th</sup> June, 11<sup>th</sup> July, 8<sup>th</sup> August & 12<sup>th</sup> September**



# St. Cyprian's New Organ

I'm sure everyone is aware that we have our new church organ, and a fantastic instrument it is. As with all these things, there are a few "settling in" issues, which are being sorted out at the moment, but we hope everyone is enjoying having a working organ in the church.

Mary Boyd, our organist, is keen that the organ sounds as good as possible, so please let her know if it sounds right, or is too loud, too soft, too shrill. . . . When you play an organ you are right on top of the instrument — you never hear how it sounds in the body of the church.

Originally the organ was going to cost about £15,500. However, while installing it, the organ fitter tested the speakers we used on the old organ, found them working well, and better quality than the ones he was due to install! He felt we should retain them (if they break down at a later date they can easily be replaced), and in doing so the cost has come in at £13,200. We have to say the the organ fitter —Roddy Fraser from Soundtec Ltd—has done a fantastic job for us, and has been extremely helpful sorting out snags on the new organ.

In terms of paying for it, we have had an



appeal over recent months. To date we have raised about £11,100. We will be making a Gift Aid claim in the near future which is likely to bring us between £1,500 and £2,000. It means we are only a few hundred pounds short of our target. This has been a great effort, and we would like to thank everyone who has given so generously to this appeal. If you haven't made a donation and intend to, please let us have the gift in the next couple of weeks. We intend to close the appeal on Sunday 12<sup>th</sup> April so we can make our Gift Aid claim soon after.

This has been a great effort by our church, and I'm sure the organ will enhance our worship life together for many years to come.

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## Threshing Machines for Malawi

**The Balmore Trust, the supplier of fair trade goods for our stalls, has just been awarded a £60,000 grant by the Scottish Government to introduce pedal-driven threshing machines into Malawi.**

The project is the brain-child of Paul Tofield from Dumfries. Two years ago he met Howard Msukwa, a farmer whose rice is sold by JTS, the Balmore Trust's fair trade arm. Paul was deeply impressed by Howard's determination and the sheer amount of work his rice farming involved. When Howard told

him that farmers thresh their rice by beating it against a log, Paul told him about the pedal-driven threshing machines they used to have in Orkney. Paul found an old machine, which was the basis for the three machines that have just reached Malawi.

The grant will help to get the machines manufactured in Malawi, providing local jobs and making low-cost machines available to farmers' clubs. It will make a big difference by reducing the huge burden of threshing in an environmentally benign way and allowing them more time to develop their farms.

# Bishops' Lent Appeal 2015: Scottish Episcopal Institute

**Help build the Church of the future by investing in the candidates of today, through the work of the Scottish Episcopal Institute.**

For this year's Bishops' Lent Appeals, all seven diocesan bishops have agreed to support the training and formation of those entering ministerial training in the Scottish Episcopal Church.

2014 saw the creation of the new Scottish Episcopal Institute (SEI), which replaced the former Theological Institute of the Scottish Episcopal Church (TISEC).

The ethos of the Scottish Episcopal Institute (SEI) has a very intentional emphasis on formation – the shaping of a person for ministerial functions and ensuring that the

person has sufficient maturity in Christ to carry those functions.

The Rt Rev Kevin Pearson, Bishop of Argyll & The Isles and Convener of the transitional Institute Council says "We recognise the importance of investing substantially in a candidate's training and formation, and to equip them as best we can for the wide and varied tasks that they will encounter as they develop their ministry."

"We are already very encouraged by the numbers of potential younger candidates exploring vocation, and funds permitting, we hope to be able to offer full-time training as a possible pathway for some in the future."

"Please give what you can to the Bishops' Lent Appeal so that we can equip the Church for its future ministry."



**acts**  
in Kirkintilloch  
and Lenzie

## GOOD FRIDAY WALK OF WITNESS

For those who would like  
to walk from Lenzie:

Meet at  
**Lenzie Old Parish**  
at 10.15am then to  
Lenzie Union and  
St. Cyprian's travelling  
along the footpath and  
on to Kirkintilloch  
gathering opposite  
Freelands Place



**FRIDAY**  
**APRIL 3<sup>rd</sup> 2014**

The Walk  
will continue along  
Cowgate to St David's  
and St Mary's ending  
with a short service in  
**The Church of the Holy  
Family and St Ninian**

**11.00am Start at Old Farmers' Market, Townhead**

# Anglican & Diocesan Cycle of Prayer

## APRIL 2015

- 1<sup>st</sup> Gentleness and a loving spirit
- 2<sup>nd</sup> Thanks for the new spring growth
- 3<sup>rd</sup> The Evangelical Lutheran Church of Latvia
- 4<sup>th</sup> Commitment to the truth

## Sunday 5<sup>th</sup> April Easter Sunday

### ANGLICAN

The Worldwide Anglican Communion

### DIOCESAN

Holy Trinity, Kilmarnock (Vacancy, Ian Bofey) and St Columba's, Largs (Gordon Fyfe, James Currall)

### Daily Prayers

- 6<sup>th</sup> The Salvation Army
- 7<sup>th</sup> St Mary's Cathedral Chapter
- 8<sup>th</sup> Chaplaincy in Hospitals, Education and Commerce
- 9<sup>th</sup> Lay Representatives and Alternate Lay Representatives
- 10<sup>th</sup> The Evangelical Lutheran Church in Denmark
- 11<sup>th</sup> Those addicted to drugs or alcohol

## Sunday 12<sup>th</sup> April Second Sunday of Easter

### ANGLICAN

Nandyal (South India): The Rt Revd Eggoni Pushpalalitha

### DIOCESAN

St Ninian's, Troon (Tom Montgomery); St Ninian's, Prestwick (Jane Ross)

### Daily Prayers

- 13<sup>th</sup> The Salvation Army
- 14<sup>th</sup> Hospices and the terminally ill
- 15<sup>th</sup> North East Regional Council

- 16<sup>th</sup> Teachers of the Faith
- 17<sup>th</sup> SEC: Those in training for ordination and as Readers
- 18<sup>th</sup> School children soon to sit exams

## Sunday 19<sup>th</sup> April Third Sunday of Easter

### ANGLICAN

Nebbi (Uganda): The Rt Revd Alphonse Watho-kudi

### DIOCESAN

Annandale Group: St John the Evangelist, Annan; St John the Evangelist, Eastriggs; All Saints', Gretna; All Saints', Lockerbie; St John the Evangelist, Moffat (Martin Callaghan, John Macleod, David Clarkson, John Stevenson, Pat Bloodworth, Melvyn Redgers)

### Daily Prayers

- 20<sup>th</sup> Thanks for the Gospels
- 21<sup>st</sup> Those alienated from the church
- 22<sup>nd</sup> Prisoners of conscience
- 23<sup>rd</sup> The people of England (George)
- 24<sup>th</sup> The world-wide mission of the church
- 25<sup>th</sup> Missionaries and evangelists (Mark)

## Sunday 26<sup>th</sup> April Fourth Sunday of Easter

### ANGLICAN

Ngbo (Enugu, Nigeria): The Rt Revd Christian Ebisike

### DIOCESAN

St Ninian's, Castle Douglas (David Bayne, David Main, Douglas Allison); St Margaret of Scotland, New Galloway (John Repath, Alan Rumble)

### Daily Prayers

- 27<sup>th</sup> The Church of Sweden
- 28<sup>th</sup> All those struggling with Rheumatoid Arthritis

# & Daily Intentions

- 29<sup>th</sup> Help in living out the Gospel  
 30<sup>th</sup> Diocesan News Service (Susan Walker)

## MAY 2014

- 1<sup>st</sup> Those who inspire us  
 2<sup>nd</sup> Development Team for Prayer and Spirituality (David Wostenholm)

## Sun 3<sup>rd</sup> May

### Fifth Sunday of Easter

#### ANGLICAN

New Jersey (Province II, USA): The Rt Revd William Stokes

#### DIOCESAN

All Saints', Challoch, with the Whithorn Fellowship; St John the Evangelist, Stranraer; St Ninian's, Portpatrick (Michael Hills)

#### Daily Prayers

- 4<sup>th</sup> For migrant workers and travelling people  
 5<sup>th</sup> Queen Elizabeth II and the Royal family  
 6<sup>th</sup> Thanksgiving for gift of Holy Communion  
 7<sup>th</sup> The Bishop's Staff Group  
 8<sup>th</sup> Christian writers  
 9<sup>th</sup> Development Team for Worship and Liturgy (Vacancy)

# Sunday Readings

## Easter Sunday

*5<sup>th</sup> April 2015*

Acts 10.34 - 43  
 Psalm 118.1-2,14-24  
 1 Corinthians 15.1-11  
 Mark 16.1-8

## Easter 3

*19<sup>th</sup> April 2015*

Acts 3.12-19  
 Psalm 4  
 1 John 3.1-7  
 Luke 24.36b-48

## Easter 4

*26<sup>th</sup> April 2015*

Acts 4.5-12  
 Psalm 23  
 1 John 3.16-24  
 John 10.11-18

## Easter 5

*3<sup>rd</sup> May 2015*

Acts 8.26-40  
 Psalm 22.24-30  
 1 John 4.7-21  
 John 15.1-8

## Easter 2

*12<sup>th</sup> April 2015*

Acts 4.32-35  
 Psalm 133  
 1 John 1.1-2:2  
 John 20.19-31



## Fair Trade

Fair Trade stalls are held in the Hall usually on the second and third Sundays of each month after 10.30am and 3pm services. The rota for April is:

12<sup>th</sup>/19<sup>th</sup> April

Avril Critchlow

# Kalendar

## APRIL 2015

<b>Wed 1<sup>st</sup></b>	<b>Wednesday of Holy Week</b>	7pm Stations of the Cross
<b>Thu 2<sup>nd</sup></b>	<b>Maundy Thursday</b>	10am Holy Communion (said) 7.30pm <b>Solemn Eucharist</b> with stripping of the Altar followed by the Watch of the Passion until midnight
<b>Fri 3<sup>rd</sup></b>	<b>Good Friday</b>	10.15am Walk of Witness starting at Lenzie Old Parish Church (11am at Old Farmers' Market, Kirkintilloch—by Farmfoods) 2 - 3pm Meditations on the cross of Christ, at St Cyprian's 7.30pm Lenzie Churches Joint Service at Lenzie Union
<b>Sat 4<sup>th</sup></b>	<b>Holy Saturday</b>	9.30am Decorating of the Church for Easter 7.30pm First Communion of Easter, a quiet service reflecting on the events early in the morning on Easter Day
<b>Sun 5<sup>th</sup></b>	<b>Easter Sunday</b>	8am ACTS Reliving the first hours of Easter Morning —from Hillhead Parish Church to St Mary's (8.50am) 9.15am Holy Communion (said) 10.30am Sung Eucharist
<b>Wed 8<sup>th</sup></b>		7.30pm Mothers' Union Meeting - Esther Muchena on Sweden
<b>Thu 9<sup>th</sup></b>		10am Holy Communion (said) 10.30am Fundraising Group following Holy Communion
<b>Sat 11<sup>th</sup></b>		10am <b>Tabletop and Car Boot Sale</b> till 1pm
<b>Sun 12<sup>th</sup></b>	<b>Second Sunday of Easter</b>	9.15am Holy Communion 10.30am Sung Eucharist
<b>Mon 13<sup>th</sup></b>		1.30pm Craft Group with Glennis (tbc)
<b>Thu 16<sup>th</sup></b>		10am Holy Communion (said)
<b>Sun 19<sup>th</sup></b>	<b>Third Sunday of Easter</b>	9.15am Holy Communion (said) 10.30am Sung Eucharist 3pm Afternoon Service
<b>Thu 23<sup>rd</sup></b>	<b>George, Patron of England</b>	10am Holy Communion (said)

**Please see the Link for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.stecyprianslenzie.com](http://link.stecyprianslenzie.com).**



**Sat 25<sup>th</sup> Mark, Evangelist**

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**Sun 26<sup>th</sup> Fourth Sunday of Easter**

9.15am Holy Communion (said)

10.30am Sung Eucharist

**Thu 30<sup>th</sup> 10am Holy Communion (said)**

## **MAY 2015**

**Fri 1<sup>st</sup> Philip and James, Apostles**

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**Sun 3<sup>rd</sup> Fifth Sunday of Easter**

9.15am Holy Communion (said)

10.30am Sung Eucharist

**Thu 7<sup>th</sup> 10am Holy Communion (said)**

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# **Decorating for the Easter Festival**

**The Church will be decorated on Saturday 4<sup>th</sup> April 2015 at 9.30am.**



**Donations of flowers and greenery would be much appreciated.**

If you would like to donate money towards the Easter lilies please hand it to me.

Please come along and help—you will be most welcome.

Many thanks

**Anne Carswell**

## **Altar Guild**

5 <sup>th</sup> April	Easter Sunday Decorating Team
12 <sup>th</sup> & 19 <sup>th</sup> April	Anne Carswell
28 <sup>th</sup> April	Eileen Ferry
3 <sup>rd</sup> May	Pam Bently & Avril Critchlow

## **Clear-up Morning**

**Thursday 16<sup>th</sup> April 2015 at 10.45am**

**The Easter flowers need to be cleared from the church, vases and oasis packed away.**

Many hands make light work so please come along. Your help would be much appreciated.

With grateful thanks

**Anne**

# Sunday Duty Rota

Date	9.15 am	10.30am							Counting
	Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee	
5 Apr	Bill Watt	Adrian Clark	Paul Hindle	Mary Boyd	Kathryn Potts	Jacqui Stother	Kevin Wilbraham & Maxine Gow	Mary & Gavin Boyd	Avril Critchlow & Jacqui Stother
12 Apr	Adrian Clark	Jackie Barker	Mary Haigh	Mary Haigh	Sally Hadden	Mary Haigh	Andy Robb & Eileen Ferry	Anne & George Carswell	Kevin Wilbraham & Paul Hindle
19 Apr	Sally Hadden	Adrian Clark	Paul Hindle	Jill Taylor	Anne Carswell	Glennis Tavener	Jill Taylor & Gavin Boyd	Jill Taylor	Adrian Clark & Jackie Barker
26 Apr	Bill Watt	Sally Hadden	Adrian Clark	Gavin Boyd	Maxine Gow	Aileen Mundy	Gavin Boyd & Kevin Wilbraham	Avril Critchlow	Eileen Ferry & Jill Taylor
3 May	Adrian Clark	Paul Hindle	Sally Hadden	Kevin Wilbraham	Jacqui Stother	Maxine Gow	Maxine Gow & Andy Robb	Eileen Ferry	Jacqui Stother & Aileen Mundy
10 May	Sally Hadden	Adrian Clark	Mary Haigh	David Taylor	Mary Haigh	Mary Haigh	David Taylor & Gavin Boyd	Kathryn Potts	Kevin Wilbraham & Gavin Boyd
17 May	Bill Watt	Jackie Barker	Sally Hadden	Kathryn Potts	Mary Boyd	Jacqui Stother	Andy Robb & Eileen Ferry	Maxine Gow	Eileen Ferry & Adrian Clark
24 May	Adrian Clark	Paul Hindle	Jackie Barker	Eileen Ferry	Maxine Gow	Gavin Boyd	Maxine Gow & Kevin Wilbraham	Aileen Mundy	Paul Hindle & Aileen Mundy
31 May	Sally Hadden	Jackie Barker	Adrian Clark	Jill Taylor	Sally Hadden	Aileen Mundy	Gavin Boyd & Andy Robb	Pat & Paul Hindle	Jill Taylor & Jacqui Stother
7 Jun	Bill Watt	Sally Hadden	Paul Hindle	Gavin Boyd	Kevin Wilbraham	Maxine Gow	Eileen Ferry & Gavin Boyd	Jackie Barker	Adrian Clark & Gavin Boyd

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**