

# CYPRIAN *Life*



Bishop's Lent Appeal  
**Bethlehem Arab Society for Rehabilitation**  
(see page 7)

**Music at St Cyprian's: An Evening of Song**  
**Max Fane & Colin Murray - Saturday 20<sup>th</sup> February 2016**

**The Magazine of St Cyprian's Church, Lenzie      February 2016**

## Scottish Episcopal Church Diocese of Glasgow & Galloway

### Bishop:

The Right Revd. Dr. Gregor Duncan  
Bishop's Office, Diocesan Centre  
5 St Vincent Pl., Glasgow G1 2DH  
☎ 0141-221 6911 fax 0141-221 6490  
email: [bishop@glasgow.anglican.org](mailto:bishop@glasgow.anglican.org)



The News Magazine of  
**St. Cyprian's Scottish Episcopal Church,**  
Beech Road, Lenzie, Glasgow. G66 4HN  
Scottish Charity No. SC003826

*The Scottish Episcopal Church is in full  
communion with the Church of England and  
all other churches of the Anglican  
Communion throughout the world*

### Rector

Revd. Les Ireland  
58 Waverley Park, Kirkintilloch, G66 2BP  
☎ 0141-776 3866  
email: [rector@stcyprianslenzie.com](mailto:rector@stcyprianslenzie.com)  
Day off: Friday

### Pastoral Assistant

Glennis Tavener ☎ 775 2895  
(also Regional Council Rep.)

### Music Team

email: [music@stcyprianslenzie.com](mailto:music@stcyprianslenzie.com)

### Church Office

☎ 776 0880

**Facebook**—search: St Cyprian Lenzie

## Vestry

**Rector@** Revd. Les Ireland

**Lay Representative@** Paul Hindle  
40 Garngaber Avenue, Lenzie G66 4LL  
☎ 776 3237

**Secretary@** Mary Boyd, 9 Northbank Road,  
Kirkintilloch, G66 1EZ ☎ 776 2812

**Treasurer@** Jacqui Stother,  
11 Fern Avenue, Lenzie G66 4LE  
☎ 776 5330

**Property Convenor@** Adrian Clark,  
Solsgirth Lodge, Langmuir Road, Kirkintilloch  
G66 3XN ☎ 776 2160

**Elected Members** Pam Bently, Gavin Boyd,  
Avril Critchlow, Eileen Ferry, Aileen Mundy,  
Paulene Scarlett, Jill Taylor, Kevin Wilbraham

## Contacts

**Altar Guild@** Anne Carswell 776 3354

**Alt. Lay Rep** Adrian Clark 776 2160

**Bible Rdg Fellowship**  
Glennis Tavener 775 2895

**Fair Trade@** Glennis Tavener 775 2895

**Gift Aid@** Aileen Mundy 578 9449

**Hall Bookings@** Gavin Boyd 776 2812

**Link@** Rector 776 3866

**Magazine@** Paul Hindle 776 3237

**MU@** Maxine Gow 01360  
310420

**Pastoral Visiting@** Rector 776 3866

**Protection Officer@**  
Aileen Mundy 578 9449

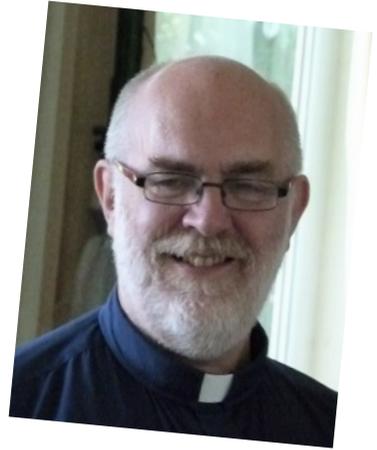
**Rotas@** Gavin Boyd 776 2812

**Scottish Bible Society@**  
Glennis Tavener 775 2895

**Sunday Coffee@** Avril Critchlow 776 1404

@ These people can be contacted through  
email [@stcyprianslenzie.com](mailto:@stcyprianslenzie.com) by using the  
job/group name before the @ without any  
spaces, e.g., [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com).

# From the Rector



*Dear Friends,*

**I always take great delight in writing this letter for the February Magazine before Christmas – in this case two days before Christmas! Not sure why – perhaps just a perverse nature or something! I am writing it before I go trekking off around the country in the week after Christmas, helping my daughter to move to Coventry where she recently started work; visiting our son in Birmingham, and spending a few days in Woking where my Mother-In-Law recently moved into care, and her home is being cleared and sold to cover costs. I love driving, but my one dread at this time of the year is heavy traffic and long queues!**

This sense of travelling was also around at the first Christmas time. There were Mary and Joseph who had to travel from Nazareth to Bethlehem, then off to Egypt, before returning back to their home a few years later. There were the Wise Men who travelled from Persia – what is now Iran – following a star, travelling to Jerusalem to meet Herod, then off to Bethlehem, then escaping back, probably to their homes.

There is always a lot of travelling around Christmas now, with folk going away to visit

family, or staying somewhere nice for the celebrations in this country or somewhere warmer (or for ski-ing fans somewhere colder), or spending Christmas as a guided tour of friends and family before the rush back to work and the new year.

There may be all sorts of ways of describing all this travelling, but one way of thinking about it is as a time of uncertainty, or perhaps a better word would be “unsettling.” After all the travelling it’s always nice to get back to our own homes, our own beds, our own routines! Of course that is true of Christmas, but also true of most holidays we go on.

Somehow Christmas can be unsettling. And that was particularly true of that first Christmas. Somehow the coming of Christ was unsettling. Whether he came at an unsettled time, or whether his coming caused the unsettling times is debatable – but it seems to be both. Christ came to the unsettled country, but his coming caused unsettling times as Herod’s paranoia drove him to terrible behaviour, as well as wise men, shepherds and a young couple were all deeply affected by his coming.

I suppose I’m simply wanting to say – Jesus comes to unsettled times. Jesus comes and causes us to be unsettled. And if that is the

*Continued overleaf*

# Magazine & DNS Deadline

The next issue of *Cyprian Life* should be available in Church on Sunday 28<sup>th</sup> February 2016. The deadline for material is 14<sup>th</sup> February and the magazine will cover March and April 2016.

Please pass notes, articles, photographs and anything else that may be of interest to other members of the congregation to me by the deadline in order to give time for typesetting and printing. Electronic format is preferred since this is usually quicker and more accurate.

Please let me know about what is important to you. It is great to be able to report family events and things happening in our local community. Thank you.

Glasgow & Galloway Diocesan News is now up and running under the editorship of Susan Walker. I incorporate items that I hope might interest members of the congregation into this magazine.

Susan is keen to encourage individual members of congregations to subscribe to the mailing list. You can do so at [news.church.scot](http://news.church.scot), where you can also read the latest edition. The email newsletter takes the form of brief paragraphs with links to fuller articles on the Glasgow & Galloway Diocesan website and, where appropriate, other sites. The diocesan website is now at [church.scot](http://church.scot), but [www.glasgow.anglican.org](http://www.glasgow.anglican.org) still works.

Susan is also encouraging us to contribute by sending any items for the newsletter to her at [news@church.scot](mailto:news@church.scot). There's no stated deadline, but they need to be in a few days before the email comes out (usually on the second last Friday of the month).

The views expressed in *Cyprian Life* are not necessarily those of the Editor or of the Scottish Episcopal Church.

Paul Hindle

## From the Rector

case – then I simply want to stand where he can come.

Sometimes I hear people say things like “I didn’t feel up to coming to church on Sunday.” Sometimes it is more than that – “I felt too upset to come to church on Sunday.” I even had someone once say “They felt too ill to come to a healing service!” But we have that promise. That huge promise. That at Christmas Jesus came to the unsettled land, with the love of God. And if we are unsettled, then the one thing we should do is allow Christ to come to us as we are “unsettled.”

I know for some it is frightening to be vulnerable in front of others. We are scared we might cry. The one place where we can cry, and be vulnerable, is in the midst of the body of Christ, where Christ can come. And if anyone tells you off for crying in church, or being vulnerable, then tell me and I’ll go and duff them up!!!!

At the same time, we have to acknowledge – the coming of Christ makes us unsettled.

## Cover Photo

**The photo illustrates the effect of the work of the Bethlehem Arab Society for Rehabilitation on those it serves.**

The society came to the attention of people in the Diocese during pilgrimages to the Holy Land. They were very impressed with the work the Society was undertaking.

The Bishop has decided to make the society the beneficiary of his Lent Appeal this year and he hopes we’ll be generous in our support (more details on page 7).

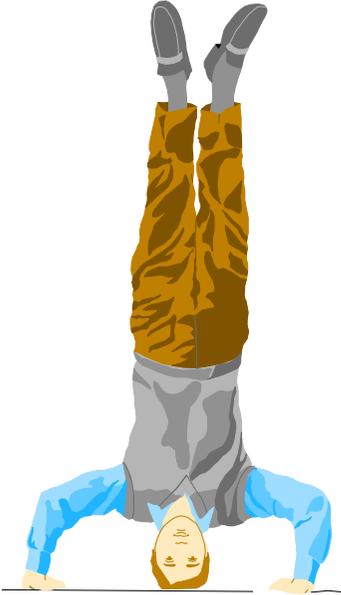
Creates uncertainty. Makes us question who we are, the life we live. The coming of Christ asks us to question our values. Maybe asks us

to do new things and throw off old things. But the “unsettling” of Christ is different – if we are unsettled by Christ, then it is about him taking us ever closer to our God.

Feel unsettled? Christ is where you need to be. Open to Christ working in you – then you will be unsettled, unsettled into the very presence of God! And the very worst thing we can do? Try to maintain our absolute security, maintain the status quo, avoid Christ. If we avoid, then we turn our backs on his settling of our lives, and turn our backs on the path to the presence of God.

*Best wishes*

*LES*



## The Link

For the latest information about events at St Cyprian's, please check the *Link* each week in Church or on our web site:

[www.stcyprianslenzie.com](http://www.stcyprianslenzie.com)

The Link and the colour version of this magazine can be downloaded in PDF format by clicking on the links on the Publications page (older copies of the Link are in Word format).

If you would like to add an event to the Link and/or the website, please email the details to [link@stcyprianslenzie.com](mailto:link@stcyprianslenzie.com) or phone the Rector on 0141-776 3866.

## Pastoral Care

**One of the important purposes of Christ's church is to provide the love and care we all need.**

If you, or anyone you know, would like a visit from a priest or the opportunity for a confidential chat and a prayer, please contact the Revd. Les Ireland, who will be happy to help in any way he can.

St. Cyprian's also has a number of people who are authorised to visit and simply be a trusted friend who can be there to listen if you wish. Les can put you in touch with an appropriate person that may be best qualified to help. Please telephone Les on 0141-776 3866.

# The Story of the Hymn . . . . .

**There are certain hymns particularly associated with Easter – this is the story of one of the oldest of them, now well over 1000 years old.**

The story of John of Damascus is confused! He was born in Damascus in the late 7th Century to Christian parents. His Father worked for the Muslim Caliph of Damascus, although was forced to retire as the Islamisation of the Caliphate increased. John himself may also have worked for the Caliphate for some time. He was educated by Cosmas, his tutor, a Christian from Sicily who was captured by Arabic slave traders, and “redeemed” and set free by John’s father. John’s Father Sergius had also adopted an orphaned young child as a son, who later became the saint “Cosmas of Maiuma”. The tutor, John and his foster brother at some stage (between 705 – 726 AD) moved to the Mar Saba monastery between Jerusalem and the Red Sea, where John studied as a brilliant scholar and hymn writer, and where he remained for the rest of his life. He became one of the most influential scholars and hymn-writers in the early church, and later in the Orthodox church after the split between the Catholic church and Orthodox church in 1054.

Perhaps the most famous hymns that John wrote were a series of Canons on the great themes of the Christian faith. The most famous of all sometimes called the Golden Canon, or the Queen’s Canon or the King’s Canon is the one written for Easter. The first part of this canon is the hymn we sing at Easter today.

There is a wonderful legend about the hymn. It is said that John wrote it as a hymn to be sung at the funeral of a brother monk who was close to death. As he wrote it he practised and sang it out loud. He is said to have sung it so loud that the person who was dying walked in and complained about all the noise John was making!



John died sometime in the second half of the 8th century – dates varying in different sources from 749AD right through to 780AD. He is revered today as the last of the great fathers of the early church, and both his thought and hymnody have been hugely influential particularly in the Orthodox church.

Having said that, it was not until the 19<sup>th</sup> Century that the hymn was translated into English and “forced” into a Western hymn format. It was translated by John Mason Neale (JM Neale), an Anglican Priest of the 19<sup>th</sup> Century who had strong links with the Eastern Church. JM Neale wrote a few hymns, but was best known as a translator of hymns, and this hymn appeared in “Hymns ancient and Modern” along with another 58 hymns he had translated. JM Neale was a hugely important figure in the history of hymnody in the 19<sup>th</sup> Century.

The hymn we sing today, written originally by John of Damascus, and translated for us to sing today by JM Neale is this:

The day of resurrection!  
Earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from earth unto the sky,  
our Christ hath brought us over,  
with hymns of victory.



# Bishop's Lent Appeal 2016

Inclusive World for All



**The Bethlehem Arab Society for Rehabilitation began life in 1960 in an old house in Bethlehem. It was originally a Leonard Cheshire home and provided care for a few physically disabled children. After it was handed over to the Bethlehem Arab Society in 1975, the work grew and, in 1990, the Society's dream came true when land on nearby Beit Jala hill became available and the present hospital building was constructed.**

Today, BASR is a non-profit non-government organization that is nationally recognized for the comprehensive medical and rehabilitation services it gives to beneficiaries from all over Palestine. The hospital is open to all, regardless of gender, age, religion or social class and is committed to enhancing the overall quality of a patient's life. The hospital

has a holistic approach to treatment with specialist departments in physiotherapy, occupational therapy, speech therapy and also surgery. Integration into community life is a key objective.

Pilgrims from the Diocese of Glasgow and Galloway visited the hospital in 2013 and 2015 and were highly impressed by the quality of care and the financial needs it has. Generous donations will indeed change lives.

For more information visit [www.basr.org/en/](http://www.basr.org/en/)

There will be a presentation at Diocesan Synod and I commend it warmly to the generosity of the diocese.

*Yours*

**+Gregor**

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and listening to his accents,  
may hear so calm and plain  
his own "All hail!" and, hearing,  
may raise the victor strain.

Now let the heavens be joyful!  
Let earth her song begin!  
\*The round world keep high triumph,

and all that is therein!  
Let all things seen and unseen  
their notes in gladness blend,  
for Christ the Lord hath risen,  
our joy that hath no end.

\*It is often said that the idea of the world being round came in the middle ages. The truth is the idea was much earlier. It is clear that John of Damascus knew it was round. The first known time it was proposed as round was by Pythagoras in about 500BC!



As advertised last time, we held a Christmas lunch in aid of The Big Wheels Appeal. It was a fun occasion enjoyed by all who came along as you can see from the photos here. It was a great fundraising success too, since it raised almost £200 for the appeal.

Our January meeting was our AGM held at lunchtime on the 13<sup>th</sup> with bread and soup being provided.

Our February meeting will be another fundraiser similar to the one we held in February last year, our Special Afternoon Tea to be held on the eve of St Valentine's day. The details are in the advert opposite.

As always, I would like to extend an invitation to everyone to come to our meetings and events. All are welcome.

**Maxine Gow**  
Branch Leader

## Scottish Bible Society



The local group organised a Burns Afternoon on 28<sup>th</sup> January 2016. Apart from delicious food, the highlight was singing and recitation by members of Primary 7 of Lenzie Primary.



St Cyprian's Lenzie Branch of  
the Mother's Union



# Special Afternoon Tea

On Saturday 13<sup>th</sup> February 2016

From 2 until 4pm

In St Cyprian's Scottish Episcopal  
Church Hall

Adults £5 Children £2

All Welcome

**Mothers' UNION**  
Christian care for families

## Christian Unity Service

The united service for the Week of Prayer for Christian Unity was held at St Cyprian's on 21<sup>st</sup> January 2016. Concordia (below) sang an anthem and the Revd. Paul Milarvie of St Flannan's preached.



# Floating



**This year Ash Wednesday is on the 10<sup>th</sup> February. Good Friday is on 25<sup>th</sup> March, Easter Sunday the 27<sup>th</sup> March. It is almost as early as it is possible to be. Easter Sunday can be on any date between the 22<sup>nd</sup> March and the 25<sup>th</sup> April (and Ash Wednesday is an exact distance before Easter, and Ascension and Pentecost an exact distance beyond Easter: their dates solely dependent on the date of Easter.) The next time Easter Sunday is on the 22<sup>nd</sup> March is in the year 2285! So – why the variation?**

In the early church there were many different ways of calculating Easter, many of which meant that Easter did not have to fall on a Sunday. At the council of Nicaea in 325AD the council declared that there should be a unified way of calculating Easter, simply to stop the arguments! However that made little difference, it took several hundred years to standardise the dating of Easter. The truth is, as The See of Rome became more and more powerful, so it simply imposed on the churches its own practice. For example, in the UK there were two different dates for Easter right up to the Council of Whitby in 664AD. There was a great debate between the Roman Church and the Celtic Church about the type of tonsure (haircut) monks should have, and about the dating of Easter. Rome won the debate, and the Roman way of calculating Easter was imposed on the whole of the UK. Similar debates occurred throughout the parts of world controlled by the Roman church, Rome winning all of them, until the Roman practice spread throughout Europe. It was only in some of the areas controlled by the Orthodox Church that alternative methods of calculating the date of Easter persisted, and still persist today.

So what was the Roman method of dating Easter? Firstly they defined the Vernal Equinox as 21<sup>st</sup> March. The Vernal equinox is the day in spring when the sun is directly above the equator. They then find out the date of the first full moon AFTER the 21<sup>st</sup> March. Easter Sunday is then the first Sunday after that full moon, unless . . . . . The only exception – if the full moon falls ON A SUNDAY, then the date of Easter is the Sunday a week after the full moon.

Throughout the years, many people have proposed changing the way Easter Sunday is calculated. However they have been entirely unsuccessful - it would be impossible to get a worldwide consensus to change the method of calculation.\*

\*How wrong I was!!!! I wrote this early in January. A week later there was an article in the Church Times with Justin Welby, the Archbishop of Canterbury, saying he was in discussions with leaders of other world denominations about the setting of Easter on a specific date. He thought that within 5 years, Easter could be established throughout the world as the second Sunday of April!

# Family News

Glennis Tavener celebrated her birthday in style with a party in the Church Hall on 28<sup>th</sup> December 2015.

She expected about 40 people to show up, but in the end there were more than years in her age!

It was a lovely occasion and Glennis was very pleased that so many people came and grateful for all the gifts and good wishes.



**I'm not going to worry unless the the animals start lining up two by two for the next rocket launch!**



# Anglican & Diocesan Cycle of Prayer

## FEBRUARY 2016

### Daily Prayers

- 1<sup>st</sup> For Christian Stewardship
- 2<sup>nd</sup> Our Diocesan Registrar, David Ballantine
- 3<sup>rd</sup> All those involved in Social Care
- 4<sup>th</sup> Thanksgiving for companions on the journey of faith
- 5<sup>th</sup> Our Christian neighbours
- 6<sup>th</sup> Our own St Cyprian's Vestry

### Sunday 7<sup>th</sup> February Sunday before Lent

#### ANGLICAN

The Anglican Church of Canada: The Most Revd Frederick Hiltz, Primate of the Anglican Church of Canada

#### DIOCESAN

St Silas', Glasgow (Martin Ayers, Chris Brett, Ros Brett, Michael Reader-Harris).

### Daily Prayers

- 8<sup>th</sup> For purity in all our loving relationships
- 9<sup>th</sup> For the Aberlour Child Care Trust
- 10<sup>th</sup> Our Primus, the Most Rev David Chillingworth
- 11<sup>th</sup> Safety for all young adults, at home and abroad
- 12<sup>th</sup> For all whose ministry is expressed in healing
- 13<sup>th</sup> For St Cyprian's Mothers' Union

### Sunday 14<sup>th</sup> February First Sunday of Lent

#### ANGLICAN

The Church of the Province of Central Africa: The Most Revd Albert Chama, Archbishop of Central Africa & Bishop of Northern Zambia

#### DIOCESAN

All Saints', Jordanhill (Sydney Maitland, Graeme Hely).

### Daily Prayers

- 15<sup>th</sup> All young couples on their journey through life together
- 16<sup>th</sup> For all "Maggie's" Cancer Care centres in Scotland
- 17<sup>th</sup> Development Team for Missional Leadership and Jane Ross
- 18<sup>th</sup> For all those on a study course
- 19<sup>th</sup> For all whose ministry is in the voluntary sector
- 20<sup>th</sup> The Fairtrade Foundation and Harriet Lamb

### Sunday 21<sup>st</sup> February Second Sunday of Lent

#### ANGLICAN

Iglesia Anglicana de la Region Central de America: The Most Revd Sturdie Downs, Primate of IARCA & Bishop of Nicaragua

#### DIOCESAN

All Saints', Bearsden; (Kirstin Freeman, Mike Graham); St Andrew's, Milngavie; (Vacancy, Fraser Gold); Drumchapel Ecumenical Partnership

### Daily Prayers

- 22<sup>nd</sup> For Health Visitors and District Nurses
- 23<sup>rd</sup> The Evangelical Lutheran Church of Iceland
- 24<sup>th</sup> For sincerity, truth and love in all our relationships
- 25<sup>th</sup> For the SEC Provincial Board
- 26<sup>th</sup> The Diocesan Property Committee
- 27<sup>th</sup> Kirkintilloch and Lenzie Action of Churches Together

# & Daily Intentions

## Sunday 28<sup>th</sup> February Third Sunday of Lent

### ANGLICAN

The Province de L'Eglise Anglicane Du Congo: The Most Revd Kahwa Henri Isingoma, Archbishop of the Congo & Bishop of Kinshasa

### DIOCESAN

St Ninian's, Pollokshields (Paul Romano, Eamonn Rodgers); St Oswald's, Kings Park (Lesley-Ann Craddock)

### Daily Prayers

29<sup>th</sup> The Evangelical Lutheran Church of Finland

## MARCH 2016

- 1<sup>st</sup> The spirit of St David and the people of Wales
- 2<sup>nd</sup> All African church leaders
- 3<sup>rd</sup> The work of Quarriers Homes
- 4<sup>th</sup> The Diocesan Treasurer (Robert Burgon)
- 5<sup>th</sup> The Lusitanian Church of Portugal

## Sunday 6<sup>th</sup> March Fourth Sunday of Lent

### ANGLICAN

The Church of England: The Most Revd and Rt Hon Justin Welby, Archbishop of Canterbury

### DIOCESAN

St Margaret of Scotland, Newlands (Scott Robertson, Maggs McTernan, Charlotte Methuen)



# Sunday Readings

## Sunday before Lent

*7<sup>th</sup> February 2016*

Exodus 34.29-35

Psalm 99

2 Corinthians 3.12-4.2

Luke 9.28-36(37-43)

## Lent 1

*14<sup>th</sup> February 2016*

Deuteronomy 26.1-11

Psalm 91.1-2,9-16

Romans 10.8b-13

Luke 4.1-13

## Lent 2

*21<sup>st</sup> February 2016*

Genesis 15.1-12,17-18

Psalm 27

Philippians 3.17-4.1

Luke 13.31-35

## Lent 3

*28<sup>th</sup> February 2016*

Isaiah 55.1-9

Psalm 63.1-8

1 Corinthians 10.1-13

Luke 13.1-9

## Lent 4

*6<sup>th</sup> March 2016*

Joshua 5.9-12

Psalm 32

2 Corinthians 5.16-21

Luke 15.1-3, 11b-32

# Kalendar

## FEBRUARY 2016

**Tue 2<sup>nd</sup>      The Presentation of the Lord**

**Thu 4<sup>th</sup>**                      10am      Holy Communion

---

**Sun 7<sup>th</sup>      Sunday before Lent (Quinquagesima)**

9.15am      Holy Communion (said)  
10.30am      Sung Eucharist

**Tue 9<sup>th</sup>      Shrove Tuesday**

3–6pm      All welcome at the Rectory for pancakes

**Wed 10<sup>th</sup>      Ash Wednesday**

7.30pm      Communion - with imposition of ashes

**Thu 11<sup>th</sup>**                      10am      Holy Communion

**Sat 13<sup>th</sup>**                      2pm      **MU Special Afternoon Tea**

---

**Sun 14<sup>th</sup>      First Sunday of Lent**

9.15am      Holy Communion (said)  
10.30am      Sung Eucharist

**Thu 18<sup>th</sup>**                      10am      Holy Communion

**Sat 20<sup>th</sup>**                      7.30pm      **Concert - Evening of Song** with Max Fane & Colin Murray

---

**Sun 21<sup>st</sup>      Second Sunday of Lent**

9.15am      Holy Communion (said)  
10.30am      Sung Eucharist  
3pm      Afternoon Service

**Thu 25<sup>th</sup>**                      10am      Holy Communion

---

**Sun 28<sup>th</sup>      Third Sunday of Lent**

9.15am      Holy Communion (said)  
10.30am      Sung Eucharist

**Mon 29<sup>th</sup>      Leap Day - 2016 is a Leap Year**

1.30pm      Craft and chat in the Choir Vestry

---

## MARCH 2016

**Thu 3<sup>rd</sup>**                      10am      Holy Communion

---

**Sun 7<sup>th</sup>      Sunday before Lent (Quinquagesima)**

9.15am      Holy Communion (said)  
10.30am      Sung Eucharist

**Please see the [Link](http://link.stcyprianslenzie.com) for changes to the Kalendar. If you missed getting a copy at Church, it can be downloaded from: [link.stcyprianslenzie.com](http://link.stcyprianslenzie.com).**

# It'll be flipping brilliant!



Tuesday 9th February is Shrove Tuesday, as in pancake day! You are all welcome at the Rectory (58 Waverley Park, in Kirkintilloch G66 2BP) for pancakes from 3pm – 6pm. Love to see you!

# Be a Good Neighbour

At a recent event at St. Cyprian's, one of our neighbours was very upset because someone parked across their gate and stopped them getting out (It was not a member of our church). The neighbour also said this wasn't the first time it had happened. I did say I would remind people that when you do come to something at St. Cyprian's and need to park on the road, please make sure you leave neighbours' gateways clear when you park.



Music at St Cyprian's



## Max Fane & Colin Murray

An Evening of Song

Saturday 20<sup>th</sup> February 2016,  
7.30pm

Tickets £10

Usual refreshments available at the interval

## Altar Guild

7 <sup>th</sup> February	Anne Carswell
14 <sup>th</sup> & 21 <sup>st</sup> February	Anne Carswell*
28 <sup>th</sup> February & 6 <sup>th</sup> March	Aileen Mundy*
* Lent Brasses Only	



## Fair Trade

Because so much Fair Trade produce can be purchased in our local shops and supermarkets, members of the congregation have suggested we change the frequency of the stalls we have at church. The Vestry has agreed, therefore, that we'll have stalls around Easter, Harvest and Christmas. The next stalls will be in time for Easter and held on 13<sup>th</sup> and 20<sup>th</sup> March after 10.30am and 3pm services.

# Sunday Duty Rota

Date	10.30am										Counting
	9.15 am	Crucifer	Server	Old Testament	New Testament	Intercessions	Sides Persons	Coffee			
7 Feb	Sally Hadden	Jackie Barker	Adrian Clark	Eileen Ferry	Kevin Wilbraham	Jacqui Stother	Maxine Gow & Kevin Wilbraham	Eileen Ferry	Gavin Boyd & Adrian Clark		
14 Feb	Bill Watt	Paul Hindle	Mary Haigh	Adrian Clark	Anne Carswell	Mary Haigh	Andy Robb & Gavin Boyd	Kathryn Potts	Aileen Mundy & Jacqui Stother		
21 Feb	Adrian Clark	Adrian Clark	Sally Hadden	Mary Boyd	Jacqui Stother	Gavin Boyd	David Taylor & Eileen Ferry	Maxine Gow	Avril Critchlow & Jill Taylor		
28 Feb	Sally Hadden	Paul Hindle	Jackie Barker	Ian Stother	David Taylor	Aileen Mundy	Kevin Wilbraham & Jill Taylor	Pat & Paul Hindle	Kevin Wilbraham & Eileen Ferry		
6 Mar	Bill Watt	Adrian Clark	Paul Hindle	Maxine Gow	Sally Hadden	Maxine Gow	Gavin Boyd & Maxine Gow	Aileen Mundy	Paul Hindle & Paulene Scarlett		
13 Mar	Adrian Clark	Mary Haigh	Adrian Clark	Kevin Wilbraham	Maxine Gow	Mary Haigh	Jill Taylor & Andy Robb	Jackie Barker	Gavin Boyd & Jacqui Stother		
20 Mar	Sally Hadden	Paul Hindle	Jackie Barker	Jill Taylor	Eileen Ferry	Mary Boyd	Eileen Ferry & David Taylor	Mary & Gavin Boyd	Adrian Clark & Aileen Mundy		
27 Mar	Bill Watt	Jackie Barker	Sally Hadden	Anne Carswell	Gavin Boyd	Jacqui Stother	Maxine Gow & Kevin Wilbraham	Anne & George Carswell	Jill Taylor & Kevin Wilbraham		
3 Apr	Adrian Clark	Sally Hadden	Paul Hindle	Kathryn Potts	Jacqui Stother	Gavin Boyd	Andy Robb & Eileen Ferry	Avril Critchlow	Paulene Scarlett & Eileen Ferry		

**If you change duty with another person, please update the rotas posted in the Hall Vestibule and at the back of the Church**