

# CYPRIAN *Life*



**We find our unity in shared worship . . .**

**The Magazine of St Cyprian's Church, Lenzie      September 2018**

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Diocese of Glasgow & Galloway**

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**The News Magazine of  
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Beech Road, Lenzie, Glasgow. G66 4HN**  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

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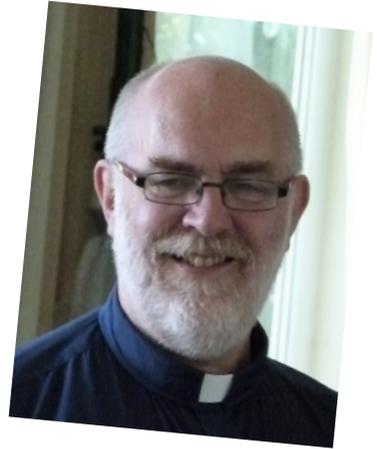
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# From the Rector



*Dear Friends,*

**I recently saw a quote which I felt very profound, and important to us in the Episcopal Church. It was this: “We find our unity in shared worship, not in enforced agreement.”**

It is a quote that can be applied to much of the Anglican Communion, but is one that many find very difficult to work with.

It happens less in Scotland, but I have been asked many times by both Christians of other denominations and those outside of the church: “What does the Anglican Church believe about . . . . ,” to be followed by a whole raft of issues. It could be abortion, or gay marriage, or women bishops, or euthanasia or . . . . . People look shocked when you say that the Anglican church doesn’t have a view on that! You try to explain – we are a church where we allow people to explore what they believe and help and encourage them to come to their own view, and to be open to others who have come to a different view. People looked stunned! Confused! Uncomprehending! “Surely you must have a view on . . . .” and so it goes on.

It has, however, been an increasing characteristic within the wider Anglican Communion that large and powerful elements are more and more wanting the church to be authoritarian, and imposing particular beliefs

on its members, and demanding that those who don’t believe particular things be excluded. This is particularly so on a number of current controversial issues, with large, more conservative parts of our communion excluding and separating from those who do not agree with their position on those issues, trying to impose their conservative agenda on all. It is very sad.

It has always been the case that we in the Anglican church are united in our worship, not in our “enforced agreement.”

We gather to worship, to worship together, in our weekly worship. We all take part, we all share in our worship. It is a characteristic of Anglican Churches that worship is a shared activity. Members read lessons, lead intercessions. Preaching is not necessarily the exclusive role of the priest. Often half the people at our services play some part in leading the worship. Even those who don’t play a formal part, are asked to share in the prayers, the worship, the welcome, the celebration. We are united in our worship.

It is shared worship which makes us “together” united in the presence of God, in Christ, in the power of the Holy Spirit. And it is amazing and true – we are united even when we understand things quite differently. We are united in our worship.

*Continued overleaf*

# Magazine & DNS Deadline

**The next issue of *Cyprian Life* should be available in Church on Sunday, 30<sup>th</sup> September 2018. The deadline for material is 23<sup>rd</sup> September. The magazine will cover October and November 2018.**

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

I incorporate items into this magazine from the Glasgow & Galloway Diocesan News that I hope might interest members of the congregation. If you would like to keep up to date with news from the Diocese, you can now subscribe to receive the monthly news email from the diocese by going to [glasgow.anglican.org](http://glasgow.anglican.org), the diocesan home page, and entering your email address in the box at the bottom of the page. The email newsletter takes the form of brief paragraphs with links to fuller articles on the diocesan website and, where appropriate, other sites. The diocese is also on Facebook—search ‘Diocese of Glasgow & Galloway’.

We are encouraged to contribute by sending any items for the email newsletter to [news@glasgow.anglican.org](mailto:news@glasgow.anglican.org). There’s no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

**Paul Hindle**

## From the Rector

A few years ago we were on holiday and went to church in a different denomination. The minister stood in the pulpit for the whole service. He led. He preached, he did the readings, he led the prayers. No-one else spoke, except to sing the hymns. I thought – that is not our way – we may be a rag tag odd little family – but we are a family worshipping together!

I look around our church and see people who disagree with each other and with me. Often on very deep and important subjects. But I think – that doesn’t matter – isn’t it fantastic that we can still worship God the Father, God the Son Jesus Christ, and God the Holy Spirit together. And together explore issues which may divide others.

But I would like to take it one step further. I think it is vital to talk about “issues,” and to help each other to come to an understanding of them. HOWEVER, I think imposing belief, imposing understanding, forcing others to align their minds to what we believe is right, is

## Cover Photo

**The second Sunday of August followed the Lenzie Churches Holiday Club week.**

Les held a special service picking up on the theme of the Holiday Club, Team Building. One of the exercises near the end of service was a demonstration of the fact that we are all inter-connected as a family at St Cyprian’s. The photo shows the result of this exercise. Each of us was represented by a cable-tie and each cable-tie was connected to the next and wrapped around the cross of Jesus Christ.

There’s more about the Holiday Club on pages 10 and 11.

little more than abuse. Well, let's be blunt and say what it is: IT IS ABUSE.

To force my beliefs on others is to abuse them, and to deny what God may be doing in

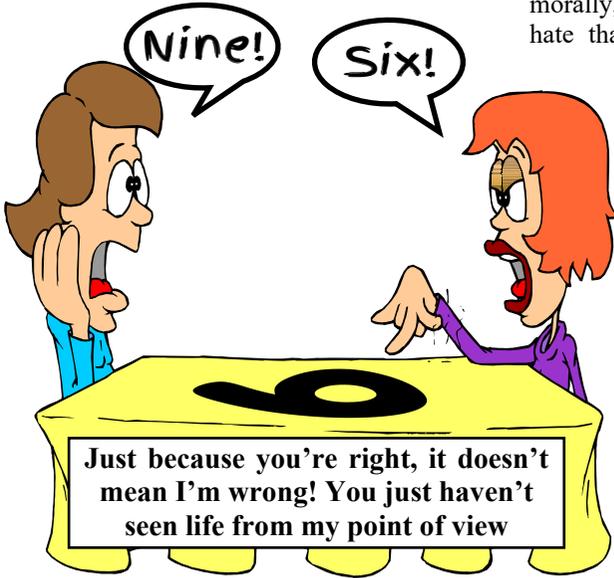
their lives and where God may be leading them. We are not in the business of abuse.

Some want a church that is monochrome, all believing what we consider to be right, both morally, socially and theologically. I would hate that! I love the wide range of belief, understandings, ideas we have. And I rejoice that we can bring them together in worship, bringing all we have to enrich the walk each of us have with God. I love it that our life is characterised by that one phrase:

“We find our unity in shared worship, not in enforced agreement.”

*Best wishes,*

*Les*



## The Link

For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:

[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## Pastoral Care

One of the important purposes of Christ's church is to provide the love and care we all need.

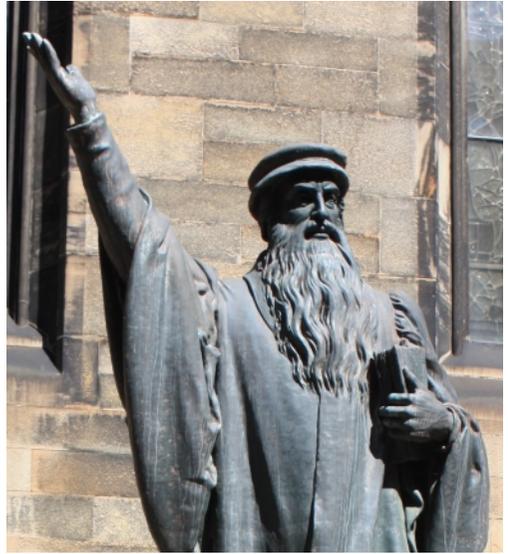
If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

# Important people you may never

## John Knox

**The Necropolis is a rather wacky cemetery out the back of Glasgow Cathedral. It has many extravagant graves and quirky memorials. Dominating them all is the monument erected in 1825 in memory of John Knox. John Knox isn't buried there – he is buried in what is now a car park in Edinburgh, but the leading figures in Glasgow at the time subscribed to the building of the monument. He is someone most will have heard of, but who was he? What did he do?**



John Knox was the leading figure in the reformation in Scotland. He was born sometime between 1505 and 1515 in Haddington, East Lothian. Little is known about his early life – it is not certain whether he attended Glasgow or St. Andrew's University. It is known that he was ordained a Catholic priest in 1536, although he never ministered in a parish, rather worked as a private tutor. He was still a priest in 1540.

At the time, the Reformation was in full swing in Europe. Martin Luther had set the wheels turning in 1519. There were many preachers who travelled in exile, as itinerant preachers, from country to country. Protestant ideas travelled far because of the persecution of protestant preachers. One of these – a Scot called George Wishart – had a huge impact on John Knox, converting him from Catholicism to Protestantism in around 1544, with John Knox subsequently acting as body guard for Wishart.

It seemed as if Protestantism was winning in Scotland until Mary Queen of Scots came to the throne as an infant in 1542. Her regents

began to persecute Protestant Christians and promote the Catholic Church. Wishart was executed and Knox became a fugitive. However he was caught in 1547 by the French navy in support of the Catholic forces in Scotland, and forced to row on galleys as a slave for the next two years, his health badly affected.

Somehow Knox was released and took refuge in England where he joined the Church of England and met his first wife. Through his abilities, he quickly gained high rank in the Church. Knox was seen as a firebrand preacher and was considered risky, but he was offered a Bishopric perhaps as a way of “turning his head” away from the more radical end of the reformation. He turned down the offer.

All went well until 1554 when King Edward died; Mary Tudor came to the throne and attempted to re-introduce Catholicism into England. Ultimately it was a futile move, but while she was on the throne, England wasn't safe for protestant preachers and Knox went into exile again, this time to Geneva in Switzerland. There he met John Calvin, and

# have heard of . . . . .

quickly took on many of Calvin's ideas.

Calvin was the great "thinker" of the reformation. Whereas Luther had only really wanted to get rid of Roman Catholic power, Calvin wanted to get rid completely of the Roman Catholic church in power, form, style, practices and theology. He got rid of statues and imagery, written liturgy, ritual practices. Public worship was reduced to little more than long prayers and even longer sermons!

Knox, after much travelling and writing, returned to Scotland in 1559. The country was in turmoil, with the monarchy, supported by French troops, standing firm for the Catholic Church, most Scots nobles standing for the protestant cause. It could be described as civil war. Knox became central to the struggles, gaining English support for their cause. In 1560, it would be fair to say Protestantism

won. The struggles continued for a few more years but the Kirk had come to dominate well before Knox died in 1572, to be buried at St Giles Church, Edinburgh.

Knox was a huge figure in the Scottish reformation. Not only did he play his part in the political struggles to establish the protestant church, it was through his thought and teaching that the "style" of the new church was settled. The church itself struggled until final resolution in 1690 as to whether it would be "Presbyterian" or "Episcopalian" in nature. It was through the foundations of Knox that Presbyterianism ultimately won. Some might say Knox Created the Kirk. Certainly the Kirk as it is today, alongside the huge social and political influence it has had on Scottish life and culture, started with that one man, John Knox.



**ST.CYPRIAN'S SCOTTISH EPISCOPAL CHURCH**  
Beech Road, Lenzie G66 4HN



**Saturday**

**8th September 2018**

**9.30am - 12.30pm**

**TABLE-TOP/CAR  
BOOT SALE**

**CARS IN THE CHURCHYARD & TABLES IN THE HALL £10**

**Refreshments available from 10am**

**Contact [carboot@stcyprianslenzie.com](mailto:carboot@stcyprianslenzie.com) to book a place**

**The summer seems to have passed very quickly but our Branch has been busy just the same and our plans are in place for the coming year. Collecting recipes and planting our 'MU' garden have been the main focus, and we hope to have our Recipe and Prayer book ready soon – my thanks to all who have contributed. I have already tried some of the recipes, so know they are good.**



The picture above shows Aileen hard at work on our new garden while Sally takes a breather. David had also helped, but was about to head for home.

Three of our members attended the Festival Service in Helensburgh in August – this service coincided with Mary Sumner Day and was ably led by Lucy Ireland our Diocesan Chaplain. Bishop Gregor gave the address and, as he retires soon, the service would probably be his last with the Diocesan MU Group. We will all miss him and his dry wit, and wish him well in his retirement. The photo right, taken by Hilary Moran, shows Lucy, the Bishop and the newly instituted Rector, Dom Ind.

We often begin our annual programme with a joint service with our sister MU Branches from Bishopbriggs and Cumbernauld. This is still planned although we will be going to St James the Less in Bishopbriggs on Monday 10<sup>th</sup> September instead of being the hosts this year. All are welcome, but as we go to print details for this service have not been finalised, so please watch the Link for updates.

At our meeting in October (10<sup>th</sup>), we hope to have 'The Shoe Exhibition' with a talk by Hilary Moran about this display – shoes worn by women who have been affected by domestic abuse. More details will also follow about this meeting, and we hope to open the display up to a wider local audience.

Our Branch usually meets on the second Wednesday of each month. Everyone is welcome to come along – you don't need to be a mother and can be male or female to be part of MU. Watch out for details of our meetings throughout the year – if the topic interests you, please come along – everyone is welcome for any or every meeting we hold!

**Maxine Gow**  
Branch Leader



# Material Needed for Malawi

**I met Julie Gemmill of Cumbernauld MU who is the lady asking us for materials for Malawi.**

Julie and her friend are both retired teachers and volunteered under the VSO scheme to go to Malawi and help with schools. When they got there they found that children who are deaf do not have access to education in secondary schools. They decided to set up and teach the children needlework skills in the hope that the skills will allow them to set up a business and sell to tourists.

The kids now have many needlework skills including crafts, embroidery, dress making, knitting, etc. What they need now is material to work on. Any craft stuff will do. Half-finished items are useful for teaching. Nothing is wasted. They would also welcome sewing machines. The machines need to be simple to operate and in good working order.

Below are two pictures showing you the process of transferring the donations out to Malawi. The materials are collected into banana boxes and transported to the BananaBox Trust depot in Dundee. BananaBox gather in boxes from many partners and when there are enough to fill a

40ft container (around 1200), it orders the container and organises its transport to Malawi. Alan and Harry are the trustees for the project and are in charge of operations. BananaBox asks for a donation of £10 per box to cover the cost of the container and its transport.

If you have anything, I am happy to be the resource store as I have already collected items from our congregation in the past to use on my stall. My box room is rather full, so my current project is to look through the shelves and send as much as I can.

The ladies are regularly over to Malawi to work with the project so we can get a regular update. This is a Mothers' Union project initiated by the Cumbernauld Branch and backed by Jill our Diocesan President who has made it into a diocesan project.

**Glennis Tavener**





**The last week of the school holidays saw the New Hall at Lenzie Union transformed into Lenzie Churches Stadium where the children had front row seats to explore what it means to be in a TEAM, in particular, GOD’S team.**

The big message was that every role in a team is equally important, no matter how big or small. We all have a part to play. God gives every individual great gifts. We are all different, but we are all very important, and if we are to live God’s way, we must value everyone.

The afternoon followed our well tried and tested outline of activities, drama and teaching. Again, we supplied free fruit and water at half-time, but this year we improved our environmental impact by changing to chilled tap water, in many cases, served in the same cup as was used for the portion of fruit – no plastic bottle waste and a demonstration of re-use being better than recycling!

Another innovation this year was the introduction to our story time. The leaders were videoed reading the introduction, which was then played on the big screen. This had a

huge impact on the children as the leaders read eloquently. The biblical character featured each day helped to reinforce the message about teamwork. Joseph (*Bighead*) had special dreams, but he made a terrible mess of telling his family – they thought he was trying to put them down and be the star player. It highlighted how we should use the gifts God has given us for the benefit of everyone rather than thinking we are better than everyone else. Moses (*Going Solo*) was doing all the work by himself. His father-in-law suggested he get help before he wore himself out. The team of elders worked together to lead the people – he wasn’t alone. Neither are we. God loves us and wants to help us, even when it seems like we are on our own! Esther (*Playing a Blinder*) steps up to play a very important part in rescuing her people from persecution. Aided by her family, she foils a plot and wins favour for the Jews. Jesus (*All for One*) chooses His team to carry His message throughout the world. They were all very different and were very unlikely leaders, but they worked well together and did amazing things. Jesus is still calling us today, regardless of background and skills, to do amazing things for Him. Paul (*Sin*



*Glennis, Maxine & Les  
with the PIs & 2s*

Bin) loved to work with others, but he felt let down by a friend who abandoned him on an earlier journey. Paul doesn't forgive and falls out with another friend who does. The children were asked to think about who was right. Remember that Jesus even forgave those who killed him. He died so that we can be forgiven, and mend the friendship between us and God.

On Friday, we gave every child a gift of an activity *TeamBuilders* booklet, which complemented our focus for the week. We also invited the families to join us to see a short video of what their children had been doing and to meet the whole team over a cup of tea. One parent commented, "I want to thank the church volunteers. He has had a wonderful week and has genuinely counted down the

hours until it was time to leave each day. You guys must be doing something right! Thank you "A child said, "This is the best day of my life because you do messy paints and have fun you can't anywhere else?!"

We asked for God's help each day through a time of prayer at the beginning and end of each session and we found that very special. It was an amazing week. I thank God for His unconditional love and feel privileged to have shared this with children in our community. They are our hidden players. I hope they saw what life is like on GOD's team and that we have played a small part inviting them to join HIS team for themselves.

We're now looking forward to next year. A new website is in preparation, highlighting the Lenzie churches working together and enabling the club to happen. Registration is becoming swifter every year with parents registering via Facebook or our e-mail address, lenziechurchesholidayclub@gmail.com. Next year they will be able to register at the website.

A big thank you to you all for your support and enthusiasm for this year's Holiday Club. Without you, this club would not be possible. The laughter, fun, fellowship and more importantly the team spirit will be with me for a long time.

It's great to be on God's team!

**Aileen Mundy**  
Leader & Chairman



*Teamwork in action!*

# Community Activities

Anne and George Carswell took part in the Open Gardens event this year. Their garden was open on the Saturday of the weekend, which was quite a nice day. There seemed to be plenty of visitors throughout the afternoon.

This picture shows part of the front garden with Anne speaking to visitors.



Lenzie Gala Fest took place on the third Saturday of August, which seems to have become its new regular time. The Lenzie Churches again took part (*below*) and small band from the Holiday Club took part in the Gala Queen's Procession (*left*).



Winter Music Series 2018-19

**Saturday 6<sup>th</sup> October**

7.30pm.

**The Allander Dixieland  
Jazz Band**

in concert

Tickets: Adult: £10, Child: free

Includes refreshments at the interval

To book email:

[concert@stcyprianslenzie.com](mailto:concert@stcyprianslenzie.com)



## Coffee Evening

Thursday 6<sup>th</sup> September 2018

From 7pm

Lenzie Old Parish Church Hall

Garngaber Avenue, Lenzie

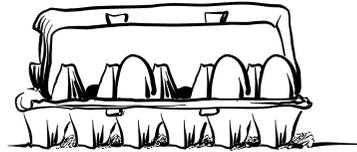
Tickets: £3

# Ten Fun Facts . . . . .

- 1) You can't see your ears without a mirror.
- 2) You can't count your hair
- 3) You can't breathe through your nose with your tongue out
- 4) You have just tried number 3.
- 6) When you did No 3 you realised you could, but you look like a dog.
- 7) You're smiling right now because you realise you've been fooled.
- 8) You skipped Number 5.
- 9) You just checked to see if there is a number 5.
- 10) Share this with someone else so they can have some fun as well.



Did you know that human beings eat more bananas than monkeys? I think it's true - I had a banana yesterday, but haven't eaten a monkey for ages . . . . .



Why do eggs come in flimsy polystyrene packaging, while batteries come in packaging you need a chainsaw to open . . . . . ?

I wanted to go for a jog this morning, but then read Proverbs 28:1: "The wicked run when no-one is chasing them." There goes that idea . . . . .



It is Christ himself, not the bible, which is the true word of God. The bible, read in the right spirit and with the guidance of good teachers, will bring us to Him. We must not use the bible as a sort of Encyclopaedia out of which texts can be taken for use as weapons. — *CS Lewis*

# Anglican & Diocesan Cycle of Prayer

## SEPTEMBER 2018

### Daily Prayers

- 1<sup>st</sup> All those living with, and in remission from cancer

### Sunday 2<sup>nd</sup> September

#### Fourteenth Sunday after Trinity

##### ANGLICAN

The Anglican Church of South America: The Most Revd Gregory James Venables, Presiding Bishop of the Anglican Church of South America & Bishop of Argentina

##### DIOCESAN

St John the Evangelist, Greenock (Wilhelmina Nesbitt); St Bartholomew's, Gourrock (Vacancy)

### Daily Prayers

- 3<sup>rd</sup> Diocesan Development Team for Worship and Liturgy  
4<sup>th</sup> All those who are physically and mentally challenged  
5<sup>th</sup> All mothers and primary carers  
6<sup>th</sup> The work of "Oxfam"  
7<sup>th</sup> Strength in our faith and commitment to our Lord  
8<sup>th</sup> All involved in the Car Boot Sale and Doors Open Day

### Sunday 9<sup>th</sup> September

#### Fifteenth Sunday after Trinity

##### ANGLICAN

Province of the Episcopal Church of South Sudan

##### DIOCESAN

North Ayrshire Team: St Andrew's, Ardrossan; St Peter's, Dalry; St Andrew's, Irvine (Sandy Montgomerie, Linda Whitby, Margaret Williams)

### Daily Prayers

- 10<sup>th</sup> St Cyprian's Mothers' Union as we begin our new season

- 11<sup>th</sup> The work of the SEC Mission and partners overseas  
12<sup>th</sup> Congregational administrators and treasurers  
13<sup>th</sup> St Cyprian's congregation, vestry and clergy (Patronal Festival)  
14<sup>th</sup> Wisdom and integrity within the Civil Service  
15<sup>th</sup> Those who clean and maintain our church and grounds

### Sunday 16<sup>th</sup> September

#### Sixteenth Sunday after Trinity

##### ANGLICAN

Province of the Episcopal Church of Sudan: The Most Revd Ezekiel Kumir Kondo, Archbishop of the Province of Sudan & Bishop of Khartoum

##### DIOCESAN

Holy Trinity, Ayr (vacancy); St Oswald's, Maybole (Jim Green)

### Daily Prayers

- 17<sup>th</sup> The work of the Park Centre  
18<sup>th</sup> Strength to carry our faith to others in worship  
19<sup>th</sup> Strength and stamina in carrying out God's work  
20<sup>th</sup> "Fairtrade" producers in Africa and elsewhere  
21<sup>st</sup> Prison officers and governors  
22<sup>nd</sup> Strength to make personal sacrifice to follow our Lord

### Sunday 23<sup>rd</sup> September

#### Seventeenth Sunday after Trinity

##### ANGLICAN

The Anglican Church of Tanzania Mpwapwa (Tanzania): The Rt Revd Jacob Erasto Chimeledya

# & Daily Intentions

## DIOCESAN

St Columba's, Largs (Gordon Fyfe);

St Ninian's, Prestwick (Jane Ross)

### Daily Prayers

24<sup>th</sup> Love and good fellowship between us all

25<sup>th</sup> Development Team for Ministry with Children and Young People

26<sup>th</sup> Senior Citizens at Abbeyfield and Lillyburn

27<sup>th</sup> The North East Regional Council

28<sup>th</sup> Peace and understanding between different beliefs

29<sup>th</sup> Prisoners of the state

## Sunday 30<sup>th</sup> September

### Eighteenth Sunday after Trinity

#### ANGLICAN

The Church of the Province of Uganda: The Most Revd Stanley Ntagali Archbishop of Uganda & Bishop of Kampala

#### DIOCESAN

Holy Trinity, Kilmarnock (Mary Jepp);

St Ninian's, Troon (Tom Montgomery)

## Additional Prayers

From the rising of the sun to its setting,  
you guide us,  
from our birth to our death,  
you lead us,  
in our grief and in our sorrow,  
you comfort us,  
in our joy and celebration,  
you uplift us,  
from the beginning of our lives to their  
ending,  
you encompass us with love.  
Amen.

## OCTOBER 2018

### Daily Prayers

1<sup>st</sup> All students at Universities and Colleges

2<sup>nd</sup> Thanksgiving for the gifts God brings to the earth

3<sup>rd</sup> All small animals and birds

4<sup>th</sup> Members of the police force and judiciary

5<sup>th</sup> All Christian voluntary workers throughout the world

6<sup>th</sup> A growth in the knowledge of God's love for us

## Sunday 7<sup>th</sup> October

### Nineteenth Sunday after Trinity

#### ANGLICAN

The Episcopal Church of the United States: The Most Revd Michael Curry, Presiding Bishop

#### DIOCESAN

Annandale Group: St John the Evangelist, Annan; St John the Evangelist, Eastriggs; All Saints', Gretna; All Saints', Lockerbie; St John the Evangelist, Moffat (Martin Callaghan, John Stevenson, Melvyn Redgers)

At all times may God lead us  
to look first for the good rather  
than the evil in all things;  
to see all men and women as  
equal – loved and valued by God;  
to care for all that God has  
created, sharing His gifts with  
fairness and justice;  
and thanking Him for the joy of  
this life and the promise of the  
next.  
Amen.

# Butterflies . . . .

**In church, near the choir pews, we have a pot with a number of metal pegs attached to pictures of butterflies. Why?**

Well, it is simple – we believe that as a church we should offer people the opportunity to receive special prayer, perhaps for healing, or for strength facing a difficult time, or for comfort when sad, or for prayer to help someone who is struggling. That is what these butterflies are about!

If you would like special prayer, then on the way to receiving communion, collect one of them and take it to the communion rail. The person presiding at the communion will then lay hands on you and pray for you, before giving you the bread. We won't ask what you want prayer for, or tell you what you should do – we will pray for you as inspired by the Holy Spirit. Of course, if you want to talk over things, the Rector is always happy to listen! Please remember to put the butterfly back in the pot on the way back to your seat.

But why did we choose butterflies?

Well, there are five different butterflies – the Common Tortoiseshell, the Speckled Wood, the Red Admiral, the Holly Blue, and my favourite, the Peacock Butterfly.

I chose them for two reasons: firstly I love butterflies and the colour they bring to our world.



Secondly because they are a sign of new life and transformation. The caterpillar, which then turns into a pupae, which then turns into a fabulous butterfly. It is a wonderful sign that God does take us from ordinariness, through some sort of death, to new glorious life. For some, that is what he does here – we're living, then have a time of struggle, but God can bring new life and hope and colour. For some, it is the story of the whole of our lives – life is ordinary, and then goes through death and rises gloriously colourful and fabulous in the presence of God.

Butterflies are not just colourful, they are also pointers to the way our God works! I've given hints here how that might be. But you in your thoughts and imagination could see much much more of God . . . .

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## Comforting Prayer

**A friend of mine is a vicar in Barbados. Some of St. Cyprian's folk have met her – Amrela Massiah. She ministers at St Martin's Anglican Church in the St Philips parish of Barbados.**

Recently her church was subject to a serious arson attack, with the fire focused on the Altar. Afterwards she put this prayer on

Facebook. Not sure if she wrote it or got it from somewhere else. Thought people might appreciate it:

*Pick me up Lord, and hold me in your loving arms. Protect me from the pressures of the day and remove the heaviness from my heart. Inspire me with the knowledge that you and I, together, can handle anything that may come my way today.*

# Sunday Readings

## Fourteenth after Trinity

*2<sup>nd</sup> September 2018*

Song of Solomon 2.8-13  
Psalm 45.1-2, 7-10  
James 1.17-27  
Mark 7.1-8,14-15,21-23

## Fifteenth after Trinity

*9<sup>th</sup> September 2018*

Sun 9<sup>th</sup> 15<sup>th</sup> after Trinity  
Proverbs 22.1-2, 8-9,22-23  
Psalm 125  
James 2.1-10(11-13)14-17  
Mark 7.24-37

## Sixteenth after Trinity

*16<sup>th</sup> September 2018*

Proverbs 1.20-33  
Psalm 19 or Wisdom of Solomon 7.26-8.1  
James 3.1-12  
Mark 8.27-38

## Seventeenth after Trinity

*23<sup>rd</sup> September 2018*

Proverbs 31.10-31  
Psalm 1  
James 3.13-4.3,7-8a  
Mark 9.30-37

## Eighteenth after Trinity

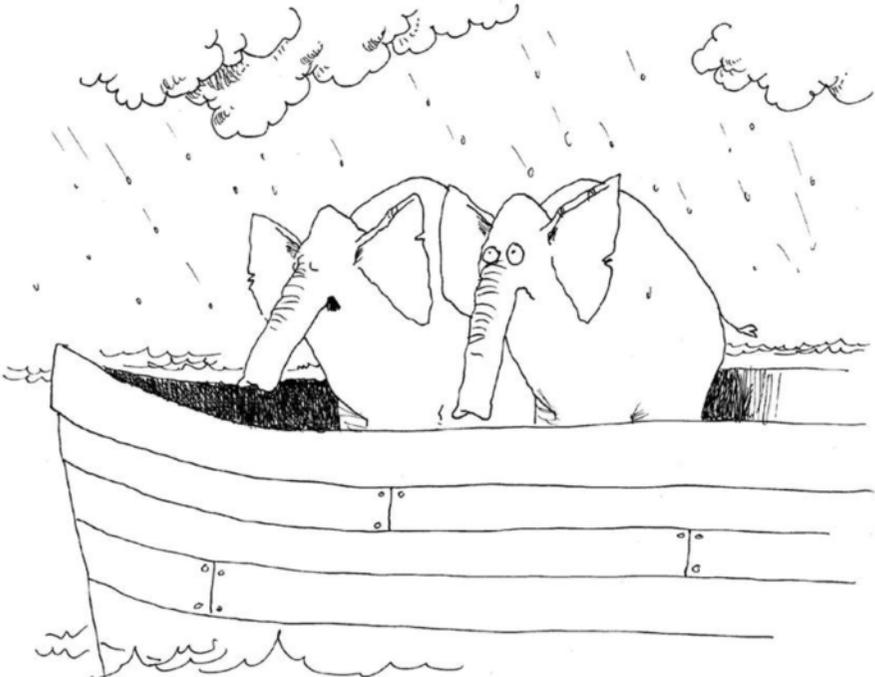
*30<sup>th</sup> September 2018*

Esther 7.1-6, 9-10;9.20-22  
Psalm 124  
James 5.13-20  
Mark 9.38-50

## Nineteenth after Trinity

*7<sup>th</sup> October 2018*

Job 1.1;2.1-10  
Psalm 26  
Hebrews 1.1-4;2.5-12  
Mark 10.2-16



"Great, our first cruise and it rains for 40 days and nights."

# Kalendar

## SEPTEMBER 2018

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<b>Sun 2<sup>nd</sup></b>	<b>Fourteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
	3pm	Service at Lilyburn
<b>Thu 6<sup>th</sup></b>	10am	Holy Communion in the Vestry
	from 7pm	Scottish Bible Society Coffee Evening at Lenzie Old
<b>Sat 8<sup>th</sup></b>	<b>The Birth of Mary, Mother of the Lord</b>	
	9.30am-12.30pm	Car Boot Sale
	10am-1pm	Doors Open Day (St Cyprian's open as part of the day)

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<b>Sun 9<sup>th</sup></b>	<b>Fifteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Mon 10<sup>th</sup></b>	7.30pm	Mother's Union joint meeting at Bishopbriggs (tbc—see Link)
<b>Thu 13<sup>th</sup></b>	<b>Cyprian of Carthage, Bishop and Martyr</b>	
	10am	Holy Communion in the Vestry
<b>Fri 14<sup>th</sup></b>	<b>Holy Cross Day</b>	

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<b>Sun 16<sup>th</sup></b>	<b>Sixteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
	3pm	Afternoon Service
<b>Mon 17<sup>th</sup></b>	<b>Ninian of Whithorn, Bishop</b>	
<b>Wed 19<sup>th</sup></b>	<b>Ember Day</b>	
<b>Thu 20<sup>th</sup></b>	10am	Holy Communion in the Vestry
<b>Fri 21<sup>st</sup></b>	<b>Matthew, Apostle and Evangelist - Ember Day</b>	
<b>Sat 22<sup>nd</sup></b>	<b>Ember Day</b>	

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<b>Sun 23<sup>rd</sup></b>	<b>Seventeenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist
<b>Mon 24<sup>th</sup></b>	1pm	Craft and Chat with Glennis
<b>Thu 27<sup>th</sup></b>	10am	Holy Communion in the Vestry
<b>Sat 29<sup>th</sup></b>	<b>Michael and All Angels</b>	

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<b>Sun 30<sup>th</sup></b>	<b>Eighteenth Sunday after Trinity</b>	
	9.15am	Holy Communion (said)
	10.30am	Sung Eucharist

**Please see the Link for changes to the Kalendar.**  
**If you missed getting a copy at Church, it can be downloaded from:**  
[link.stcyprianslenzie.com](http://link.stcyprianslenzie.com).

**OCTOBER 2018**

**Thu 4<sup>th</sup> Francis of Assisi, Deacon and Friar**  
 10am Holy Communion in the Vestry

**Sat 6<sup>th</sup>** 9.30am Decorating the church for the Harvest Festival  
 7.30pm **Allander Dixieland Jazz Band** Concert

**Sun 7<sup>th</sup> Nineteenth Sunday after Trinity (Harvest Festival)**  
 9.15am Holy Communion (said)  
 10.30am Sung Eucharist  
 3pm Service at Lilyburn

You are all warmly invited to  
**Choral Evensong**  
 at St Mary's Cathedral on  
**Sunday 7<sup>th</sup> October 2018 at 6.30pm**  
 to mark the Bishop's retirement.

Please contact Christine at the Diocesan Centre by Friday 28<sup>th</sup> September to say you are coming so that she can give the Cathedral some idea of numbers for seating purposes.  
 E.mail: [office@glasgow.anglican.org](mailto:office@glasgow.anglican.org).

**Altar Guild**

2 <sup>nd</sup> & 9 <sup>th</sup> September	Mary Boyd & Ann Hemming
16 <sup>th</sup> & 23 <sup>rd</sup> September	Eileen Ferry
30 <sup>th</sup> September	Anne Carswell
7 <sup>th</sup> October	<b>Harvest Festival</b> Decorating Team

**Harvest Festival decorating** will take place on **Saturday 6<sup>th</sup> October** starting at 9.30am. More details next time, but please put the date in your diary.



**Fair Trade**

**St Cyprian's is a Fair Trade Church and is therefore committed to using Fair Trade products.**

**We also run a fair trade stall, but because so much Fair Trade produce can be purchased in our local shops and supermarkets, we have now reduced the frequency.**

The next stall will be held at Harvest time.

# Sunday Duty Rota

Date	10.30am										Counting
	9.15 am Server	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee			
2 Sep	Bill Watt	Paul Hindle	Jackie Fenton	David Taylor	Maxine Gow	Maxine Gow	Gavin Boyd & Eileen Ferry	Kathryn Potts			Ruth Hart & Gavin Boyd
9 Sep	Bill Watt	Jackie Fenton	Mary Haigh	Jacqui Stother	Anne Carswell	Mary Haigh	Maxine Gow & Kevin Wilbraham	Eileen Ferry			Janet Faughey & Paul Hindle
16 Sep	Bill Watt	Paul Hindle	Paul Hindle	Kathryn Potts	Jill Taylor	Jacqui Stother	Jill Taylor & Gavin Boyd	Janet Faughey			Jill Taylor & Kevin Wilbraham
23 Sep	Bill Watt	Paul Hindle	Paul Hindle	Eileen Ferry	Kevin Wilbraham	Gavin Boyd	Andy Robb & Eileen Ferry	Pat & Paul Hindle			Jacqui Stother & Aileen Mundy
30 Sep	Bill Watt	Paul Hindle	Jackie Fenton	Anne Carswell	Mary Boyd	Aileen Mundy	Kevin Wilbraham & Gavin Boyd	Anne & George Carswell			Gavin Boyd & Judith Beastall
7 Oct	Bill Watt	Jackie Fenton	Sally Hadden	Janet Faughey	Judith Beastall	Jackie Fenton	Andy Robb & Eileen Ferry	Jill Taylor			Gavin Boyd & Janet Faughey
14 Oct	Bill Watt	Sally Hadden	Jackie Fenton	Maxine Gow	Jacqui Stother	Maxine Gow	Maxine Gow & David Taylor	Mary & Gavin Boyd			Janet Faughey & Judith Beastall
21 Oct	Sally Hadden	Paul Hindle	Mary Haigh	Anne Carswell	Kathryn Potts	Mary Haigh	Kevin Wilbraham & Gavin Boyd	Judith Beastall			Jacqui Stother & Jill Taylor
28 Oct	Bill Watt	Jackie Fenton	Paul Hindle	Kevin Wilbraham	Sally Hadden	Jacqui Stother	Jill Taylor & Maxine Gow	Maxine Gow			Kevin Wilbraham & Aileen Mundy
4 Nov	Bill Watt	Paul Hindle	Sally Hadden	Jill Taylor	Gavin Boyd	Aileen Mundy	David Taylor & Gavin Boyd	Kathryn Potts			Gavin Boyd & Paul Hindle

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**